Address 3312 N Cramer St.

City, State, Zip Milwaukee 53211

Tel. No. 414-962-9436

## No. 13798

# Owner Matt Stollenwerk Address 1006 E Spooner Ref

## **Application and Record**

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 (414) 351-8900

				(414	4) 331-8900				
TO THE VILLAGE OF The undersigned here					INSPECTION DEPARTMENT	PERMITS USED			
laying a				-	inch	Kin	d	No.	
builder sewer from M					Main to Lot line	Sev	er and Plumbing	13751	
to Building	um to D	or mile	to Buildin		i Maii to Eot ille		er	, ,	
to Dunamb		at		·6			et		
1006 F 9	Spoon	er 9d			Fox Point, WI		ter	ľ	
		which work is to			1 ox 1 om, W1	Wat	er Usage		
		odivision			Lot			Block	
	- Jul	odi vision			Lot			DIOCK	
In the performance of and regulations prescr	this wor	k the undersigned the Village Board	d Plumber l	nereby ag	grees to bounden by and submi	t to all s	tatutes, Village or	rdinances and rules	
					Building Contractor Reg#		35	Expir. 7-17-1	
HVAC Contractor Re	g#		Expir.		Signature David	X	(mm)	Applica Applica	
FIXTURE WITH					· •		EES	7	
]	No.		N	0.	Water Usage		<i>/</i> s		
Hose Bibs		Dishwashers	3		Building Sewer				
Bath Tubs		_   Wash Basins			Water Service				
Sump Pumps		Water Close							
Laundry Trays		Showers				95			
Drinking Fountains		Floor Drains			<u> </u>		<del></del>	<del></del>	
Sinks		Food Waste			Water Meter	-L <	20(2)	110.00	
Water Heaters		Sprinkling S			Total RECEIPT	1270 °C	10 4600 _	*(p).	
		I I			Deposit to cover street re			<del></del>	
Wash. Mach. Wastes		Urinals		-	(A current certificate of i			d wben doing worl	
Bidets					in re	oad rigb	t of way (ROW)).		
Catch Basins		_							
		_						Permit Cle	
A	_inch			vice pipe	es laid in				
Curb box is located		feet	of			fee	et	of	
_				<u> </u>					
	_inch		Water Mete	er No		_Date I	nstalled		
A	inch		sanitary s	sewer co	nnection was made in		,		
			·						
			or manne						
Α	_inch		storm se	wer con	nection was made in				
	feet		of manho	ole .					
	1			<u> </u>					
Building Sewer	Report	Building Drain	Report	Kou	gh In Plumbing Inspection	Report	Final Inspection	Report	
Installation Approved				Ar	oplication Approved			, 20	
11									
As Built									
					Wate	r and Pi	lumbing Inspecto	r	



# Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

## **Trade Search Results**

## Return to Search Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
221151	CONWAY, DAVID S	MILWAUKEE WI 53211-3008	Master Plumber	3/31/2019

## Return to Search

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to <a href="mailto:dsps@wisconsin.gov">dsps@wisconsin.gov</a>.

## VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD FOX POINT WI 53217

414-351-8900

Receipt No: 8.001262

Mar 23, 2017

## 1006 E SPOONER RD

Previous Balar LICENSES & F 24-44470 PLU	.00 60.00	
Total:		60.00
CHECK Pavoi	Check No: 8283	60.00
Total Applied:		60.00
Change Tende	ered:	.00

03/23/2017 08:56AM

·\$133.60

Date Submitted\_

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 (414) 351-8900

## **APPLICATION FOR BUILDING**

The undersigned hereby applies for a permit to build, in accordance	with the information tabulated hereafter,
Type of Project  Residence, Garage, Store, Office, School, Fence, Shed, Sign Swimming Pool, E	Address 1006 E - Spourer
LotBlockSubdi	visionDistrict
Does contemplated structure violate the Village zoning ordinance?	
Height of Structure	(stories or feet)
Width (parallel to highway)(feet) Dept	
Distance: Street Line to Front Line of Structure	
Distance: Side Lot Line to Structure	Exterior finish
Type of Construction:Frame, Brick-tile, etc.	
Height of front yard above street grade	
Number of rooms	
Estimated cost Building 13, UTO	
Estimated cost Building 1910	
Is there a private garage?	
Does the contemplated garage violate the Village zoning ordinance?	
Does the contemplated garage violate the Village zoning ordinance?	Where Situated
Have plans been submitted to the Wisconsin Department of Industry, L	abor and Human Relations for examination and approval?
Have plans been approved as being in compliance with all applicable s	ections of the Wisconsin Administrative code?
	in number, which I certify I will conform to in the work
hereby applied for: Remarks:	
Kellidas.	
Herewith are filed the specifications that describe the work in question	and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Poin and also agrees to obey all other ordinances of the Village of Fox Poin	t Building and Zoning Codes pertaining to the erection of all structures t.
and employees, to enter upon the premises herein described and fill up structure for which a permit is herein requested in the event of cessation that such premises in the unfinished condition of the structure are dang	on of the building, whenever the Building Inspector shall determine gerous to members of the public, including children, even though es and consents to the determination by the Village Board and the levy the cost to the Village, including customary Village overhead charges
We hereby agree to provide a house number plate or sign readily obse days after the structure is occupied.	rvable from the public highway which will be installed not less than 15
Owner of Structure	Arch. of Contr. ) + COLOTE BUILT KYALT
Address	Address 90 50 3711710
CityStateZip	
Phone	1.49 . Es
Size of Structure (sq. ft.)	<del>- 1</del>
Dwelling Contractor Certification No.	
Dwelling Contractor Qualifier Certification No	/
Building Contractor Certification No	Architect, Owner, Bunder
Date of Approved 2 Puilds leading	Contractor

## HASE FOLIOIS DIVIDIOIS

## **FOUNDATION REPAIR**

Date: 5 27 - 1
Permit #:
Owner's Name:   Will STULL NULL
Site Address: 1006 E. Spaner Pd
Contractor Name: Accurate Basement Repair
Contractor's Signature:
CHECK ALL THAT APPLY
Wet walls/No leakage on floor/No displacement  Water leakage at wall/floor joint  Water leakage above wall base  Water seepage through the floor slab  Leaning or bowed walls/Wall deflection less than one inch/No movement  Wall step cracks with no displacement  Leaning or bowed walls/Wall deflection less than one inch/Some movement  Teaning or bowed walls/Wall deflection more than one inch/Significant movement  Walls sheared at base/Wall slide less than ½ inch  Wall sheared at base/Wall slide ½ inch or more  Dropped, settled or rotated footing  Poured concrete walls with water leakage/No wall displacement  Poured concrete walls, leaning or bowed/Wall deflection less than 1 inch  Poured concrete walls, leaning or bowed/Wall deflection 1 inch or more
Engineering design specifications can be submitted in lieu of the "Best Management Standards for Foundation Repair" as proposed by WAFRP.
Describe the problem: See altached
Describe the solution:

, ID: 973283

ACCURATE BASEMENT REPAIR

Certification, License, or Registration Name Expires

Dwelling Contractor Certification 08/24/17

Wisconsin Department of Safety and Professional Services Signature:

ID:

973284

CHRISTOPHER A MANCUSO

Certification, License, or Registration Name

Expires

Dwelling Contractor Qualifier Certification

09/04/17

Wisconsin Department of Safety and Professional Services Signature:

city of milwaukee www.milwaukee.gov/ license



Jan R Delander

EXPIRATION DATE: 02/28/2018
LIC. NO: HICN 0199127
LICENSE: HOME IMPROVEMENT
CONTRACTOR'S LICENSE
MANCUSO, CHRISTOPHER A, AGENT
MANCUSO & MUELLER LLC
3125 E ALLERTON AV
ST. FRANCIS, WI 53235



WATERPROOFING & FOUNDATION RESTORATION
Licensed • Bonded • Insured

3125 E. Allerton Ave. Milwaukee, WI 53235

Mailing Address: PO Box 371176 Milwaukee, WI 53237

Phone: (414) 744-6900 Fax: (414) 294-2045 www.accuratebasementrepair.com

## **CONTRACT** 1

Page 1 of 2 pages

DRAIN TILE TEST
INSIDE DRAIN TILE
SUMP PUMP
SEWER AND DRAIN
EXCAVATION
CIP REINFORCEMENT
WALL REBUILD
CONCRETE WORK

Name	MATT or JODII	E STOLLENWERK		Res.	(414) 745-141	1
Address	1006 E SPOO	NER ROAD				
	FOX POINT, W	/I 53217		Cell		
	<del></del>			Citiali	odleandmattst	ollekolomaii.com
Measured walls w displaced up to 5/	where accessible with /8" & EAST wall displa	anagement Standards Spectra Precision self-levelin aced up to 1/8". WEST wall v . Owner had a drain tile test	ng laser level and fo was previously reinf	ound SOUTH wall displace orced. Observed horizon	ed (tipped & bowe tal and vertical cra	icks. Hydrostatic pressure
Age of Bldg	1950 R	Referred by				
Accurate Base	ment Repair, LLC	. Herein after referred to work which the above no	as Contractor, pro	oposes to furnish all m	aterials/permits	, labor and equipment
• •	EXCAVA				ERIOR DRAIN	
	- 1 12 15			4001		
	oximate linear ft.	cavala chaded as	ations alone		ate linear ft.	
		cavate shaded area to for cracks (grade to footings				ately 18" away from
flush bleeders is	n footings: anniv he	cracks to lade to toolings flow grade tar mastic sea	j, ucan anu ler cover	walls; trench along s sump crock; clean &		create a gravity flow to
sealer with 6 mi	l visqueen: install	new 4" exterior drain tile;	hack fill with			n tootings. ollows below floor leve
		ter fabric; grade away fro		(IZI) Install channel		
walls using top	SOH	-				tile and cover drain tile
	walls best as poss			with stone. Receme		l away debris. Sweep
(C) Kepair wa	il cracks interior / e	xterior per job Foreman		broom clean.		
	REINFORCEME	NT METHODS		(IZ) Install 2 in	ock & cump pur	
Wall thickness	10 No. Of coars	ses 11		Discharge: et	_ Grade ! Area Owner Reques	ts to be Serviced
(CT) Pointores	walls with vertical s	stant naturans		O JOSPANIA C		3 10 00 00111000
	nately 32-36					
		ar and core fill with come	ent	i		
	erior wall cracks					
Daladama				ŀ		
		B' of WEST wall & approx 24	of NORTH wall	Se	e Attached l	Diagram
with 2"x5"x3/16" v	rertical steel columns	on 32"-36" centers.				
		· · · · · · · · · · · · · · · · · · ·				
Install approx 160	i tinear ft of interior dr	ain tile repair with channel o	ove drainage			
system and tie int	to existing sump crock	<u>( </u>				
Remove and repl	ace (1) sanitary tub &	faucet.		1		
Remove block sh	ower on EAST wall- n	e-cement floor in that area.				······································
OPTION: To insta	all (1) PHCC PS-C33	battery backup system with f	Pro Series heavy di	rty 2400 back up sump p	umo Pro Series S	3033 1/3 hp primary sum
		rith dual float switch, Pro Se				
	<del></del>				<del></del>	
<del></del>		rarranty on the battery add \$	1550.00 to 101AL		ınıta	here to add
	re cabinet & toilet on I	~~	<u> </u>	<del></del>	<del> </del>	
Not included: Rem	ioval of personal befor	ngings and any other obstruct	ions not specifically	noted / included above -	Please see Terms	& Conditions #8, #14, & #1
Homeowner may	need to be available	for inspections. "Village of F	ox Point municipal	building permit included		
			04000.00	Full powers of dear	non completic=	60070.00
TOTAL AMOUN	NT \$13,670.00	DOWN PAYMENT _	\$4000.00	Full payment due u	hou combietion.	\$9670.00
Price includes	all taxes, our pe	rmits and any discoun	ts.			
					· · · <del>- ·</del>	
not responsible	for any foundation	20 YEARS the repair setting and cracking as a assement wall or floor. We	result of sub-so	I movement. The wa	rranty does not d	
other terms or o	conditions containe	read the terms and condi d on the reverse side her	eof and acknowle	edges receipt of two c	oples of this acr	
Starting Date 💄	MARCH-APRIL 2017		Comp	letion Date 2-3 DAYS	FROM START	
Accepted by (si	gn) Dedi	Some	M	शहारमभगः 🔻	ate 3/16	17
	//	U				
Accurate Baser	nent Repair Repres	sentative BRIAN LEFFLER	<u> </u>		ate MARCH 6, 2	017

You, the buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of acceptance. Request a Notice of Cancellation form for an explanation of this right. This estimate may be withdrawn by Accurate Basement Repair, LLC, If not accepted within 30 days.

## Basement Diagram 1006 E Spooner Rd, Fox Point

T - Measurement				1			i								1	- 1		
BS - Measurement				<del></del>	1	1									N	1	1	···
SC - Step Crack-		,,,,,,,	<b>-</b>	<u> </u>		<u> </u>	ļ								Ţ			
VC - Vertical Crack "#" - Horizontal Cra		e # of Cours	202			İ			<u> </u>				_		1		.	;
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P - Plumb > - Water Flow Di	nection		1			+							-	<b></b>	<u> </u>			<u>:</u>
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MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT WI 53217-3505
414-351-8900
FAX 414-351-8909

# CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(lr) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s. 101.654 (2) (a), the following consequences might occur:

- (a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- (b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one- and two- family dwelling code or an ordinance enacted under sub. (1) (a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

Jodie Sollenwerk	Fox Point, WI 53217
Homeowner's Name – PRINTED	Fox Point Property Address
Jodie Skilenach Homeowner's Signature	9/9/16
U Homeowner's Signature	Date

## VILLAGE OF FOX POINT 7200 N. Santa Monica Blvd. Fox Point, WI 53217

Phone 414-351-8900 Fax 414-351-8909

# Fax

To:	WE ENERGIES-CENTRALIZED GROUP	From: Scott Miller	
Fax:	262-574-6401	Pages: 2	
Phone	e:	Date:	
Re:		CC:	
□ Urge	nt X For Review   Please Co	mment 🗆 Please Reply 🗀 Please Recyc	le
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## ELECTRICAL INSPECTION APPROVED

FAX TO (262)574-6401			PHONE	(866)423-0	364
COUNTY MILWALLE	C T V MUNICIPALITY_	For Pont	INSPECTION NUMBER		
INSPECTOR Scott	Mill,				
CUSTOMER NAME	at a dothe sto	llenwerk	_PHONE		·
ADDRESS 1000 E	· Share ROD)	SUBDIVISIO NAME	N LO	)T	
ELECTRICAL CONTRACTO	OR Aubrey Relect	برز			<del></del>
NEW SERVICE		REWIRED SE	ERVICE		
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		UNDERGROU	UND TO UNDER	GROUND	
PERMANENT SERVICE				÷	
SIZE (AMPS) しくつ	(NUMBER O	F METERS: C	HANGE FROM _	TO _	
1 PHASE 🔽	•				
3 PHASE					
VOLTAGE 120240	OVERHEAD RESIDENTIA	L REWIRE INF	FORMATION	YES :	<u>NO</u>
TEMPORARY SERVICE $\Box$					
SIZE AMPS	PERMANENT CONNEC	TIONS REQUI	RED		
1 PHASE $\square$	SERVICE DROP RELOC	ATION OR RE			
3 PHASE $\square$					•
VOLTAGE			,		
RESIDENTIAL / FARM	COMN	TERCIAL			
INSTALL ONLY [	NUME	ERS OF METE	ERS	<u> </u>	

7200 N. Santa Monica Blvd. Fox Point 53217 414-351-8900

OFFICE USE ONLY				
Permit No.	20219,			
Received	7/21/14			
Service	8/20/14			
Rough-In				

Address 1

## **APPLICATION FOR ELECTRICAL PERMIT**

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Permit No.	202	19,
Received	7/6	31/14
Service	8/25	140
Rough-In	•	
Final		

License No. 10001				Exercel	For	aste
Builder	m	atta Jodie Stollenwerk	occupant So	ame Pa	M G	N)
Job Address 1006 E. Spooner R	d.	Fox Point, WI 53217			=	244
	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and convenience outlets		.70 ea		
Buildings ☐ Residential	2	Lighting Fixtures		.70 ea		
□ Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
☐ Industrial ☐ Institutional	4	Range, Electric		8.00 ea		
☐ New Construction	5	Garbage Grinding and Disposal Unit		8.00 ea		
☐ Additional Rooms	6	Dishwasher		8.00 ea		
☐ Remodeling		Clothes Dryer		8.00 ea		
☐ New Occupancy	8	Water Heaters, Electric		8.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
	10	Refrigerating, Air Cooling, or similar machine25 per HP		8.00 min		
Describe		Feeders - No. 6 A.W.G. or Larger		10.00 ea		
·	12	Temporary Service Permit for: How Long?		30.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea	_	
HEATING		Service 1. 0 through 100 amps.		25.00 ea		
AIR CONDITIONING		2. 101 through 400 amps.	i	40.00 ea	40	00
PLUMBING		3. 401 through 600 amps.	<b>-</b>	40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
Date of Inspection		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
RoughWill Call □	14	Motors over 1/4 HP		.70 per HP or frac.		
Final Will Call □	15	Fuel Dispensing Pumps		6.00 ea		
Service Approval Sent □	16			2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
REMARKS:	18	Power receptacles - 120 Volts or over 1.Through 30 amps.		3.00 ea		-
· ·	19	2.Over 30 amps.	<del></del>	5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
Converting 0/H	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
Car (13. ) - 11.	22	Signs, Electric75 ea. socket, plus 2.00 ea. add'tl transformer		8.00 min		
service to	23	Swimming Pool Wiring: A. Inground pools		40.00		
ulG	24	B. Above ground pools		40.00		
ulu	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	60.00	60	00
	27	FAILURE TO CALL FOR FINAL INSPECTION	-	15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.	Rec	est#	47	8/3
			' }	TOTAL FEES	100	00
	plicabl	nit for the execution of electrical installation for light, heat of e State and Local Codes and Ordinances regulating the in x Point.		MAKE CHEC Treasurer, Vi MAIL TO: El	illage of Fo	BLE TO: x Point

Rece	int	No.	1	047813	Ł

Jul 21, 2014

## 1006 E SPOONER ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	
Total:	60.00

CHECK Chk No: 023751 60.00
Total Applied: 60.00
Change Tendered: .00

07/21/14 10:19am

## Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217

	7200 14. Santa Monica Di
,	Fox Point, WI 53217
Date Submitted	(414) 351-8900

	151	ファク	
No.	l:'>.	750	

	<b>APPL</b>	<b>ICAT</b>	ION	<b>FOR</b>	BUIL	<b>DING</b>
--	-------------	-------------	-----	------------	------	-------------

	signed hereby applies for a perin				_ 1
Type-of-Projec	Residence, Garage, Store, Office, School, Fer	nce Shed Sign Swimming Bool I	Address 1006	E. Spoo	oner Kol.
Lot	Block	Subdi	vision		_District
Does contempl	lated structure violate the Village	zoning ordinance?	<del> </del>		
Width (peralla)	cturel to highway)	(fact) Dont	h (mamandiaulanta	. hishaaa	(stories or feet)
Distance: Stree	et Line to Front Line of Structure	(reer) Dept	n (perpendicular to	nignway)	(feet)
Distance: Side	Lot Line to Structure	<u>,                                     </u>			(1661)
Type of Constr	ruction:Frame, Brick-		Exterior finish		
	Frame, Brick-	-tile, etc.	_	Stu	acco, Siding, Brick Veneer, Etc.
	t yard above street grade				
Number of room	18		Baths		
Entimenta de cont	Garage # 28 000 00	)	21.1		(3.2
Estimated:cost	Building #28,000.00 Structure		260	*~	
Is there a private					
	iplated garage violate the Village zon	ning ordinance?			
Size	Numbe	r of Stalls		_Where Situa	
					xamination and approval?
	en approved as being in compliar				
hereby applied	iled the following duplicate plans	s	in nu	imber, which	I certify I will conform to in the work
Remarks: R	ouf-Complete Tearo	ff + Re-Shing	le-Veru	5 lish+ 0	Colorchange
	siding - Complete le	earoff + Re-	side - Very.	Slight (	Color Change
Herewith are fi	iled the specifications that descri	be the work in question a	and as shown on pl	lans above su	bmitted.
	application the undersigned agrees to obey all other ordinances of t		Building and Zoni	ng Codes per	taining to the erection of all structures
and employees structure for w that such prem trespassers. Th and placing up	s, to enter upon the premises here hich a permit is herein requested ises in the unfinished condition on the undersigned further hereby was	in described and fill up a in the event of cessation of the structure are dange aives all statutory notices sment in the amount of the	any excavation, or of the building, we crous to members of and consents to the e cost to the Village	tear down, re thenever the F of the public, in the determination of the public, including of	Building Inspector shall determine including children, even though ion by the Village Board and the levy customary Village overhead charges
	ee to provide a house number pla structure is occupied.	ate or sign readily observ	able from the publ	ic highway w	rhich will be installed not less than 15
Owner-of-Struc	cture - Matt + Jodie	Stollenwerk	Arch. or Contr.	CAK Ser	vices Inc. of Newburg
Address 10	06 E. Spooner R	i	Address (do 7)	Carmo	dy Ct. Po Box 80
City Fo		WE Zip 53217	City New E	burg	StateZip_53060
-Phone	1-395-0030	<u> </u>	Phone 363	<u>-675-</u>	4
Size of Structu	ıre	(sq. ft.) Pe	ermit Fee	16815	Receipt_# <b>70000</b> #532.0(
Dwelling Cont	tractor Certification No	14351		Expires_	9/5/14
Dwelling Cont	tractor Qualifier Certification No	. 911742		Expires_	5/21/14
Building Con	tractor Certification No		Applicant Signatu	ire <u>///</u>	Architect, Owner, Builder
Date of Approx	vedSUMA	<del></del>			Atomiect, Owner, Builder

Search for Individual or Company by Credential ID here:						
Specific Credential ID 14351						
Search	,					

1 record(s) were returned by your search.

			Credential	
ID	Name	City,State,Zip	Туре	Expiration
14351	C&K SERVICES INC OF NEWBURG,	NEWBURG WI 53060	Dwelling Contractor	09/05/14

## Search for Individual or Company by Credential ID here: Specific Credential ID 911742 Search

1 record(s) were returned by your search.

			Credential	
ID	Name	City,State,Zip	Туре	Expiration
911742	CHESAK, WILLIAM R	NEWBURG WI 53060	Dwelling Contractor Qualifier	05/21/16

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

May 7, 2014

Matthew & Jodie Stollenwerk 1006 E. Spooner Road Fox Point, WI 53217

Dear Mr. & Mrs. Stollenwerk:

I observed on May 6, 2014 that you are in the process of residing your home. In checking Village records, I fail to find any record of a Building Permit ever having been issued for this building alteration. This is a violation of section 30.05(1)(g) of the Village code.

For the foregoing reasons, I am hereby requiring that you obtain a Building Permit for residing your home by May 19, 2014.

Please feel free to contact me should you have any questions concerning this letter.

Sincerely,

Scott Miller Building Inspector Village of Fox Point

Cc Village Manager Village Attorney File



MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
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Scott Miller
Building Inspector
Village of Fox Point

Cc Village Manager Village Attorney File

MILWAUKEE COUNTY
WISCONSIN

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
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Sincerely,

Scott Miller
Building Inspector
Village of Fox Point

Cc Village Manager
Village Attorney
File

MILWAUKEE COUNTY, WISCONSIN

No. 8764 C

## APPLICATION FOR BUILDING PERMIT

	tructure Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.
Address .	1006 E Spooner
Lot	Block
Subdivision	on
District .	
Does con	templated structure violate the Village zoning ordinance?
_	Structure(stories or feet)
	arallel to highway)(feet) Depth (perpendicular to highway)(feet)
	Street Line to Front Line of Structure(feet)
Distance:	Side Lot Line to Structure 200KON DIRVET
Type of (	Construction: Exterior finish Stucco, Siding, Brick Veneer, Etc.
_	front yard above street grade
Number of	of roomsBaths
	Garage Building 12,000
ated cost	Building
	Structure
Is there a	private garage?
	contemplated garage violate the Village zoning ordinance?
Size	Number of stalls 2
Where sit	uated
General co	onstructionFrame — Brick — Stucco — Etc.
Have plan	us been submitted to the Wisconsin Department of Industry, Labor and Human Relations
	nation and approval?
ior examii	lation and approval?
,	
_	s been approved as being in compliance with all applicable sections of the Wisconsin Ad-
ministrativ	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?
ministrativ	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?
ministrati	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?
ministration Herewith conform to the conform to the conformation of the conformation o	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?  are filed the following duplicate plans
ministration Herewith conform to	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?  are filed the following duplicate plans
ministration Herewith conform to the second	are filed the following duplicate plans
Herewith conform to rks:  Herewith conform to rks:  Herewith submitted  In making Codes per	are filed the following duplicate plans
Herewith conform to the submitted In making Codes per Village of and fill up is herein determine of the pubstatutory upon the to Village of Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the pubstatutory upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon the to Village of the upon t	are filed the following duplicate plans
Herewith conform to the service of the under Village of and fill up is herein in determine of the pub statutory upon the to Village over enclosing We hereby	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?  are filed the following duplicate plans
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Herewith conform to the second of the submitted In making Codes per Village of The under Village of and fill up is herein edetermine of the pub statutory upon the to Village or enclosing We hereby which will Owner of Address	are filed the following duplicate plans
Herewith conform to the conform to the conform to the conform to the conform to the conformation of the conformation of the conformation the conformation the conformation to the conformation the conformation the conformation the conformation the conformation the conformation the conformation the conformation the conformation the conformation that the	are filed the specifications that describe the work in question and as shown on plans above  g the application the undersigned agrees to obey the Fox Point Building and Zoning taining to the erection of all structures and also agrees to obey all other ordinances of the Fox Point, its officers, agents and employees, to enter upon the premises herein described any excavation, or tear down, remove or enclose the unfinished structure for which a permit requested in the event of cessation of the building, whenever the Building Inspector shall that such premises in the unfinished condition of the structure are dangerous to members lic, including children, even though trespassers. The undersigned further hereby waives all notices and consents to the determination by the Village Board and the levy and placing ax roll of a special assessment in the amount of the cost to the Village, including customary verhead charges incurred in filling up any such excavation or tearing down, removing or any such unfinished structure.  Structure  Arch. or Contr.  Address  Address  Address  Address  Address  Address
Herewith conform to the conformation to the conform	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?  are filed the following duplicate plans
Herewith conform to the conformation to the conform	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?  are filed the following duplicate plans
Herewith conform to the second of the submitted In making Codes per Village of and fill up is herein in determine of the publisher of the publisher of the publisher of the publisher of the publisher of the publisher of Address.  City. Co.	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?  are filed the following duplicate plans
Herewith conform to the conform to the submitted In making Codes per Village of The under Village of and fill up is herein in determine of the pub statutory upon the to Village of We hereby which will Owner of Address.  City. Co. Phone	se been approved as being in compliance with all applicable sections of the Wisconsin Adve code?  are filed the following duplicate plans
Herewith conform to the conform to the conform to the conform to the conform to the conform to the publisher of the publisher	s been approved as being in compliance with all applicable sections of the Wisconsin Adve code?  are filed the following duplicate plans

JOB: CLC 4223 16'-8"GIRD

THIS DWG. PREPARED FROM COMPUTER INPUT (LOADS & DIMENSIONS) SUBMITTED BY TRUSS MFR.

TOP CHORD 2X6 SO. PINE #2
BOT CHORD 2X8 SO. PINE \$S Dense
WEBS 2X4 SO. PINE #3

NO WANE, KNOTS, SKIPS OR OTHER DEFECTS SHALL OCCUR IN THE PLATE CONTACT AREA OR SCARFED AREA OF WEB MEMBERS.

ALL PLATES ARE CENTERED ON JOINT UNLESS OTHERWISE INDICATED. SEE DRWGS. 130 & 160/160A-F FOR TYP. PLATE LOCATION DETAILS.

BEARING BLOCKS-SAME GRADE AND SIZE AS BEARING MEMBER BRG LOC 1 00-00-00: 1 BLOCK 12" LONG - 6 16d NAILS/BLOCK BRG LOC 2 16-08-00: 1 BLOCK 12" LONG - 6 16d NAILS/BLOCK

PLATE MONITOR USED.

BC X-LOC L-R: 0.29 5.86 10.81 16.37

\_\_\_\_\_

TC X-LOC L-R: 0.29 8.33 16.37

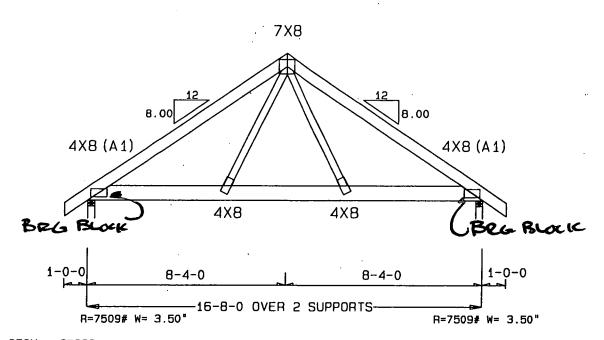
2 COMPLETE TRUSSES REQUIRED FASTEN TOGETHER WITH: 16D NAILS

TOP CH ------ 16" O.C.
WEBS ----- 4" O.C. STAGGERED

BOT CH -----2" O.C. STAGGERED NOTE: (1) 1/2" DIA. THRU BOLT MAY BE SUBSTITUTED FOR (2)-16D NAILS IN EITHER TOP OR BOTTOM CHORDS. TOP CHORD BOLT SPACING NOT TO EXCEPT 18" O.C.

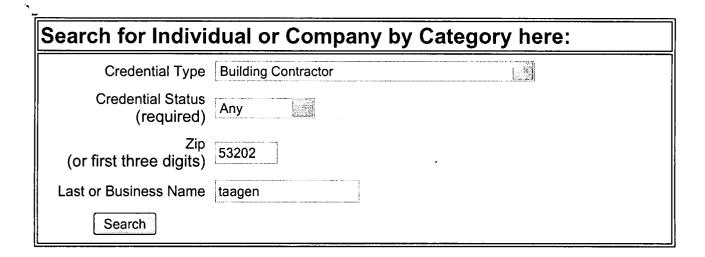
TOP CHORD BOLT SPACING NOT TO EXCEED 18 O.C..
NOTE: LOCATE STAGGERED BOLTS 2 FROM OUTER EDGE OF CHORD.

ALL NAILS SPECIFIED ARE COMMON WIRE NAILS.



PLT. TYP.-ALPINE SEQN-- 35368 FURNISH A COPY OF THIS DESIGN TO ERECTION CONTRACTOR **REV 15.6.5** SCALE = 0.2500 DESIGN CRIT:TPI REF 30.0 PSF DATE 06/12/92 TC LL THIS DRAWING SHOULD BE APPROVED BY A REGISTERED TC DL 7.0 PSFLDRWG PROFESSIONAL ENGINEER BEFORE USE. SEE PAGE A100 10.0 PSF BC DL -ENG FOR GENERAL NOTES, IMPORTANT SPECIFICATIONS AND 47.0 PSF 0/A LEN. 16-8-0 TOT.LD. WARNINGS. 1.15 PITCH 8.0/12DUR.FAC SPACING SEE ABOVE

-	Thomas									
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Tel. No(\f	14).96.1.7	<u>548</u>	لام روز 19 م	оо N.	ge of Fox Point Santa Monica Bi	vd	Addı	ess 1006	e · Spoo	oner Rd
	•	,	100			ru.	Date	7-10-13	20 .	1.3
TO the VII	LAGE OF	FOX POINT DI	IMPINO	4 3 ID	351-8900					
make applic	ation to do	the work of pl	nmpina co Omenia?	AND V	351-8900 VATER INSPECTI ng of	ON DEPA	RTMEN	T: The undersi	gned herel	ογ
laying a	ine	ch	landad	_			L	PERMITS	USED	Ť
builder sew	er from M	iain to Lot line	water	servic	e from Main to l		Ļ	Kind	No.	7
to Buildir	ıg		to B	uildin	a morri Mani (O.)	rot ime	١.		17	]
			at ·		•			Sewer and Plumb	ing. [	•
1006	E. 500	oner fd		•				Vater street	•••••	
	Ad	dress at which	work to to	······	Fox Poir	it, Wis.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	leter	••••	
				De a	me		v	Vater Usage		***
		Subdivisi	on				Lot		lock	<u> </u>
								<del></del>	JOCK	<del></del>
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In the	performan	ce of this work t	he unders	igned	Plumber hereby a					
vulage ordina	inces, and	rules and regul	ations pro	dup	Plumber hereby a ed by the Village	grees to b Board for	ounden Plumba	by and submit to	all statute	s,
License No	22145	3			nolar		- 1411100	13.		
Application 1	must be sto	ined by Itaan	• • •		rxx/asy		••••••	•••••	Plumbe	r
=		ened by licensed	ı plumber	wno.	nas current insu	rance ceri	ப்பிcate o	n file in Fox Po	Int.	
FIXTURES	WITH DRA	un or water	CONNEC	TION	8 .			FEES		
Hose Bibs	N	o. Dishwashe		T N	. Water	Usage	•••••••	····· \$		
Bath Tubs					****					
Sump Pumps.		Water Clos								
Laundry Trays		Showers		1	Builde	ng Drain		*********		·•
Drinking Foun	tains	Floor Drain	18							
Sinks in the tage			· CITITICIA		*** 11/ota-	Meter		(	*****************	•
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Building Sewer	Report	Building Drain		<u> </u>				<u> </u>		
हर्ग पत्र है जा उप		manual District	Report	, MOU	gh In Plumbing Inc	pection	Report	Pinal Inspection	Report	
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1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
1114153		MILWAUKEE WI 53202	Building Contractor	07/30/13

Search for Individual or Company by Credential ID here:

Specific Credential ID 227453

Search

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
227453			Master Plumber	03/31/15

Jul 15, 2013

## 1006 E SPOONER ROAD

LICENSES & PERMITS-PLUMBING PERMIT 24-44470 PLUMBING PERMIT			60.00
Total:		=	60.00
CHECK Total Applied:	Chk No: 9217	_	60.00 60.00
Change Tendered:		=	.00

07/15/13 10:55am

		414-351-8900		Received	1/8/	13
A	PPL	ICATION FOR ELECTRICAL PERMI	T	Rough-in		
Date Dec 21, 2012		PLEASE TYPE OR PRINT WITH BALL POINT PEN		Final	···	
License No.						
Builder		Owner  Matt & Jon; Stollen werk	Occupant			
Job Address 1006 E. Spooner ro	F					
ESTIMATED COST OF JOB \$3,000 00	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings 🕱 Residential	1	Light, switch and convenience outlets	45	.35 ea	15	75
☐ Commercial	2	Lighting Fixtures	20	.30 ea		00
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric	1	4.00 ea	4.	00
□ New Construction 5		Garbage Grinding and Disposal Unit	1	3.00 ea	3.	00
☐ Additional Rooms	6	Dishwasher	1	4.00 ea	4.	00_
Remodeling	7	Clothes Dryer		4.00 ea	<u> </u>	<u> </u>
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe Kitchen semodel	10	Refrigerating, Air Cooling or similar machine25 per	HP	5.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
	12	Temporary Service Permit for: How Lor	ıg?	10.00 ea		
	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING		2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		<ol><li>Thereafter, ea. additional 1000 amps</li></ol>		5.00 ea		
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or trac		
Rough Will Call □	15	Fuel Dispensing Pumps		6.00 ea		
Final Will Call □	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent   17   Space Heating Systems, per circuit				3.00 ea		1

Service Approval Sent \_\_. \_ 🗆

18

19

20

21

22

23

24

**REMARKS:** 

MINIMUM CHARGE FOR ANY ONE PERMIT 26 27 **FAILURE TO CALL FOR FINAL INSPECTION** DOUBLE FEES will be charged for any work started before obtaining permit. The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Power receptacles - 120 Volts or over 1. Through 30 amps

Wireways, busways, underfloor raceways or auxillary gutters

Signs, Electric - .10 ea. socket, plus .50 ea. add'tl. transformer

B. Above ground pools

Strip Lighting, Plug-in Strip, Trol-E Duct or similar system

Swimming Pool Wiring: A. Inground pools

Spas, Hot-tubs, Hydromassage Bathtubs

2. Over 30 amps

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

3.00 ea

5.00 ea

.25 per ft

20 per ft

40.00 25.00

6.00

50.00 ea

15.00

TOTAL'FEES

8.00 min

OFFICE USE ONLY

Contractor Aubrev Eleveric	inc		Supervising Electricism (Signature)	12/21/R
Address	ee st		Telephone 920 - 488 - 5094	/ /
Theresa	State	Zip Code 5309/		

Receipt	No.	10	1426	332

Jan 08, 2013

## 1006 E SPOONER ROAD

LICENSES & PERM 24-44430 ELECTRI	60.00	
Total:		60.00
CHECK Total Applied:	Chk No: 022765	60.00 60.00
Change Tendered:		.00

01/08/13 01:42pm

## Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217

Date Submitted 10-17-12

(414) 351-8900

No	15180	$\rho$	

## **APPLICATION FOR BUILDING**

The undersigned hereby applies for a permit to build, in accordance	e with the information tabulated hereafter,
Type of Project Residence	Address 1006 F Samer Rd Fax Paint
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, E	Address 1006 E Sproner Rol, Fox Point
The District Cold	Nician District
LotBlockSubdi Does contemplated structure violate the Village zoning ordinance?	
Height of Structure	(stories or feet)
Width (parallel to highway) (feet) Dept	h (perpendicular to highway) (feet)
Distance: Street Line to Front Line of Structure	
Distance: Side Lot Line to Structure	
Type of Construction: Frame, Brick-tile, etc.	Exterior finish
Height of front yard above street grade	D. d.
Number of rooms	
Estimated cost Building \$2,000.0	0
Does the contemplated garage violate the Village zoning ordinance?	
Does the contemplated garage violate the Village zoning ordinance?	Where Situated
Have plans been submitted to the Wisconsin Department of Industry, L	abor and Human Relations for examination and approval?
Have plans been approved as being in compliance with all applicable so	
Herewith are filed the following duplicate plans	in number, which I certify I will conform to in the work
hereby applied for:  Remarks: (1) 11   100	and flow materials and
Countertons will install new	cabinets caraterton sink disposal
liability, and flooring, May be remo	oving plaster and installing dry well.
Remarks: Will be removing old cabinets  Countertops. Will install new  lighting, and flooring, May be remo  Will not be mainly walls. How	sever may remove soffit
Herewith are filed the specifications that describe the work in question	and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Point	Building and Zoning Codes pertaining to the erection of all structures
and also agrees to obey all other ordinances of the Village of Fox Point	
•	
The undersigned, owner or being duly authorized so to do, hereby give and employees, to enter upon the premises herein described and fill up	any excavation or tear down remove or enclose the unfinished
structure for which a permit is herein requested in the event of cessatio	
that such premises in the unfinished condition of the structure are dang	
trespassers. The undersigned further hereby waives all statutory notice	s and consents to the determination by the Village Board and the levy
and placing upon the tax roll of a special assessment in the amount of t	he cost to the Village, including customary Village overhead charges
incurred in filling up any such excavation or tearing down, removing o	r enclosing any such unfinished structure.
We hereby agree to provide a house number plate or sign readily observed	vable from the public highway which will be installed not less than 15
days after the structure is occupied.	, ,
11.011	1/22 1/24
Owner of Structure Jolle Stollenwerk	Arch. or Contr. Morre De p87
Owner of Structure Jodie Stollenwerk  Address 1006 E Spooner Rd  City Fox Point State W1 Zip53217	Address 1350 N Port Washington Rd
City Fox Point State W1 Zip 53217	City Grafton State W Zip 5 3024
Phone (414) 745-1411	Phone
	10100
Size of Structure(sq. ft.) I	' I D
Dwelling Contractor Certification No.	
Dwelling Contractor Qualifier Certification No	
Building Contractor Certification No.	Applicant Signature XVIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
Date of Approved (3)	<i>J</i>

# CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

For razing cabinets -

101.65(1r) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s.101.654(2)(a), the following consequences might occur:

- a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.
- b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one and two family dwelling code or an ordinance enacted under sub.(1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

Homeowner

Date



## **KITCHEN INSTALLATION WORKSHEET - USA**



_			ā
Custo	tnet;	Crato:	$ \neg$
_	Jodie Stollenwerk	08/01/12	-
PO#	19455388	Service Provider: Crew2	٦

### Pre-Construction, Demolition, Removal, and Haul Away

Did not bid to Removal or Haul Away

### **Cabinet Installation**

Cabinet Installation (includes Wall, Base. Includes Shelves, Fillers, Scribe, Toe Kick, Handles, & Knobs.)

Wood Base End Panels

Wood Skins

**Build Lockers with Wood Top** 

Wood Paneling

Molding, each layer priced separately (includes blocking at no charge. Tall filler as backing is charged as a separate layer)

### **Electrical**

Install Xenon Under Cabinet Lights 32" to 40" Wide (Includes switch and light)

Install New outlet on Existing Circuit for Peninsula

Move Existing from Locker Area

Install New Can Light (includes dedicated circuit, switch, and Halo or Nora light)

Install Additional Can Lights After the First

### Plumbing

Install double/single bowl topmount sink w/faucet, disposal: within 3" of existing location (installer provides shut off, traps and valves as needed)

### **Appliance Installation**

Did not bid Appliance Installation

### Flooring and Backsplash Installation

Install and Supply Gold Rush on Backerboard- Wheatland 5207

### **Drywall Work & Painting**

Did not bid Drywall & Painting

### Additional Construction (if applicable)

Customer to carry in cabinets. Cabinets are to be in an adjoining room before installation.

Did not bid Construction

### **Permits**

Electrical

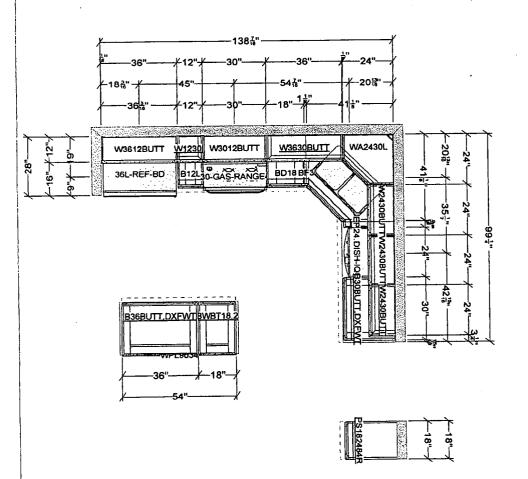
Plumbing

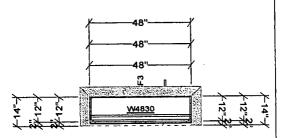
### **Lead Safe Work Practices**

Asbestos may be present in a home built between 1940 and 1990 and Lead Paint may be present in a home built before 1978. Additional charges may occur if the customer does not dispose of product per Federal Mandate of Lead Safe Practices.

Did not bid Lead Safe Practices

1	ISTALLATION #2								
		REF # 103	<del></del>		<del></del>			- <del></del>	<del></del>
ļ		ESTIMATED	INSTALL BEGIN DAT	E: 07/25/2012	ECTIMA	TED INCT			
BASIC IN	ISTALLATION LABOR:				ESTINA	IED INST	ALL E	ND DATE: 08/2	4/2012
SKU		DESCI	RIPTION		ату	94 STEELS	I de State		
899-194	SILESTONE 3CM-NAT/			<u> Allen and Alle</u>	7	UM	TAX	PRICE EACH	EXTENSION
OPTION	AL LABOR SELECTED INCLUD	ES:		<del></del>	1.00	SF	N	\$0.01	\$0.0
OPTION	<ul> <li>A series to the first of the first factors and the expect flow paters of about a district of the experience.</li> </ul>	DESC	RIPTION		0.777	9011 <b>442</b> 02193		Marie Construction of	rantia <del>dia pagaman</del> a
19	STAINLESS STEEL SINKS - S	TANDARD MODE	LS/NCFU3118 (DOUBL	F BOWL)	QTY		TAX	PRICE EACH	EXTENSION
22	UNDERMOUNT INSTALLATIO MOUNTING AND CRADLE)/	N - STAINLESS S	TEEL (LABOR ONLY -	FINISHED EDGE	1.00	EA EA		\$279.00	\$279.00
27					1.00	EA	IN.	\$316.00	\$316.00
64	45 DEGREE ANGLE/INSIDE C	OHNER (AT COR	NER SINK OR LAZY SI	JSAN)/	1.00	EA	N	\$131.00	\$131.00
	*PROMO 7/12-7/25/12 NATL* F BY 7/25. ADJUSTMENTS BY 1 CREDIT APPLIED IF OFFER APPLY./GROUP E	-HEE COLOR UP 0/17. COMBINABI REFUSED, STD	GRADE W/25 SF MIN LE W/ATTACH & BAR ( FAB & INSTALLATION	PRUCH. ORDER PAID CODE PROMOS. NO I CHARGES	53.00	SF	N	\$74.00	\$3,922.00
65	*PROMO 7/12-7/25/12 NATL* F BY 7/25. ADJUSTMENTS BY 1 CREDIT APPLIED IF OFFER APPLY./GROUP B		RADE W/25 SF MIN LE W/ATTACH & BAR ( FAB & INSTALLATION	SODE DOOMOG NO	32.00	LF	N	\$0.00	\$0.00
CUSTOM	LABOR SELECTED INCLUDES								<del></del>
OPTION		Activities and the second and the second	IPTION	estate d'Arrect de Carret de la					
1	DW MOUNTING KIT	<u> </u>	III HON	Ta El and to be 1 exc. Catechara Espais (1995)	QTY			PRICE EACH	EXTENSION
INSTALL	ATION SITE NAME: STOLLENV	VERK JODIE			1.00	MR		\$15.00	\$15.00
ADDRESS	: 1006 E SPOONER RD					INSTAL		BOR CHARGE:	\$4,663.01
	OX POINT	STATE: WI		7ID: 50017 0000				RIP CHARGE:	\$0.00
	milwaukee SALES TAX	X RATE: 5.600	TAX: Merchandise	ZIP: 53217-2832	CRE			IT/MEASURE:	(\$49.00)
PHONE:	(414) 745-1411		ATE PHONE: (414) 74			INS	TALL	TOTAL DUE:	\$4,614.01
IN HOME IN	SPECTION TO VERIFY LAYOUT, MEASON REQUIREMENTS AND TEMPLATING	SUREMENTS SPECIA	RASIC INICTAL LATIO	N LABOR INCLUDES:  * SUBTOP OR SI  * GROUP A EDG		PS			
							*** CC	ONTINUED ON NE	XT PAGE ***





All dimensions size designations given are subject to verification on job site and adjustment to fit job conditions.



This is an original design and must not be released or copied unless applicable fee has been paid or job order placed. Designed: 7/7/2012 Printed: 7/7/2012

70708b3d

All

Drawing #: 1 No Scale.



Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.

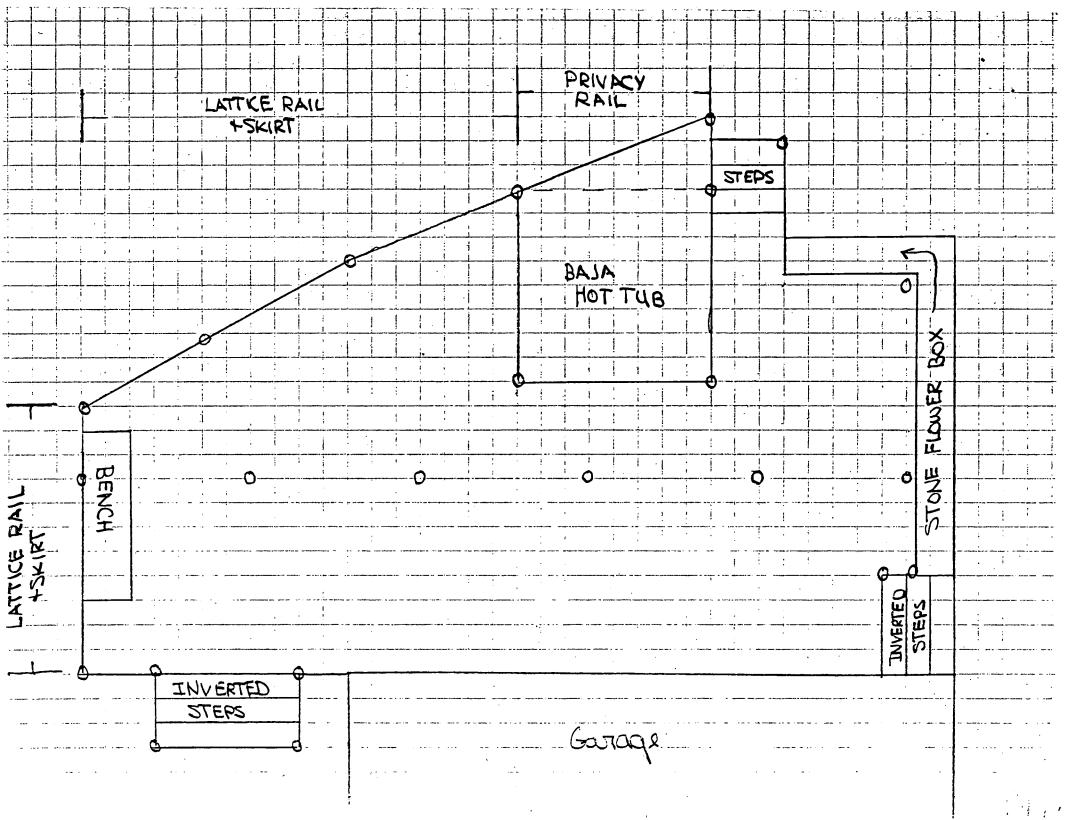


Designed: 7/7/2012 Printed: 7/7/2012

70708b3d

All

Drawing #: 1



DOUBLE 2X10 HEADERS (TREATED)	•
2x8 TREATED JOISTS	
HXH TREATED POSTS	
HXH CEDAR POSTS (EXPOSED)	
5/4 VI DIVILLOSS CERLO DECLI DILADOS	
5/4x6 BULLNOSE CEDAR DECK BOARDS	
LATTICE CEDAR SKIRT	
LATTICE CEDAR TOP RAIL IN HOTTUB AREA	
H" STAGGERED CEDAR RAILING INTUB AREA	
	1
2x6 CEDAR RAIL SUPPORTS	
1x8 CEDAR FASCIA	
CONCRETE PAD FOR TUB	
en de la companya de la companya de la companya de la companya de la companya de la companya de la companya de	en en en en en en en en en en en en en e

MILWAUKEE COUNTY, WISCONSIN

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18 O		$\cdot \circ \cdot$	 

order and

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:
The undersigned hereby applies for a permit to build, in accordance with the information tabulated
hereafter,  Designation Residence and Garage  Duplex, Residence, Apartment, Store, Garage, Theatre
Duplex, Residence, Apartment, Store, Garage, Theatre House Number 808 E. Sponer Road STREET
Lot
Subdivision Fox Point Terrace
District B Residence
Does contemplated building violate the Village zoning ordinance?No
Height of Building12Story(stories or feet)
Width (parallel to highway) 70 ft including garage (feet)
Depth (perpendicular to highway)34f.t(feet)
Distance: Street Line to Front Line of Porch 60 ft. to center line of (feet)
E. Spooner Road
Type of Construction: Block and Frame
Frame, Brick-Tile
Exterior finish Field Stone and Brick Stucco-Siding-Brick Veneer
Height of front yard above street sidewalk grade 12" above road crown
Number of rooms 5 rooms and 1 Bath
Estimated cost 6 \$18,000 Building
Is there a private garage? Yes.
Does the contemplated garage violate the Village zoning ordinance?No
Size 21 X 25 Number of stalls 2
Where situated Attached to Residence
General construction Frame and Brick Frame—Brick—Stucco
Have you applied to the Industrial Commission for a permit under the State Building Code?
Has the permit been granted?
Herewith are filed the following duplicate plansin number, which I certify I will
conform to in the work hereby applied for.
Remarks:
Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point.
The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.
Owner of land L. J. Bahr Owner of building L. J. Bahr
Permit fee \$ 17.03 herewith tendered. Signed Signed
Signed.
Dated, June 14, 19.50 Architect, Owner, Builder.

6/14/50 Culvet # 619 Per#5017 MILWAUKEE COUNTY, WISCONSIN

No. 5922

per. # 34588

## APPLICATION FOR BUILDING PERMIT

TO THE BU	ILDING INSPE	CTION DEPARTM	ENT:		
The unc			to build, in accordance	with the infor	mation tabulated
hereafter,	Standard /	Bedance d	CARACE RESID	2 N.C	•
Type of	Residence	e, Garage, Store, Office, Schoo	RAALE	Pool, Etc.	
House	Number 1006	5- 6. 3 800 00	R.		····
Lot		) <u></u>		Block	4
Subdivis	ion	OINT TE	RAALE		,
District	<u> </u>			•••••••••••••••••••••••	
Does co	ntemplated struct	ure violate the Villa	ge zoning ordinance?	<u>/U 0</u>	
Height (	of Structure	157044			(stories or feet)
Width	parallel to highw	vay)(feet	) Depth (perpendicula	r to highway)	(feet)
Distance	e: Street Line to		ure		` ,
Distance	: Side Lot Line				
			Exterior finish .		
			***************************************		
Number			Baths		
	Garage			***************************************	
Estimated cost	Building	1300			
	Structure				
Is there	a private garage	, Y = 5	•••••		•••••
		· ·	illage zoning ordinance		
Size			Number of stal	lls	
General	construction		rick — Stucco — Etc.	••••	
_			n for a permit under th		_
conform	to in the work he	ereby applied for.	si		-
Remarks:	MOVE WOOD	ShAKES F	Ron GABLES 9	DOORME	RS of
MOUSE	* SOUTH	GABLE OF	ARAGE Y KES	OF AKE	2 10,74
BARCOAL	SKEY WO	DO GEAIN I	BARAGE Y RES. USULATED GRAGE COL	71011	BUZ K 3'6///7
VFASCIA	OF NOU	SK DOTE,	9 RAGE COL	OR WAIT	€
submitte	ed.		ibe the work in question		-
Codes p	ing the application ertaining to the entity of Fox Point.	n the undersigned a rection of all structure	agrees to obey the Forces and also agrees to	ox Point Build obey all other o	ing and Zoning ordinances of the
Village and fill us herein determine of the pustatutor upon the Village	of Fox Point, its of any excavation, is requested in the ne that such premublic, including chy notices and cone tax roll of a spec	officers, agents and e or tear down, remove event of cessation of ises in the unfinished ildren, even though to sents to the determinal ial assessment in the incurred in filling up	zed so to do, hereby gismployees, to enter upon e or enclose the unfinish of the building, wheneved condition of the structurespassers. The undernation by the Village is amount of the cost to the any such excavation	on the premises hed structure for the Building ture are danger signed further Board and the Uillage, incl	herein described or which a permit g Inspector shall rous to members hereby waives all levy and placing uding customary
We here which w	by agree to provide	de a house number pl et less than 15 days a	ate or sign readily obse	ccupied.	· · ·
Owner	of Structure Vo	ha KuhAMUE	Arch. or Cont	miller B	mede me
Address	1006-8.	SPOONER	Address 47	770 - N.	2/5
Phone	352 - 3585		Phone 871	-6840	••••••
Size of	Structure	sq. ft,(sq. ft)	.) Permit Fee. 8.	h	erewith tendered
	bmitted //30/		Simul / //	masl	;
	a / a		Signed 4		( )
Date of	Permit L/L	/76	/V/CLI II /D	ct, Owner, Build	der

#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN



## APPLICATION FOR BUILDING PERMIT

The undersigned hereby applies for a permit to build, in accordance with the information tabulated here-

TO THE BUILDING INSPECTION DEPARTMENT:

after,		
	Designation Residence and Garage  Duplex, Residence, Apartment, Store, Garage, Theatre	
	House Number 1206 E. Hanne	STREET
	House Number 1006 E. Hannes	Block <b>1</b>
	Subdivision Fox Point Terrace	
	District	
	Does contemplated building violate the Village zoning ordinance?no	
	Height of Building. One story	(stories or feet)
	Width (parallel to highway)581	(feet)
	Depth (perpendicular to highway)62!	(feet)
	Distance: Street Line to Front Line of Porch35!	
	Type of Construction: Frame Frame, Brick-Tile	
	Exterior finish Lannon Stone Stucco-Siding-Brick Vencer	
	Height of front yard above street sidewalk grade	
	Number of rooms 6 rooms, 1 bath	
	Garage	• *
Estim	nated cost {   Building\$8,200	
	Is there a private garage?yes.	
	Does the contemplated garage violate the Village zoning ordinance?	
	Size 2216 <sup>n</sup> x 201 Number of stalls T	WO
	Where situated Attached to north side of residence	
	General construction Frame and wood siding	
	Have you applied to the Industrial Commission for a permit under the State	Building Code?
	Has the permit been granted?	
	Herewith are filed the following duplicate plans. 1 set in nu conform to in the work hereby applied for.	mber, which I certify I will
1		
3		
6	Deed Restrictions.	
	Remarks:	
	Herewith are filed the specifications that describe the work in question an submitted.	
	In making the application the undersigned agrees to obey the Fox Poin to the erection of buildings and also agrees to obey all other ordinances of	t Building Code pertaining of the Village of Fox Point
	Owner of land Willard P. Jones Owner of building Willa	rd P. Jones
	Permit fee \$ herewith tendered.  Make Checks payable to  J. NoGUTJIRIE, Building Inspector  Signed	H6sser
	Dated Delt 23 1987 Uroli	itect, Owner, Builder.

#### VILLAGE OF FOX POINT

OFFICE USE ONLY

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

	APPL	ICATION FOR E	LECTRICAL PERM	IT		Rough-in		
Date						Final		
License No. 48		PLEASE TYPE OR PRINT	WITH BALL POINT PEN			Final		
Builder		Owner		Occupant		···		
WEBSTER CARDENTILY	/		HNMVENCH					
Job Address	,							
1006 E. SpoonER				·				
ESTIMATED COST OF JOB 350,00	No.		Description		Qty.	Rate of Fees	Dollars	Cents
Buildings X Residential	1	Light, switch and conve	nience outlets		10	.35 ea	.3	50
☐ Commercial	2	Lighting Fixtures	· ,			.30 ea		
☐ Industrial	3	Fluorescent Fixtures - p	per tube :			.30 ea		<del></del>
☐ Institutional	4	Range, Electric				4.00 ea		<del></del>
□ New Construction	5		Garbage Grinding and Disposal Unit					1
Additional Rooms	- 6	Dishwasher				3.00 ea 4.00 ea		1
☐ Remodeling	7	Clothes Dryer	· · · · · · · · · · · · · · · · · · ·			4.00 ea		1
□ New Occupancy	8	Water Heaters, Electric				4.00 ea		<del>                                     </del>
Where on Premises?	9	Gas Burner, Oil Burner	•	5.00 ea		<del> </del>		
Describe	10		Refrigerating, Air Cooling or similar machine25 per HP					<del>                                     </del>
BEDROOM	11		eeders - No. 6 A.W.G. or Larger					<del>                                     </del>
	12	Temporary Service Per		na2		7.00 ea 10.00 ea	<del></del>	<del> </del>
	13	Services: Service Swit		ing:		5.00 ea		<del>-</del>
List Name of Installing Contractor			hrough 100 amps.			5.00 ea		<del></del>
HEATING			hrough 400 amps.		10.00 ea		+	
AIR CONDITIONING	-			10.00 ea		<del> </del>		
PLUMBING			3. 401 through 600 amps. 4. 601 through 1000 amps.					<del></del>
r LOMBING	٠		after, ea. additional 1000 amp			15.00 ea		<del> </del>
	14	Motors over 1/4 HP	alter, ea. additional 1000 amp	····		5.00 ea		<del></del>
Date of Inspection	14					.30 per HP or frac		<del> </del>
Rough 6/23 Will Call	15	Fuel Dispensing Pumps				6.00 ea		<del> </del>
Final Will Call □	16	Transformers, Rectifiers				.30 per KW		<del> </del>
Service Approval Sent □	17	Space Heating Systems			3.00 ea		<b></b>	
	18	Power receptacles - 12	0 Volts or over 1. Through 30	<del></del>		3.00 ea		<del> </del>
	19		2. Over 30 am	<del></del>		5.00 ea		
REMARKS:	_20		derfloor raceways or auxillary			.25 per ft		<del> </del>
	21		strip, Trol-E Duct or similar sys			.20 per ft		<del> </del>
	_22		socket, plus .50 ea. add'tl. tra	nsformer		8.00 min		<u> </u>
	23	Swimming Pool Wiring:				40.00		ļ
	_24		B. Above ground pools			25.00		
	_25	Spas, Hot-tubs, Hydron				6.00		1
	_26	MINIMUM CHARGE FO				30.00 ea		<u> </u>
	_27		OR FINAL INSPECTION			15.00		
	28	DOUBLE FEES will be before obtaining perm	charged for any work starte	∍d		Receis	**************************************	9903
						TOTAL FEES	2.	~
The undersigned hereby makes application	n for a pe	ermit for the execution of	electrical installation for light, h	eat or powe	er		30	00
as prescribed and agrees to comply with a	ll applica	ble State and Local Code	s and Ordinances regulating th	e installatio	on	MAKE CHECI	(S PAYABL	E TO:
of electrical wiring and equipment in the V	illage of	Fox Point.				Treasurer, Vi MAIL TO: EI	-	
Contractor FLECTUCAL C	DUTT	VACTORS	Supervising Electrician (Signature)	1. 6		li li	Date 2-9	2
Address 924 PENDURST S	WAY	/	Telephone 4/14-54	44-B	00	8		
" WAUKESHA "	w£	Zip Code 53/86						

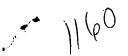
			No. 70	37 C						
Plumber S. C. A. Address la 24.0.	11172	PEBG Ann	licati	nn a	and Re	acord	Own	en./	KUHNA	CURKS W
Address 6260	N PORT	Wasan	JIIVALI		III MAIN ox Point	JUIU	Addı	cas /.	006 / 5	POONNR
Tel. No33.2.	- 333.	<u>ا</u>	7200 N.	Santa !	Monica Blv Л 53217		Date	3		. 19 9/
TO the VILLAGI	e of fox i	POINT, PLUMBI	NG AND			ON DEPAR	TMEN	T: The	undersigned	i hereby
make application		work of plumbi	ng consist	ting of					ermits usi	
laying a					inch				Kind	No.
builder sewer fr	om Main				Main to	Lot line	ĺ	Sewer	and Plumbing.	6857
to Building			Buildi	ng			1			
		at								i i
100	6 15	Spool	ノバス		Fox Poi	nt. Wis.	1			1
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<del> </del>		Subdivision				I.	ot .		Bloc	k
<del></del>	-	Out Desired		<del>.</del>						
	C	fthis work the u		-d 731	har harabu	ogrees to by		n by an	d submit to al	letatutes
village ordinance	s, and rule	s and regulation	ngeraight na Dreact	ibed by	the Village	e Board for	Plym	berso		. Democratica,
License No. M.						_	1/2			Dlumber
•										
Application mus	st be aigned	d by licensed pl	umber wi	no has c	zinisent ine	urance cen	шкаи	TEE.		•
FIXTURES WI	TH DRAIN	OR WATER CO	ONNECTI			••			_	
	No.	Dishwashers	······	No.					\$	
Hose Bibs		. [[				-			••••	*************
Bath Tube Sump Pumpe		• [			Wat	er Service	••••••	••••••	••••	••••••
Laundry Trays		11 .			But	lding Drain .	•••••	••••••	****	•••••
Drinking Fountain					Flac	ures		••••••	••••	•••••
			rinders	•••••	Wat	er Meter		••••••		
Sinks Water Heaters					•	Total		••••••		<sup>6.80</sup> 2
Wash. Mach. Was		11	1		Der	osit to cover	ajrect	repain	Pec # 2	
Bideta		11			•			Iri		
Catch Basins	l l					$\sim$	EUM)		P	ermit Clerk
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Curb box is loc	ch	wa	rel Beland	e hthes	1414 111	•••••			feetof	
Curb box is loca	atedfcc	et or		******	••••••	••••••				
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		Water M								
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Building Sewer	Report	Building Drain	Report	Roug	h In Piumbl	g Inspection		epert	Final Inspection	a Report
	······									
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		••••••	<u></u>		Applicat	ion Approv	ed	•••••		, 19
Installation Ap	proved	********								
As Built	•••••		••••••	*********	••••	Wa	ter and	d Plumi	oing inspector	
						DIS	CREP	ANCY	RECORD	
	1	REMARKS							******	
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				]						• • • • • • • • • • • • • • • • • • • •

Permit No. 10 440 (

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation VILLAGE OF FOX POINT

10	THE ELECTRICAL INSPECTOR:		Date	Febru	uary 16	<u>, 19</u> 84
nres	The undersigned hereby applies for a permit for the execution of acribed:	electrical in	nstallation for ligi	ht, heat, or	power, as	hereafter
-	ation 1006 E. Spooner Road (Give exact street and number.					
_	n at a marchade and Cautana abdula	Do not give c	omer) 988 5774 N.	Santa	Monica	Blvd.
Buil	der Webster Carpentry	Addre	988. <u>/ 2</u>	Tomosi	<u>. ay</u>	
Ow	ner John Kuhnmuench	Addre	, <sub>ss</sub> 1006 E.	Spoone	er	
Wh	at is occupancy of the building NEW NEW Reside	nce				
1.	Outlets	12	each	\$ .30	7	.60
	Fixtures.	2	each			
3.	Fixtures — fluorescent, cold cathode, lumiline, mercury vapor	[	each lamp	25		00
4.	Audible or visual devices		per device			***************************************
5.	Exhaust and ventilating iams and their control (below 1 H.P.)	1	each			
6.	Built-in electric heaters; bathroom, nursery, etc		each			.00
7.	Garbage Disposal	<u> </u>	each			.00
8.	Dishwasher	·····	each		•••••••••••••••••••••••••••••••••••••••	,. <del></del>
9. 10.	Clothes dryer	•	eacheach		٦	.00
11.	Water heater		each			
12.	Automatic heating equipment — gas, oil, coal	,,,,,	each			
13.	Automatic water systems.		each			
14.	Refrigerating, air conditioning, etc., machines.		each			
15.	Strip lighting, plug in strip, trol-e-duct, etc		per ft	10		
16.	Dimmers or Time Clocks		each	2.00	<i>-</i> .	
17.	Vacuum and Inert-Gas tube sign		each transforme	r 3.00		
18.	Incandescent Signs, studded lights		per socket			
19.	Arc and mercury lamps, spot and floodlights (mogul base)		each	1.00		
20.	Motors, each horsepower or fraction thereof each motor		H.P			
21.	Generators, rectifiers, transformers, etc	,	per K.W			
22.	Feeders or subfeeders No. 3 B & S gauge or larger		each			
23. 24.	Raceways, wireways, busways, gutters.		per ft			*************
2 <b>5</b> .	Electric heating devices (other than those listed above)		per K.W			
20.	Service equipment — 100 cmps. to 600 cmps.		per disconnect			
	Service equipment — over 600 cmps.		per disconnect			
26.			per disconnect			*** tu
27.	Motion picture, stereopticon and x-ray machines, etc		each			
28.	Re-inspection after time limit on notice		edcii			*************************
2 <b>9</b> .			MINIMUM FEE			
30.	Double fee shall be charged for any work started before filing an application for a permit		FEES DOUBLE .			
			TOTAL FE	ES	14	10
It is present the carrier trice	s hereby agreed between the undersigned, as owner, his agent or servan nises and of the permit for the execution of electrical installation, for light, Electrical Inspector, that the work thereon will be done in accordance, with sed to alter or install same in strict compliance with the Village of Fox Pa al Inspector of the Village of Fox Point.	it and the Vill heat or pow the descriptio oint Elec. Code	lage of Fox Point for as above descr in herein set forth e and to obey any	that for and ibed, to be i in this state and all law		
REN	MARKS:					
NC	TE: Electrical contractor shall quote his permit number and	the address				
	Date Approved Signature	حالات	7			
Rou	anna m	nta Mon				
	city Whitefish Bay					·····
Find	71 //-8-84 Telephone 332-1022					•••••



#### **VILLAGE OF FOX POINT**

MILWAUKEE COUNTY, WISCONSIN

Dec #37685 4/26/78 No. 3445

## APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

lated	The undersign hereafter,	ned hereby	applies for a	permit to i	nstall, in accor	dance with the information	ı tabu-
Winte	er Air Conditio	oner 🗌 '	Гуре	Forc	ed Air, Radian	t, Baseboard, Etc.	
	Fuel:  Gas	Oil Co	] [] oal Elect.	Other			
		0.1.					
			· · · · · · · · · · · · · · · · · · ·				
	Vented to						<del></del>
	Fuel Tank	]:	Size	· · · · · · · · · · · · · · · · · · ·		Location	
Sumn	ner Air Conditi	_			(	,	
	Coolant		•				
		er Cooled:					
	D	ischarged to	) <u> </u>				
Locat		premises ind rear yar	.a		-	or approval of exterior app	aratus.
	·						
Incine	erator 🗌 💮 M	Ianufacturer	's Name				
Mode	l No			Capacity		F	Bushels
Has i	nstallation peri	nit been iss	ued by Milv	vaukee Co. D	ept. of Air Po	lution Control?	
Rema	rks <u>KE</u> Ø	R SI	e, of C	LEAR D	60 R		<del></del>
ordina may o	o and that the ences of the Vicause immediates.	work descri illage of For e revocation KUHNMUE	bed herewith Point, and of the peri	shall confor laws of the	m in all respec State of Wisco d.	nce No. 261, and all amend ts to said ordinances and al nsin. Any variations of the	l other
Addre	ess of Work		Last Sp	701101			
	Lot	···· <u> </u>	Block			Subdivision	<del></del>
Contr	actor		Seid	er Heating &	Air Cond. Inc.		
Addre	ess			232 North Te vaukee, Wisc 354-11	onsin 53209	Phone	
Appro		1-24-	78			Signed	
						Date	

License No. 10

License No.

## DEPARTMENT OF ELECTRICAL INSPECTION

## Application for Permit for Electrical Installation

		VILLAGE OF FOX	POINT		j	.17	7/2	
TO	THE ELECTRICAL INSPECTOR:			Date			18	
	The undersigned hereby applies for a perm	alt for the execution of	electrical in	nstallation for light	, heat, or	power, as	hereafter	
pre						•		
Loc	acribed: 1006 E	SPOONER	$\mathcal{L}\mathcal{D}$					
	Contractor GOOD ELECT	kact street and number. I	o not give c	orner)	1.1 /	بر	11.1 1	. 1
Elec	Contractor GEOU ELECT	<u> </u>	Addre	058 2505	$\omega \kappa$	IEHN	AU A	Æ
Buil	der		Addre	988				
~	DOTOHN KEEN KUH	NMUENCH		988. 1006 I	SANDA	168		
OW.	•		Addre	882		X		
Wh	at is occupancy of the building NEW OLD OLD	RES,						
1	Outlets			each	\$ 20		20	
	Fixtures			each	15		15	
	Fixtures — fluorescent, cold cathode, lumiline, n		i .	)	I		******	
	Audible or visual devices	•	1				******************	
	Exhaust and ventilating fans and their control			l -			***************************************	
6.								
7.	Garbage Disposal				2.00	**********	***************	
	Dishwasher				1		*******************	
9.					1			
10.	_			each	1		************	
11.	Water heater	***************************************		each	3.00			
12.	Automatic heating equipment - gas, oil, coal.	***************************************		each	3.00		***************************************	
13.	Automatic water systems			each	2.00		***************************************	
14.	Refrigerating, air conditioning, etc., machines	***************************************		each	2.00		*******	
15.	Strip lighting, plug in strip, trol-e-duct, etc			per ft	05		*****************	
16.	Dimmers or Time Clocks			each	1.00			
17.					1.00			
	Incondescent Signs, studded lights				10	·····	••••••	
	Arc and mercury lamps, spot and floodlights							
	Motors, each horsepower or fraction thereof each			Н.Р			***************************************	
21.				_				
	Feeders or subfeeders No. 3 B & S gauge or						*******	
	Raceways, wireways, busways, gutters			I -			***************************************	
24.							*******	
25.								
	Service equipment — 100 cmps. to 600 cmps			1 -			***************************************	
26	Service equipment — over 600 cmps						•••••••	
26.	• • • • • • • • • • • • • • • • • • • •							
28.	Motion picture, stereopticon and x-ray machine Re-inspection after time limit on notice				ľ		***************************************	
	Minimum fee for any permit requiring separate						·····	
	Double fee shall be charged for any work sto			MINIMUM FEE	<b>.</b> 5.00	••••		
٠٠.	an application for a permit			FEES DOUBLE				
			1					
				TOTAL FEES	s		CO	
		· · · · · · · · · · · · · · · · · · ·				<u> </u>		
t is	hereby agreed between the undersigned, as ow	ner, his agent or servant	and the Vill	lage of Fox Point the	at for and in	n considere	ition of the	
he	Electrical Inspector, that the work thereon will be d	one in accordance, with t	he descriptio	n herein set forth in	this states	ent, and i	t is further	
rico	nises and of the permit for the execution of electric Electrical Inspector, that the work thereon will be d led to alter or install same in strict compliance in Inspector of the Village of Fox Point, the Statutes of Wisconsin under authority of the State Statutes	of the State of Wisconsin	and the rule	e and to opey any c les and regulations	issued by t	nu orders o ne Industri	al Commis	
sion	of Wisconsin under authority of the State Statutes			<u> </u>				
REN	IARKS:							
	our# 7866:	<u> </u>		***************************************	***************************************			
	500 · 1000	<b></b>	•••••					
	~							
				a	7		_A	
			1	V. 11 9	140	6016	18	
	Date for Inspection Date	Approved Signat	ture	(Superol	ing Electric	lon)	(66	?)
De-	ghing in	Addre	3<	505 W	KIEHI	NAU A	WE"	
nou	dund m	and the second s	00				***************************************	
Ten			M	ILW				
	1-19-78 1-2	4-7R - 5	3309	<u> </u>	8-9	500		
rino	1 6	ZoneZone	/I	elephone	x			

# VILLAGE OF FOX POINT MILWAUKEE COUNTY, WISCONSIN

Juense # 63

No. 2339

## APPLICATION FOR PERMIT

In H	Subdivision   License No.   Rate of Fees	Fe 0	es // 00
1s In	License No	Fe 0	es 00
ls In	Rate of Fees  @ \$ .10	Fe 0	es 00
1s In	@ \$ .10	0	100
1s In	" 1.00 "	5	
1s In	" 1.00 "	5	
1s In	1.00 1st Kilowatt " 1.00 Each Additional Kilowatt " 2.00 " 1.00 Inspection per Hour " 2.00 H.PH.PH.P. per H.P. " .10	0	
1s In	1.00  1st Kilowatt " 1.00  Each Additional Kilowatt " 2.00  Inspection per Hour " 2.00  H.PH.PH.P. per H.P. " .10	0 0 0 0 0	
1s In	1st Kilowatt " 1.00 Each Additional Kilowatt " 2.00  Inspection per Hour " 2.00  H.PH.PH.P. per H.P. " .10	0	
In H	Each Additional Kilowatt 2.00  "" 1.00  Inspection per Hour " 2.00  H.PH.PH.P. per H.P. " .10	0	
In	Inspection per Hour " 2.06 H.PH.PH.P. per H.P. " .10	0	
In H	Inspection per Hour " 2.00 H.PH.PH.P. per H.P. " .10	0	
H	H.PH.P. per H.P. " .10		
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	. " 0	I	
		5	
	" 1.00		
_	Total fees	70	50
		num Fee	\$1.00
	Make Check	s payable	to
	1. N. GUTHRIE, 18	ullaing lis	pectog
	_		
ب	u License y Gern	uit.	
	19 Note:  Make  J. N. GUT	Mining Check	Minimum Fee Checks payable IRIE, Building his

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Address 4731-D. Nopkins St



13/4/20

## VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No.	2	3	7	Ŏ
INO	•	-	•	•

## APPLICATION FOR PERMIT

TO	THE	INSPECTION	DEPARTMENT:
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The	undersigned	hereby	applies	for	a	permit	for	the	${\it execution}$	of	electrical	in stall at ion	for
light	ight, heat or nower, as hereinafter prescribed												

1	Togetien 100		Spooner Ros	0			
		1	City exact street and nun	nber. Do not give corner.)			••••••
2.	Owner 3	Wahr	·				***************************************
3.	Lot	·····	Block	Subdivisior	L		
4.	Building or stru	ucture	new,			*************	
5.	Contractor \	arry (	J Kraul	Lice	nce	No	
,		0	Number	Rate of F	ees		Fees
6.	Lighting Outlet	S			@	\$ .10	
				***************************************	•	•	*****************************
'							
9.	Range Connection	on			"		
10.	Water Heaters	& other He	ating Devices	1st Kilowatt	"		
11.	Refrigerating I	Machines		Each Additional Kilowatt	"	10	
12.				***************************************			
13.				Inspection per Hour			2.00
14.				H.PH.PH.P. per H.P.			
	Studded Lights			•	,		
	Individual Ou	tlets			"	· .05	
16.	Rectifiers and	Transform	e <b>rs</b>		"		
							*******************************
				***************************************			
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					••••••		***************************************
	Estimated cos	st -\$		Total fees	••••••	2.00	
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Dat	e of inspection $\{$		······································	19 19	1101	e. wiiiiiiii	ım Fee \$1.00
	l	Fixtures		19			
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.4		•				****************************	***************************************
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Poi inst in a elec	nt that for and is callation, for ligh accordance with a	n considers t, heat or p all of the t	ation of the premises power, as particularly provisions of all ordin	person, firm or corporate and of the permit for the described in this applications ances regulating the inspoint and all of the subse	e exe tion talla	ecution of , the work tion of ele	the electrical will be done ectrical work.
-			Signed	tarry & Krout	.,	•••••	

Address 4931 Ol Hopkins Street

Milwowkee, Wisconsin.

### **BUILDING PERMIT**

### Village of Fox Point — Milwaukee County — Wisconsin

Number. 1118	April 25. 1950 19
т. L. J. Bahr	······································
Permission is hereby granted you toQrec	t a residence and garage at
number 808 E. Spooner Road	
street, as per your application number	8, filed with me on
•, •	is not commenced within four months from the date hereof, this
This permit must be left at the premises for the	ne inspection of solice officers.
Fee \$ 19.12 Received.	Chief Building Inspector.

#### THIS PERMIT IS GRANTED WITH THE UNDERSTANDING THAT

 All Trees in Parking must be protected by Excavating Contractor before starting work. All Joists must be bridged as follows:

10 feet spans-Once.

14 feet spans—Two Times.

### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

7. T	7	7	1 0	
No			. ~	

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

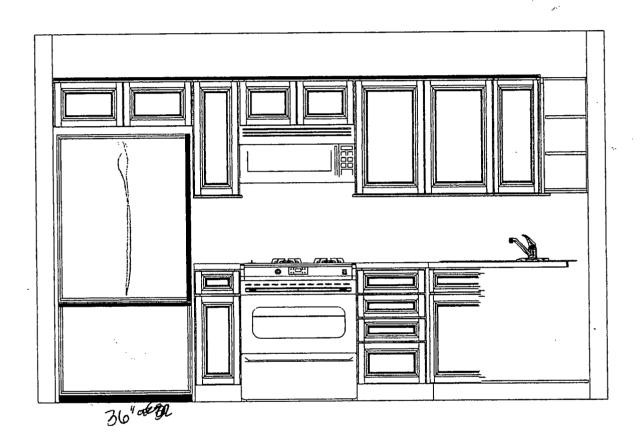
The undersigned hereby applies for a permit to build, in accordance wi	th the information tabulated
hereafter, Designation Residence and Garage	<u> </u>
Duplex, Residence, Apartment, Store, Garage, Theatre House Number 808 E. Spooner Road	STREET
Lot7	Block 1
Subdivision Fox Foint Terrace	
District B Residence	\
Does contemplated building violate the Village zoning ordinance?No.	••••••
Height of Building1. Story	
Width (parallel to highway) 81 ft. including garage	(feet)
Depth (perpendicular to highway)35 ft.	(feet)
Distance: Street Line to Front Line of Porch60fttocenter	r line of R. (feet)
Spoo	
Type of Construction: Frame Frame, Brick-Tile	
Frame, Brick-Tile  Exterior finish Stone and Brick  Stucco-Siding-Brick Veneer	
<b>\</b>	
Height of front yard above street sidewalk grade12 inches above	
Number of rooms 9 rooms and 2 Baths	
Estimated cost Sarage \$20,000   Building	
Is there a private garage? Yes.	
Does the contemplated garage violate the Village, zoning ordinance?. No.	
Size 21 X 25 Number of stalls	
Where situated _attached_to_Residence	
General construction Frame and Brick	
Frame—Brick—Stuoco	
Have you applied to the Industrial Commission for a permit under the Sta	
Has the permit been granted?	
Herewith are filed the following duplicate plansin reconform to in the work hereby applied for.	number, which I certify I will
Remarks:	
Herewith are filed the specifications that describe the work in question a submitted.	
In making the application the undersigned agrees to obey the Fox Poito the erection of buildings and also agrees to obey all other ordinances	nt Building Code pertaining of the Village of Fox Point.
The undersigned, owner or being duly authorized so to do, hereby gives Village of Fox Point, its officers, agents and employees, to enter upon the and fill up any excavation, or tear down, remove or enclose the unfinished is herein requested in the event of cessation of the building, whenever determine that such premises in the unfinished condition of the structure of the public, including children, even though trespassers. The undersign statutory notices and consents to the determination by the Village Board at the tax roll of a special assessment in the amount of the cost to the Village overhead charges incurred in filling up any such excavation or tearing any such unfinished structure.	he premises herein described structure for which a permit the Building Inspector shall are are dangerous to members all further hereby waives all and the levy and placing upon see, including customary Vil-
Owner of land L. J. Bahr Owner of building L.	. J. Bahr
Permit fee \$19.12herewith tendered.	
/	
·	
Dated, April 25, 1950	tect, Owner, Builder.

SHEET 1 — ELECTRICAL INSPECTOR'S COPY

## DEPARTMENT OF ELECTRICAL INSPECTION

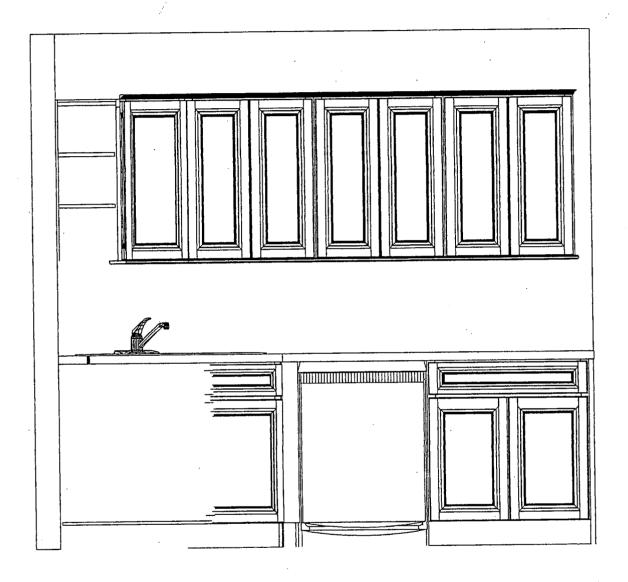
#### Application for Permit for Electrical Installation VILLAGE OF FOX POINT

Date 1-10-78 TO THE ELECTRICAL INSPECTOR: The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed: Builder. Address 1006 & Sommer home What is occupancy of the building 1. Outlets..... 2. Fixtures... Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.... Audible or visual devices Exhaust and ventilating fans and their control (below 1 H.P.).... Built-in electric heaters; bathroom, nursery, etc..... each ...... 2.00 Garbage Disposal each ....... 2.00 Dishwasher each ...... 2.00 Clothes dryer..... 9. Range or other receptacles over 150 volts.... each 3.00 each ...... 3.00 12. Automatic heating equipment — gas, oil, coal..... each ...... 3.00 13. Automatic water systems..... each ...... 2.00 14. Refrigerating, air conditioning, etc., machines.... Strip lighting, plug in strip, trol-e-duct, etc..... Dimmers or Time Clocks..... each ...... 1.00 Vacuum and Inert-Gas tube sign..... 1**7**. each transformer...... 1.00 18. Incandescent Signs, studded lights..... 19. Arc and mercury lamps, spot and floodlights (mogul base)..... 20. Motors, each horsepower or fraction thereof each motor..... 21. Generators, rectifiers, transformers, etc..... Feeders or subfeeders No. 3 B & S gauge or larger..... each ..... 5.00 Raceways, wireways, busways, gutters..... Electric heating devices (other than those listed above)..... Service equipment — 0-100 amps. new or overhauling....... per disconnect ........ 2.00 Service equipment — 100 cmps. to 600 cmps. per disconnect ....... 6.00 Service equipment — over 600 amps..... per disconnect ...... 8.00 26. Temporary service, etc. (3 month period)..... ...... 3.00 27. Motion picture, stereopticon and x-ray machines, etc..... ..... 3.00 28. Re-inspection after time limit on notice..... 2.00 29. Minimum fee for any permit requiring separate inspection..... MINIMUM FEE ..... 5.00 Double fee shall be charged for any work started before filling an application for a permit..... FEES DOUBLE TOTAL FEES. It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes. REMARKS:.... Date for Inspection Date Approved Address 3505 W KIEHNAU AUET Roughing in..... Temp. 1-12-78



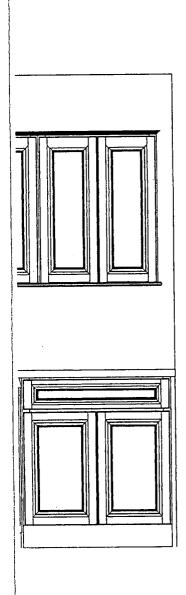
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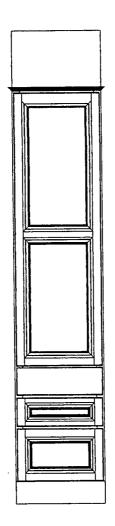




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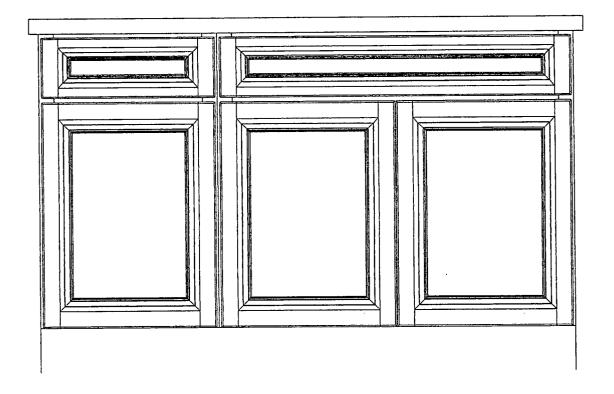




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Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



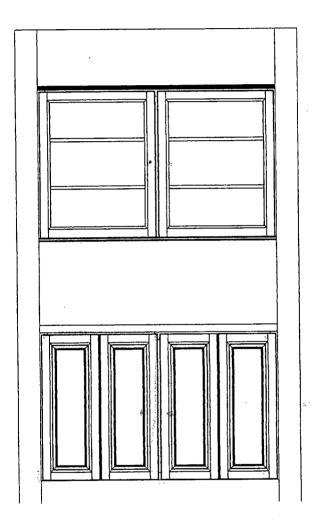
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Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



Village of Fox Point /d.

	7200 N. Santa Monica Blv
Day O. L. Co. 3	Fox Point, WI 53217
Date Submitted	(414) 351-8900

No	5	0	
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APPLIC	<b>ATION FO</b>	R BUILDING
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Height of Stru	icture			(stories or feet)
Width (paralle	el to highway)	(feet) Depth (perpen	dicular to highway)	(feet)
Distance: Stre	et Line to Front Line of Structure_		<del></del>	(feet)
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Number of roos	ns			
Fasi	Garage			
54663	Building			<del> </del>
	Structure			
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CANCELLATION: CUSTOMER MAY CANCEL THIS

AGREEMENT WITHOUT PENALTY OR OBLIGATION BY DELIVERING WRITTEN NOTICE TO THE HOME

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Credential Unit
Safety and Buildings Division
201 W Washington Ave, 4th floor
PO Box 7082
Madison WI 53707-7082

Phone: (608) 261-8467 TDD: (608) 264-8777 Fax: (608) 267-0592

madisoncred@commerce.state.wi.us

CHARLES FIELD HICKEY 2690 COMBERLAND PKNY SUITE 300 ATLANTA GA 30339

This is your new Certification, License, or Registration Card.

CHARLES FIELD MCKEY

Certification, License, or Registration Robe

Expires

Develing Contractor Qualifier Continuestory

D1/18/14

1062045

Wisconsin Department of Commerce

\*\*\* Please check your credentials to see if they require continuing education prior to your next renewal.\*\*\*

## Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Safety and Buildings Division.

This eard should indicate other Department of Commerce certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a oredential category which also appears on this card. Please review the information on the card. If errors or discrepancies are found, contact the S&B Credential Unit, 608-261-8467. You can also send an email to S&B, madisonered@commerce.state.wi.us. Be prepared to give the S&B staff person the 1D number printed on the card. S&B should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file with S&B about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

608-261-8467

SBD-10183 (R.01/09)

Credential Unit 1400 E. Washington Ave. Madison W1 53703-7082 Phone: (608) 261-8467 TDD: (608) 264-8777 Fax: (608) 267-0592

DspsSbCredentialing@wi.gov

CHARLES FIELD HICKEY
THD AT-HOME SERVICES INC
2690 CUMBERLAND PRWY SUITE 300
ATLANTA GA 30339

## This is your new Certification, License, or Registration Card.

THO AT-HOME SERVICES INC

Certification, License, or Registration Name Expires

Detailing Contractor Certification 04/23/13

Building Contractor Registration 02/08/16

Wisconsin Department of Safety and Professional Services

Signature August

\*\*\* Please check your credeatists to see if they require continuing education prior to your next renewal.\*\*\*

## Peel the credential card from the letter. Sign the card!

Show the card to whomever requests proof that you hold a credential administered by the Department of Safety and Professional Services.

This card should indicate other Department of Safety and Professional Services certifications, licenses, or registrations you currently hold. Destroy all previous cards that have a credential category which also appears on this card. Please review the information on the card. If excess or discrepancies are found, contact the Credential Unit, 608-261-8467. You can also send an email to DspsSbCredentialing@wi.gov. Be prepared to give the staff person the ID number printed on the card. The department should also be notified of changes in addresses as they occur. Notification of address changes is the responsibility of the credential holder.

A renewal notice will be sent to the address on file about 30 days before the expiration date of each credential indicated on the card. Renewals are contingent upon compliance with the requirements specified in SPS305, Wisconsin Administrative Code.

608-261-8467

SBD-10183 (R.1/12)

# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WI 53217

#### NON COMPLIANCE NOTICE

## April 10, 2012

Issued to: Betty Jane Kuhnmuench

Address: 1006 E. Spooner Road

An inspection of the premises located at 1006 E. Spooner Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

Please eliminate the clear water from the sanitary sewer and install a code compliant sump pump.

Please provide backflow protection for all exterior hose bibs and laundry tub faucets.

Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.

Please obtain a plumbing permit for the installation of your new laundry tub.

Please provide Ground-Fault Circuit Interrupter (GFCI) protection for your kitchen countertop electrical outlets.

Please provide a code compliant locking cover on your exterior spa as required by Village code.

Please properly replace the missing cover on your exterior receptacle outlet.

Please provide a code compliant guardrail on the areas of your deck that are elevated more than 24 inches of grade.

Please provide a clearance of at least 10-00" from your overhead service drop conductors (including the drip loop) and your exterior deck as required by the National Electrical Code (NEC).

Please properly remove the non code compliant stairway located in your garage.

11. I was unable to find the exterior disconnect or the GFCI device protecting the spa. Please provide access to these items so that I may verify code compliance.

Scott Miller Suilding Inspector

Village of Fox Point

<sup>\*</sup> Please be aware that Village Code requires permits for plumbing and electrical work.

<sup>\*</sup>Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.

#### VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd. Fox Point 53217 414-351-8900

OFFICE USE ONLY	
Permit No. QOIIO	_
Received 5/3/12	
Service	
Rough-in	
Final	

## Date 5/3/12

#### **APPLICATION FOR ELECTRICAL PERMIT**

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No									
Builder Mac Rae Electric	C	wner Elizabeth &	Tuhn nuench oc	cupant	em e				
Job Address 1006 E. Sp00	) Ner	Rd							
	No		Description	Qty.	Rate of Fees	Dollars	Cents		
ESTIMATED COST OF JOB #300.00		1 Light, switch, and convenien	ce outlets	4	.70 ea	2	80		
Buildings & Residential		2 Lighting Fixtures	· · · · · · · · · · · · · · · · · · ·	<u> </u>	.70 ea				
☐ Commercial		3 Fluorescent Fixtures - per tu	be		.70 ea				
☐ Industrial		4 Range, Electric			8.00 ea		<del>                                     </del>		
☐ Institutional ☐ New Construction		5 Garbage Grinding and Dispo	osal Unit	<del>- </del>	8.00 ea		<u>†                                      </u>		
☐ Additional Rooms		6 Dishwasher			8.00 ea		ļ		
☐ Remodeling		7 Clothes Dryer			8.00 ea	1	1		
☐ New Occupancy		8 Water Heaters, Electric			8.00 ea				
Miles and a December 20		9 Gas Burner, Oil Burner, or Si	toker		8.00 ea	_	1		
Where on Premises?  Describe MISC. Lede complete			similar machine25 per HP		8.00 min				
		1 Feeders - No. 6 A.W.G. or La	•		10.00 ea	-	<u> </u>		
per inspector's order		2 Temporary Service Permit fo		<del>                                     </del>	30.00 ea		<del> </del>		
List Name of Installing Contractor		3 Services: Service Switches,		<del> </del>	5.00 ea		<del>                                     </del>		
HEATING		Service 1. 0 through		<del>                                     </del>	25.00 ea	25	00		
AIR CONDITIONING		2. 101 through	· · · · · · · · · · · · · · · · · · ·		40.00 ea	27	100		
PLUMBING		+	3. 401 through 600 amps.						
		4. 601 through	· · · · · · · · · · · · · · · · · · ·		40.00 ea 60.00 ea		<del>                                     </del>		
Date of Inspection		_	a. additional 1000 amps.	+	5.00 ea				
RoughWill Call □		4 Motors over 1/4 HP	a. additional 1000 amps.	1	.70 per HP or frac.		-		
Final Will Call □		5 Fuel Dispensing Pumps			6.00 ea				
Service Approval Sent □		6 Transformers, Rectifiers, and	1 Congratore		2.00 per KW		+		
		7 Space Heating Systems, per		<del> </del>	4.00 ea		<del>                                     </del>		
			ts or over 1.Through 30 amps.	+	3.00 ea		<del>                                     </del>		
REMARKS:		8 Power receptacles - 120 Vol	2.Over 30 amps.	+			<del> </del>		
			<del></del>	<del> </del>	5.00 ea		<del> </del>		
		<u> </u>	oor raceways, or auxiliary gutters		.50 per ft.		<del></del>		
			Trol-E Duct, or similar system	<del> </del>	.50 per ft.		<del>                                     </del>		
		-	et, plus 2.00 ea. add'tl transformer		8.00 min		<del>}</del> -		
		3 Swimming Pool Wiring: A. Ir	- in	+	40.00	_	+		
			Above ground pools	<del> </del>	40.00		+		
		Spas, Hot-Tubs, Hydromass	<del></del>		6.00	10	60		
		6 MINIMUM CHARGE FOR A	· · · · · · · · · · · · · · · · · · ·		60.00	60	00		
		7 FAILURE TO CALL FOR FI		+	15.00		<del> </del>		
		Obtaining permit.	rged for any work started before	Rec	ept#	400	<del>282</del>		
The undersigned hereby makes application	for a p	ermit for the execution of elec	ctrical installation for light, heat or	<i>l</i> power	TOTAL FEES	60	00		
as prescribed and agrees to comply with all of electrical wiring and equipment in the Vill	applica	ible State and Local Codes a							
Contractor Mac Rao Ele Ctric			Supervising Electrician (Signature)		1	Date 5	3/12		
	ve	<del></del> .	Telephone 262-853-9	420			710		
a) 44.1 A   a)		Zip Code 53212	200 070 1	10 0					
City Milw ank ce State W7		) J J J J J							

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Receipt	No:	1.040082

May 03, 2012

1006 E SPOONER ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT

24-44430 ELECTRICAL PERMIT

MAC RAE ELECTRIC

LICENSES & PERMITS-ELECTRICAL CONTRACTORS LICENSE

Chk No: 1010

50.00

60.00

24-44110 ELECTRICAL CONTRACTORS LICEN

Total:

110.00

CHECK

Total Applied:

110.00 110.00

Change Tendered:

.00

05/03/12 11:59am

# INSPECTION DEPARTMENT VILLAGE OF FOX POINT 7200 N. SANTA MONICA BOULEVARD FOX POINT, WISCONSIN 53217

#### CERTIFICATE OF COMPLIANCE

May 30, 2012

NO.

6207

Issued to:

Betty Jane Kuhnmuench

Address:

1006 E. Spooner Road

This Certificate of Compliance permits a change in the occupancy of the premises at 1006 E. Spooner Road, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller

Building Inspector

Village of Fox Point

Plumber		BERGIN		No1	L497	Owne	r Mis foln	Kuhmunich
Address	LASSOC	CIATES, INC.				A 1.1	ess 1006 F	SPOONEL
City, State, Zip 63	00 W. DON	<b>GES BAY ROAD</b>	Appli	catio	n and Recor	<b>d</b> Date		, 20
Tel. No. 262.	MEQUOI	N, WI 53092		Village	of Fox Point	Duic_	11.07	_, 20
101. NO	<u> ~ 72. ~ 7</u>	3.2	72		nta Monica Blvd.			
			, -		int, WI 53217			
					) 351-8900			
				`	•			
					NSPECTION DEPARTMI	ENT:	PERMITS	USED
The undersigned he					ng consisting of inch	Kin	nd	No.
builder sewer from						Sev	ver and Plumbing	12151
to Building	Maiii to De	inic	to Buildin		iviam to Lot mic		ter	•
<b>.</b>		at		-6	•	- 1	eet	
		- 01	- 1			1	ter	
	006 E				Fox Point, WI	I .	ter Usage	l l
	Address at	which work is to	o be done				ter osage	
	Sut	division			Lot	<u> </u>	]	Block
In the performance	of this wor	k the undersigned	d Plumber	hereby agi	rees to bounden by and su	bmit to all s	statutes, Village ord	inances and rules
and regulations pre-								
State Master Lic.#	mazz.	2251	Expir 6	3/13	Building Contractor Reg	#	4	_Expir
					_	///		_Ехрп
<b>HVAC Contractor F</b>	Reg#	EXT	_Expir		Signature		<u></u>	Applicant
FIXTURE WIT					•	FÉ	EES	
	No.		N	lo.	Water Usage		\$	
Hose Bibs		Dishwashers	S		Building Sewer			
Bath Tubs		_   Wash Basins	3		Water Service			
Sump Pumps	8	_   Water Close			Building Drain			
Laundry Trays	<del> </del>	_ Showers			Fivtures			
Drinking Fountains _ Sinks		_ Floor Drains Food Waste			Water Meter			#
Water Heaters	1	Sprinkling S			Total	,	<del></del>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Wash. Mach. Wastes	1				Deposit to cover stree			<u>#400</u> 4
	1	Urinals			(A current certificate			wben doing work
Bidets	1	-			ï	m <del>y</del> oaa rigi	nt of way (ROW)).	
Catch Basins	<u> </u>	-				1		Permit Clerk
	-l:		<b>L</b>			-		
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Curb box is located		feet	of			fee	et	_of
								•
	inch		Water Mete	er No		Date I	nstalled_	
Α	ınch		sanitary	sewer con	nection was made in			
	feet		_of manho	ole				····
A	inch		storm se	ewer conn	ection was made in			
Λ								
	feet		of manho	ole	· · · · · · · · · · · · · · · · · · ·			
<b>Building Sewer</b>	Report	<b>Building Drain</b>	Report	Roug	h In Plumbing Inspection	Report	Final Inspection	Report
					-			
	1 1		1	1			<u> </u>	
Installation Approv	ed			Ap	plication Approved		· · · -	, 20
A = D=-114						•		

Water and Plumbing Inspector

# Search for Individual or Company by Credential ID here: Specific Credential ID 222251 Search

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
222251	<del></del>	CEDARBURG WI 53012-2623	Master Plumber	03/31/15

# Search for Individual or Company by Credential ID here: Specific Credential ID 4885 Search

2 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
4885	CLIFF BERGIN & ASSOCIATES INC.	MEQUON WI 53092	Building Contractor	07/27/13
4885	CLIFF BERGIN & ASSOCIATES INC,	MEQUON WI 53092	HVAC Contractor	04/07/14

Receipt No: 1.0400	40	May 01, 2012
•, •	1006 E SPOONER ROAD	
LICENSES & PERM 24-44470 PLUMBIN	MITS-PLUMBING PERMIT NG PERMIT	60.00
Total:		60.00
CHECK Total Applied:	Chk No: 032630	60.00 60.00

05/01/12 11:01am

.00

Change Tendered:

#### **VILLAGE OF FOX POINT**

7200 N. Santa Monica Blvd. Fox Point 53217 414-351-8900

OFFICE USE ONLY
Permit No. 20093
Received 4/19/12
Service
Rough-In
Final

#### **APPLICATION FOR ELECTRICAL PERMIT**

Date _	<u>4-18</u>	3-12	
License	No	38	

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Ow	Tohn Kuhnmuench	upant		· · ·	
Job Address 1006 5 500 m		Rd Fox Point 53	a17			
100 0 0 5 poor	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and convenience outlets		.70 ea		
Buildings Residential	2	Lighting Fixtures		.70 ea		
☐ Commercial —	3	Fluorescent Fixtures - per tube		.70 ea		
☐ Industrial —	4	Range, Electric		8.00 ea		
☐ Institutional ☐ New Construction	5	Garbage Grinding and Disposal Unit		8.00 ea		
☐ Additional Rooms	6	Dishwasher		8.00 ea		
☐ Remodeling	7	Clothes Dryer		8.00 ea		
□ New Occupancy -	8	Water Heaters, Electric		8.00 ea		
-	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Where on Premises?						
Describe Sump Pump	10	Refrigerating, Air Cooling, or similar machine25 per HP		8.00 min		
	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
	12	Temporary Service Permit for: How Long?		30.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING		Service 1. 0 through 100 amps.		25.00 ea		
AIR CONDITIONING		2. 101 through 400 amps.		40.00 ea		
PLUMBING Cliff Bergina Assoc		3. 401 through 600 amps.		40.00 ea		
		4. 601 through 1000 amps.		60.00 ea		
Date of Inspection		<ol><li>Thereafter, ea. additional 1000 amps.</li></ol>		5.00 ea		
RoughWill Call □	14	Motors over 1/4 HP		.70 per HP or frac.		
FinalWill Call 🛚	15	Fuel Dispensing Pumps		6.00 ea	·	
Service Approval Sent □	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
REMARKS:	18	Power receptacles - 120 Volts or over 1.Through 30 amps.		3.00 ea		
NEWATIO.	19	2.Over 30 amps.		5.00 ea		
-	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
<del>-</del>	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
-	22	Signs, Electric75 ea. socket, plus 2.00 ea. add'tl transformer		8.00 min		
_				40.00		
_	23	Swimming Pool Wiring: A. Inground pools				
_	24	B. Above ground pools		40.00		<del></del>
-	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
-	26	MINIMUM CHARGE FOR ANY ONE PERMIT	<u> </u>	60.00	60	00
-	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.	Rece	pt#	399	02
The undersigned hereby makes application for	a perr	nit for the execution of electrical installation for light, heat or p	ower	TOTAL FEES	60	06
· · · · · · · · · · · · · · · · · · ·		e State and Local Codes and Ordinances regulating the instal	lation	MAKE CHEC	KS PAYAB	LE TO:
of electrical wiring and equipment in the Village	of Fo	x Point.		Treasurer, Vi		
				MAIL TO: EI		Dector
Contractor GC Electric In	ے	Supervising Electrician (Sighature)		لحسر	Date 4	18-19
Address 4861 Briarvale O	<u></u>	Telephone 414-412-1	796	_		
City West Bend State WI	Zip	<sup>Code</sup> 53095		· · · · · · · · · · · · · · · · · · ·		

_		٠.				
к	ece	IDI	NO:	1	.039902	

Apr 19, 2012

#### 1006 E SPOONER ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

G C ELECTRIC

LICENSES & PERMITS-ELECTRICAL CONTRACTORS LICENSE

Chk No: 17843 17853

30.00

24-44110 ELECTRICAL CONTRACTORS LICEN

Total:

90.00

CHECK

Total Applied:

90.00

90.00

Change Tendered:

.00

**Duplicate Copy** 

04/19/12 10:08am

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 (414) 351-8900  TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of laying a inch builder sewer from Main to Lot line water service from Main to Lot line to Building at William Address at which work is to be done  Subdivision Lot  In the performance of this work the undersigned Plumber hereby agrees to bounden by and submirrules and regulations prescribed by the Village Board for Plumbers.	Sewer and Water Street	age  Bloc  tutes, village ordin  Expir.  Applicant  ing work in road right of	D No. [(93 ()) k nances, and
City, State, Zip	Sewer and Water Street Water Usa to all state and when doi	PERMITS USE Kind	D No. [(93 ()) k nances, and
Tel. No	Sewer and Water Street Meter Usa to all state	PERMITS USE Kind d Plumbing  age  Bloc  tutes, village ordin  Expir. 7/  Applicant ing work in road right of	No. (93 () k
Fox Point, WI 53217 (414) 351-8900  TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of laying a	Sewer and Water Street Meter Water Usa to all stat	PERMITS USE Kind d Plumbing age Bloc tutes, village ordin Expir	No. (43 ()
The undersigned hereby make application to do the work of plumbing consisting of aying a	Sewer and Water Street Meter Water Usa to all state  Add when doi	Age  Block  Stutes, village ordination of the property of the	No. (93 () k
water service from Main to Lot line to Building at Water service from Main to Lot line to Building at Water Service from Main to Lot line to Building at Water Service from Main to Lot line to Building at Water Service from Main to Lot line to Building Main to Lot line to Building Main to Lot line to Building Main to Lot line to Building Main to Lot line to Building Contractor Reg # 1/2	Water Street Meter Water Usa to all stat	Block tutes, village ording Expir. 7/ , Applicant ing work in road right of	k nances, and
Address at which work is to be done  Subdivision  Lot  In the performance of this work the undersigned Plumber hereby agrees to bounden by and submirules and regulations prescribed by the Village Board for Plumbers.  State Master Lic.# 612455  Expir. 33111  Building Contractor Reg# 1// 26  Acturrent certificate of insurance must be provided in the	Meter	Block tutes, village ording Expir. 7/1, Applicant ing work in road right of	nances, and
In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit rules and regulations prescribed by the Village Board for Plumbers.  State Master Lic.# 612455	32 led when doi	Expir, Applicant	nances, and
In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit rules and regulations prescribed by the Village Board for Plumbers.  State Master Lic.# 612455	32 led when doi	Expir. 7/ , Applicant ing work in road right o	22/13
State Master Lic.# G12455	32 led when doi	Expir. 7/ , Applicant ing work in road right o	22/13
inchWater Meter NoDate  Ainchsanitary sewer connection was made in feetof manhole  Ainchstorm sewer connection was made in		Recupt	<del></del>
inchWater Meter NoDate  Ainchsanitary sewer connection was made in feetof manhole  Ainchstorm sewer connection was made in	feet	of	
A inch storm sewer connection was made in			
teet of manhole			
Building Sewer Report Building Drain Report Rough In Plumbing Inspection			
Installation ApprovedApplication Approved			
As Built Water and Pl	Report	Final Inspection	Report

Customer	Details
Name	SCOTT P DIETRICH
Contact Info	FREDONIA,WI 53021 Specific contact information is not available for this customer.

### Credentials listed for DIETRICH, SCOTT P

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

# Black=Approved Blue=In Renewal Process Red=Expired or Not Valid

Credential Type	Expiration	CE Hours Needed	CE Needed By
Journeyman Plumber -Restricted Appliance	03/31/05	0	12/30/04
Master Plumber- Restricted Appliance	03/31/11	12	12/30/10
Plumbing Learner- Restricted Appliance	06/10/02	0	03/11/02

Customer Details		
Name	INSTALLATION MANAGEMENT, INC	
Contact Info	INSTALLATION MANAGEMENT, INC PO Box 207 SOMERS,WI 53171 Phone: (262)-9141637	

## Credentials listed for INSTALLATION MANAGEMENT, INC,

The continuing education information displayed here may not be accurate due to reporting, entry, or web retrieval errors. It is a credential holder's responsibility to keep track of their continuing education credits.

# Black=Approved Blue=In Renewal Process Red=Expired or Not Valid

Credential Type	Expiration	CE Hours Needed	CE Needed By
Building Contractor	07/22/13	0	04/22/13

Receipt No: 1.032367		Apr 21, 2010
	SCOTT DIETRICH	
LICENSES & PERMITS-PLUMBING PERMIT 24-44470 PLUMBING PERMIT		50.00
Total:		50.00
CHECK Total Applied:	Chk No: 3902	50.00 50.00

04/21/10 10:32am

.00

Change Tendered:

OFFICE USE ONLY

Service

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

	APPL	ICATION FOR EL	ECTRICAL PERMIT	•	Rough-in		
Date <u>Aug. 25, 2004</u>		PLEASE TYPE OR PRINT V		Final			
License No. 27					<u> </u>		
Builder		Owner	0	ccupant			
		John Kul	nnmench	Sam	ne		
Job Address							
1006 E. Spooner							
ESTIMATED COST OF JOB \$300.	00 <b>No</b> .	1	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings □X Residential	1	Light, switch and conven	ience outlets		.35 ea	_	
☐ Commercial	2	Lighting Fixtures		1	.30 ea		30
□ Industrial	3	Fluorescent Fixtures - pe	r tube		.30 ea		
☐ Institutional	4	Range, Electric			4.00 ea		
□ New Construction	5_	Garbage Grinding and D	isposal Unit		3.00 ea		
☐ Additional Rooms	6	Dishwasher			4.00 ea		
□ Remodeling	7	Clothes Dryer			4.00 ea		ļ
□ New Occupancy	8	Water Heaters, Electric			4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner of	or Stoker		5.00 ea		
Describe Replace shower	_ 10	Refrigerating, Air Cooling	g or similar machine25 per H	Р	5.00 min		
light & Bathroom	11	Feeders - No. 6 A.W.G.	or Larger		7.00 ea		
heater.	12	Temporary Service Perm	nit for: How Long	!?	10.00 ea		
	13	Services: Service Switch	hes, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 th			5.00 ea		
HEATING			rough 400 amps.		10.00 ea		
AIR CONDITIONING			rough 600 amps.		10.00 ea		
PLUMBING			rough 1000 amps.		15.00 ea		
			ifter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	_14	Motors over 1/4 HP			.30 per HP or frac		
Rough Will Call □	_15	<del></del>	<del></del>		6.00 ea		<del></del>
Final Will Call 🗆	16	Transformers, Rectifiers			.30 per KW		
Service Approval Sent	_17			1	3.00 ea		3.00
	_18_	Power receptacles - 120	Volts or over 1. Through 30 ar		3.00 ea		<del> </del>
	19		2. Over 30 amp		5.00 ea		
REMARKS:	20		derfloor raceways or auxillary gu		.25 per ft		
	_21		rip, Trol-E Duct or similar syste		.20 per ft		<del> </del>
	_22	Signs, Electric10 ea.	socket, plus .50 ea. add'tl. trans	former	8.00 min		
	_23	Swimming Pool Wiring:			40.00		
	24		B. Above ground pools		25.00		<del>- </del>
	_25_	Spas, Hot-tubs, Hydrom			6.00		<del> </del>
	_26	MINIMUM CHARGE FO			50.00 ea		<del></del>
	_27	FAILURE TO CALL FO	<del> </del>		15.00		
	28	DOUBLE FEES will be before obtaining perm	charged for any work started it.	R	rount	# 11	319
				7	TOTALIFEES	50	0.00
The undersigned hereby makes applicat	ion for a po	ermit for the execution of e	electrical installation for light, hea	at or power			
as prescribed and agrees to comply with					MAKE CHEC		
of electrical wiring and equipment in the					Treasurer, V	•	
					MAIL TO: E		
Contractor Depies Electric,	Inc.		Supervising Electrican (Signature)	y		Date 8/25,	/04_
6000 W. Executive	Drive	e Suite G_	Telephone 262-242-768	0			

Zip Code 53092

State

WΙ

City

Mequon

Receipt No: 1.0113	315	Aug 26, 2004
	1006 E SPOONER ROAD	1
LICENSES & PERI 24-44430 ELECTR	MITS-ELECTRICAL PERMIT ICAL PERMIT	50.00
Total:		50.00
CHECK Total Applied:	Chk No: 09894	50.00 50.00
Change Tendered:		.00

08/26/04 12:32pm



Tel. No.

7200 N. Santa Monica Blvd. Fox Point, WI 53217 351-8900

Owner John Ruhamuseach
Address 1006 E Spone
Date 7/21/09 19

TO the VIL	LAGE OF F	FOX POINT, PLU	IMBING A	ND W	ATER INSPEC	TION DEPA	RIMEN	: The und	ersigne	d hereby	<u>,                                     </u>	
		the work of plu					L	PERM	ED	]		
aying a	inc	h	laying a	۱	inch.		L	Kind		No.	]	
to Buildin		ain to Lot line	to Bu	ervice iilding		s	ewer and Plu	mbing	1-37	Y		
			ıt					ater				
	10	o 6 5.	Same	n.a.	Fox Po	oint Wi-		treet				
		dress at which v	vořk Is to	be do	rox Po ne 	Juit, WIS.		ater Usage .				
		Subdivisio	n				Lot		Block	c	-	
				·							-	
viriage ordina	nces, and	ce of this work th rules and regula	e undersi itions pre	gned F scribe	lumber hereby d by the Villag	y agrees to b	ounden b Plumber	y and subm	นt to all	statutes	•	
License No	MD2:	22251	•••••	••••••	// C	~ //	•••••	••••••		Plumber		
Application n	nust be sig	ned by licensed	plumber	who l	as current in:	surance cer			Point.			
FIXTURES 1	WITH DRA	IN OR WATER	CONNEC	TION: No	-	ter Usage	_	TEES \$				
Hose Bibs	1	11			But	lding Sewer.						
Bath Tubs					***	er Service						
Sump Pumps	1	11			•••							
Laundry Trays			- <del>-</del> -	1		lding Drain	_			•••••••		
Drinking Fount				1		ures	. Y		••••••			
Sinks	1	· 11			1,041	er Meter			57	eo		
Water Heaters . Wash Mash W	i	Sprinkling S	•	1		Total			• • • • • • • • • • • •			
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<b>A</b> t	nch	w	ater servi	ce pip	es laid in							
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<b>4</b> in	ich	sanitary se	wer conn	ection	was made in.	•••••••		•••••••••••••••••••••••••••••••••••••••	• • • • • • • • • •			
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	feet	of manh	ole						•••••			
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Building Sewer	Report	Building Drain	Report	Rou	gh in Plumbing	Inspection	Report	Pinal Inspe	otion	Peport	n M	
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າຂອນມເ	•••••••		• • • • • • • • • • • • • • • • • • • •	••••••		Water	and Plumb	ing inspecto	r	*******		
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	R	EMARKS				DISCRE	<b>.</b>					
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Receipt No: 1.0111	06	Jul 28, 2004
	1006 E SPOONER ROAD	
LICENSES & PERM 24-44470 PLUMBIN	MITS-PLUMBING PERMIT IG PERMIT	50.00
Total:		50.00
CHECK Total Applied:	Chk No: 016671	50.00 50.00

07/29/04 12:48pm

Change Tendered:

.00

APPLICATION FOR BUILDING PERMIT TO THE BUILDING INSPECTION DEPARTMENT: The undersigned hereby applies for a permit to build, in accordance with the information tabulated Type of Structure "Block … Subdivision ..... Does contemplated structure violate the Village zoning ordinance?.... Height of Structure.....(stories or feet) Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet) Distance: Street Line to Front Line of Structure.....(feet) Distance: Side Lot Line to Structure..... Exterior finish Stucco, Siding, Brick Veneer, Etc. Type of Construction:.... Frame, Brick-tile, Etc. Height of front yard above street grade..... Number of rooms ...... .....Baths..... Estimated cost Building ..... Structure #2,600. Is there a private garage? Does the contemplated garage violate the Village zoning ordinance?..... Where situated ..... General construction ..... Frame — Brick — Stucco — Etc. Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? Herewith are filed the following duplicate plans.....in number, which I certify I will Remarks: Herewith are filed the specifications that describe the work in question and as shown on plans above submitted. In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. enclosing any such unfinished structure. We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied. YUENCA Arch. or Contr.... (sq. ft.) Permit Fe herewith tendered Size of Structure

Architect, Owner, Builder

State ID#.

Date Submitted.

Date Approved......

Plumber Schram Bayshore.
Address 9820 W. Sheridan.
Tel. No. 414-466-2666.

# Application and Record

Village of Fox Point 7200 N. Santa Monica Blvd. Fox Point, WI 53217 351-8900 Owner Kuhnmuench
Address 1006 E. Spooner
Date 6/18 192002

					8900				_
						ON DEPART	MENT: I	he undersigned	hereby
		_	ork of plumbing consisting ofinch					PERMITS USE	No.
-			Lot line water service from Main to Lot line						
to Building	IIOIII WAII	_	o Build		om wan to	LOC MIC	Sewe	r and Plumbing.	974
Dunung		at	o Dunc	шв				r	
		u.						t	
•••••	• • • • • • • • • • • • • • • • • • • •			•••••	Fox Poi	nt, Wis.	Meter		
	Addr	ess at which wo	rk is to be	e done			Wate	r Usage	
	<del></del>	Subdivision				Lo	<u> </u>	Block	
		Gubarrision				- 13		Block	
	<del></del>	···	<del></del>	·					
In the pe	rformance	of this work the	undersigr	ned Plui	pber hereby	agrees to bou	inden by a	and submit to all	statutes,
	_	les and regulati			by the Village	Bøard for P	lumbers.		
License No	5.8.9.0	2					***************************************		lumber
Application mu	ist he sign	ed by licensed r	lumber	ho has	current inc	7800	Schra	mile in Fox Point.	
					cuitcit his	arance cerm	FE		
FIXTURES W		N OR WATER C	ONNECT		777. A	***			
Hose Bibs	No.			<u>No.</u>				\$	
Bath Tubs	1	11		ì					
Sump Pumps					Wate	er Service	••••••	•••••	••••••
Laundry Trays				ł	Buil	ding Drain	••••••	•••••	•••••
Drinking Founta		1.1	•••••		Fixt	ures	••••••		•••••
Sinks		Food Waste C	Grinders		Wat	er Meter	• • • • • • • • • • • • • • • • • • • •		•••••
Water Heaters		11 -			7	otal		#40	,
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inch	• • • • • • • • • • • • • • • • • • • •	Water M	leter No.	•••••	•••••	Date Ins	stalled		•••••
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Building Sewer	Report	Building Drain	Report	Roug	h In Plumbing	Inspection	Report	Final Inspection	Report
Building Sewer	Acport				<u></u>				
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As Built			• • • • • • • • • • • • • • • • • • • •	••••••	••••	Water	and Plumb	ing Inspector	•••••
*:	I	REMARKS				DISCRI	EPANCY 1	RECORD	
χ,					1				

Receipt No: 1.00465	Jun 19, 2002	
•	1006 E SPOONER	•
LICENSES & PERM 10-44470 PLUMBING	ITS-PLUMBING PERMIT G PERMIT	40.00
Total:		40.00
CHECK Total Applied:	Chk No: 8287	· 40.00 40.00

06/19/02 02:43pm

.00

Change Tendered:



MILWAUKEE COUNTY
WISCONSIN

May 11, 2000

VILLAGE HALL
7200 N. SANTA MONICA BLVD.
FOX POINT 53217-3505
414-351-8900
FAX 414-351-8909

Jack R. Huebschen
JSI Electric
N51 W15819 Fair Oak Parkway
Menomonee Falls, WI 53051-6655

RE:

Electrical Permit #15804

John Kuhnmuench 1006 E. Spooner Road Fox Point, WI 53217

Dear Mr. Huebschen:

I observed on May 10, 2000 that you reidentified the white conductors supplying the air conditioning unit you wired at the above property. These conductors are the ungrounded phase and equipment grounding conductors of the branch circuit and they are installed in a metallic raceway system. This is contrary to sections 200-7(c) and 250-119 of the National Electrical Code (NEC) which prohibits you from reidentifying a white conductor unless the conductors are part of a cable assembly and you satisfy the exceptions of NEC 200-7(c)1, 2&3.

For the forgoing reasons, I am hereby requesting that you bring this installation into code compliance. Please call me to schedule a reinspection after you have made the appropriate repairs.

Please feel free to call me should you have any questions concerning this letter.

Sincerely,

Scott Miller Inspector

cc Village Manager
Village Attorney
John Kuhnmuench
File

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

·				Service		
0.4./0.6./0.0	APPL	ICATION FOR ELECTRICAL PERMIT		Rough-in		
Date 04/26/00	PLEASE TYPE OR PRINT WITH BALL POINT PEN					
icense No. <u>58</u>		PLEASE TIPE ON PAINT WITH BALL POINT PEN				
Builder		Owner O	ccupant			
		John Kuhnmuench 352-3585	Same			
ob Address						
1006 E. Spooner Rd.			<u>.</u>			
ESTIMATED COST OF JOB	No.	Description	Qty	Rate of Fees	Dollars	Cents
Buildings 🛛 Residential	1	Light, switch and convenience outlets		.35 ea		
☐ Commercial	2	Lighting Fixtures		.30 ea		
<ul><li>Industrial</li></ul>	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric		4.00 ea		·
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
□ Additional Rooms	6	Dishwasher		4.00 ea		
🛛 Remodeling	7	Clothes Dryer		4.00 ea		
☐ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe Yard	_ 10	Refrigerating, Air Cooling or similar machine25 per HF	1	5.00 min	5	00
<b>-</b>	11			7.00 ea		1
	12	Temporary Service Permit for: How Long	?	10.00 ea		
· · · · · · · · · · · · · · · · · · ·	13			5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING	_	2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING Badger WI	<u>H</u> tg	3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or frac		
Rough Will Call □	15	Fuel Dispensing Pumps		6.00 ea		Î
Final Will Call □	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent □	17	Space Heating Systems, per circuit	•	3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 an	nps	3.00 ea		
	19	2. Over 30 amps	;	5.00 ea		
REMARKS:	20	Wireways, busways, underfloor raceways or auxillary gu	tters	.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system	n	.20 per ft		
	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transf	ormer	8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.	$\mathcal{R}$	ecest =	-22	51.
<del></del>		Second Second	114	TOTAL FEES		700
	•	ermit for the execution of electrical installation for light, hea			40	1.
as prescribed and agrees to comply with	all applica	ble State and Local Codes and Ordinances regulating the i	nstallation	MAKE CHEC	KS PAYABL	.E TO:

of electrical wiring and equipment in the Village of Fox Point.

Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

OFFICE USE ONLY

Contractor			Supervising Ele	certosan (Signature)	Date
JSI Electric		·	/ bell	K. Derboles	04/26/00
Address			Telephone		
N51 W15819 Fair Oak	Pkwy		\/	262-781-3631	
City	State	Zip Code	Y		
Menomonee Falls, WI	WI	53051-665	5		

#### VILLAGE OF FOX POINT Receipt #: 33263

Have a Nice Day

and Thank You Very Much

April 28 2000 Received of : JACK'S SERVICES, INC. Amount

			•	Amount
Forty and 00/100			\$***	*****40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044430	40.00	CHECK:	40.00
	7200 N S	SANTA MONICA	BLVD, TREASURI	ER

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

MDP 04/28/2000 11:22 AM

\*\*\*\*40.00

Receipt #: 33367

May 4 2000

Received of : BADGER WISCONSIN HEATING CO.

				Amount
Forty and 00/100				\$*****40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT	·	
120	R1044450	40.00	CHECK:	40.00

#### 7200 N SANTA MONICA BLVD, TREASURER

Have a Nice Day and Thank You Very Much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX MDP 05/04/2000 2:38 PM \*\*\*\*\*40.00

Receipt #: 20894

September 15 1998

Received of : ADVANCED H20 SYSTEMS, INC.

				Amount
Eighty and 00/100				\$******80.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120 120	R1044470 R1044470	40.00 40.00	CHECK:	80.00

### VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

Amount

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX MDP 09/15/1998 08:18 AM \*\*\*\*80.00

MILWAUKEE COUNTY, WISCONSIN

c # 996/

## APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT: The undersigned hereby applies for a permit to build, in accordance with the information tabulated (KITCHEN REMODELING) Subdivision ..... District ..... Does contemplated structure violate the Village zoning ordinance?..... Width (parallel to highway)..... (feet) Depth (perpendicular to highway).....(feet) Distance: Street Line to Front Line of Structure..... Distance: Side Lot Line to Structure..... skick Parit ... Exterior finish ......! Type of Construction:..... Stucco, Siding, Brick Veneer, Etc. Frame, Brick-tile, Etc. Height of front yard above street grade..... Number of rooms ..... Estimated cost Building Structure... Is there a private garage?..... Does the contemplated garage violate the Village zoning ordinance?...... .Number of stalls.. Where situated ..... collate General construction ..... – Brick — Stucco — Etc. Frame -Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? Have plans been approved as being in compliance with all applicable sections of the Wisconsin Ad-Herewith are filed the following duplicate plans...... in number, which I certify I will conform to in the work hereby applied for. abinell hwasher Herewith are filed the specifications that describe the work in question and as shown on plans above submitted. In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied. JMOE. Owner of Structure. Phone.. 00 (sq. ft.) Permit Fee herewith tendered. Size of Structure Date Submitted Date Approved... Signed

Architect, Owner, Builder

Date of Permit.....

No. 10487

APPLICATION FOR BUILDING PERMIT
TO THE BUILDING INSPECTION DEPARTMENT:
The undersigned hereby applies for a permit to build, in accordance with the information tabulated
hereafter, Type of Structure
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.
LotBlock
Subdivision
District
Does contemplated structure violate the Village zoning ordinance?
Height of Structure(stories or feet)
Width (parallel to highway)(feet) Depth (perpendicular to highway)(feet)
Distance: Street Line to Front Line of Structure(feet)
Distance: Side Lot Line to Structure
Type of Construction: Exterior finish Exterior finish
Height of front yard above street grade
Number of roomsBaths
Garage
Estimated cost Building
Z300 Structure
Is there a private garage?
Does the contemplated garage violate the Village zoning ordinance?
SizeNumber of stalls
Where situated
General construction
Frame — Brick — Stucco — Etc.
Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations
for examination and approval?
Have plans been approved as being in compliance with all applicable sections of the Wisconsin Ad-
ministrative code?
Herewith are filed the following duplicate plansin number, which I certify I will conform to in the work hereby applied for.
Remarks:
Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.
In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the crection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.
The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit
is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.
We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.
Owner of Structure JOHN RUHN MUENCH From or Contr. MCCOY CONT.  Address 1006 & SPOONER Address 2116 W COLNELL
Address 1006 E SPOONER Address 21/6 W COLNELL
City Fox Poin W1 53217 City MILW W1 5320; State Zip State Zip

Phone Phone



2116 W. CORNELL STREET MILWAUKEE, WISCONSIN 53209 414-445-4045

ACCEPTED WITHIN \_

DAYS.

MILWAUKEE'S
OLDEST & LARGEST
FOUNDATION SPECIALIST

414-445-4045 PHONE 352-35-85 DATE 4/14/ Z PAGE OWNED FOR PROBLEMS FOR CONS DEPTH SUMP PUMP YRS. YRS. MCCOY CONTRACTORS, INC. HEREINAFTER REFERRED TO AS MCCOY, PROPOSES TO FURNISH ALL LABOR, MATERIAL, AND EQUIPMENT NECESSARY TO PERFORM THE FOLLOWING WORK. nt walls as shows in dark STARTINGDATE 60 days COMPLETION DATE A-V-A-P
CONTRACTOR GUARANTEES FOR A PERIOD OF YEARS THE REPAIR
OR REPLACEMENT OF ANY DEFECTIVE WORK AT NO ADDED COST.
CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ANY FOUNDATION
SETTLING AND CRACKING AS A RESULT OF SUB-SOIL MOVEMENT. THE **TOTAL COST DEPOSIT** 1/3 ON START GUARANTEE DOES NOT COVER DAMPNESS ON THE BASEMENT WALLS OR FLOOR I HAVE READ THE REVERSE SIDE OF THIS PROPOSAL AND UNDERSTAND THIS AGREEMENT IS SUBJECT TO THOSE CONDITIONS. THE CONDITIONS, SPECIFICATIONS, PRICES AND TERMS ARE SATISFACTORS, PRICES AND TERMS ARE SATISFACTORS. PAY FOREMAN ON COMPLETION TORY AND HEREBY ACCEPTED APPROVED BY FOR McCOY CONTRACTORS, INC.

YOU, THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION, SEE ATTACHED NOTICE OF CANCELLATION FORM FOR AN EXPLANATION OF THIS RIGHT. THIS ESTIMATE MAY BE WITHDRAWN BY McCOY CONTRACTORS INC. IF NOT



2116 W. CORNELL STREET

MILWAUKEE'S **OLDEST & LARGEST** FOUNDATION SPECIALIST

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YOU, THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION, SEE ATTACHED NOTICE OF CANCELLATION FORM FOR AN EXPLANATION OF THIS RIGHT. THIS ESTIMATE MAY BE WITHDRAWN BY McCOY CONTRACTORS INC. IF NOT ACCEPTED WITHIN \_\_\_\_\_ DAYS.

Receipt #: 20106

Received of ': MCCOY	CONTRACTORS			Amount	
Forty and 00/100		,		\$******40.00	
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		40.00	
120	R1044460	40.00	CHECK:	40.00	

VILLAGE OF FOX POINT OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

Have a Nice Day and thank you very much

MDP 06/30/1998 07:47 AM \*\*\*\*40.00

June 30 1998

# \$40.00 - Receipt # 4484

#### VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No 5021 C

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,
Winter Air Conditioner X Type Forced Air Forced Air, Radiant, Baseboard, Etc.
Fuel: [X]
Desc. of Heating Plant Lennox G20Q5/6E-125, 125,000 BTU input
Vented to Chimney
Fuel Tank : Location
Summer Air Conditioner Size(Ton, H.P.)
Coolant
Compressor Coolant: Air []; Water [];  If Water Cooled:  Source of Water
Discharged to
Location of unit on premises including distances to lot lines required for approval of exterior apparatus.
Incinerator  Manufacturer's Name
Model No. Capacity Bushels
Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?
Remarks
The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.
Owner_ John & Betty Kuhnmuench, 1006 E. Spooner, Fox Point, WI 53217
Address of Work 1006 E. Spooner
OFFICE USE ONLY
Application Installation Approved: Approved: Signed
Your Market 7/11/96 Date
Contractor Badger Wisconsin Heating Co. (State Contractor Registration #6282)
Address 1125 W. Northbranch Drive Phone 764-6060 State Zip Code

PERMIT FEE - \$40.00 (minimum fee)

Receipt #: 4484

April 15 1996

Received of : BADGER WISCONSIN HEATING CO.

, , ,				Amount
Forty and 00/100				\$*****40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044450	40.00	CHECK:	40.00

#### VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX MDP 04/15/1996 08:29 AM \*\*\*\*\*40.00

OFFICE USE ONLY

Permit No.

Service

7200 N, SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

	APPL	ICATION FOR E	LECTRICAL PERMI	T		Rough-in		
Date 4/11/96	PLEASE TYPE OR PRINT \	MTH RALL DOINT DEN			Final			
License No7		PLEASE TIPE ON PRINT	MITT BALL FOINT FEA					
			<del></del>			<del> </del>		
Builder		Owner To by Villa Man	u on ab	Occupant		C		
Job Address		John Kuh <b>M</b> m	uencn			Same		
1006 E. Spooner								
ESTIMATED COST OF JOB 8500	No.		Description		Qty.	Rate of Fees	Dollars	Cents
Buildings  Residential	1	Light, switch and conven	ience outlets		•	.35 ea		+
☐ Commercial	2	Lighting Fixtures				.30 ea		<del> </del>
	3	Fluorescent Fixtures - pe	er tube			.30 ea		+-
☐ Institutional	4	Range, Electric				4.00 ea		1
□ New Construction	5		visposal Unit			3.00 ea		$\top$
☐ Additional Rooms	6	Dishwasher				4.00 ea		1
X Remodeling	7					4.00 ea		1
□ New Occupancy	8	†			-	4.00 ea		-
Where on Premises?	9		or Stoker Furnace		1	5.00 ea	5	00
Describe <u>Basement</u>		·	or similar machine25 per	IP.		5:00 min	- 5	00
- isos omore		Feeders - No. 6 A.W.G.				7.00 ea		+
		Temporary Service Perm		na?		10.00 ea		+
		Services: Service Switch		·3·		5.00 ea		†
List Name of Installing Contractor			rough 100 amps.			5.00 ea		1
HEATING Badger WI Heating	<del>, —</del>		rough 400 amps.			10.00 ea		
AIR CONDITIONING	<i></i>	3. 401 through 600 amps.				10.00 ea		1
PLUMBING		4. 601 through 1000 amps.				15.00 ea		1
		·	after, ea. additional 1000 amps	<u>.</u>		5.00 ea		1
Date of Inspection	14					.30 per HP or trac		1
Rough Will Call □		Fuel Dispensing Pumps				6.00 ea		1
Final Will Call [	16					.30 per KW	·	1
Service Approval Sent □	17	<del> </del>				3.00 ea		
Gervice Approval Gent	18	<del></del>	Volts or over 1. Through 30 a	amps		3.00 ea		_
	19		2. Over 30 am			5.00 ea		+
REMARKS:	20	Wireways, busways, und	derfloor raceways or auxillary of			.25 per ft	<del></del>	1
NEMARKS.	21	<del></del>	rip, Trol-E Duct or similar syste			.20 per ft		
	22		socket, plus .50 ea. add'tl. tran		-	8.00 min		+
	23	Swimming Pool Wiring:	<del></del>			40.00		<del></del>
	24		B. Above ground pools			25.00		1
	25	Spas, Hot-tubs, Hydrom				6.00		1
	26	<del>                                     </del>				40.00 ea	40	00
	27	<del>                                     </del>				15.00		
	28	DOUBLE FEES will be before obtaining permi	charged for any work started	d		Rocew	1#4	183
		,		•		TOTAL FEES	40	00
The undersigned hereby makes application	n for a p	ermit for the execution of e	electrical installation for light, he	eat or pow	er	100000	40	100
as prescribed and agrees to comply with al						MAKE CHEC	KS PAYABI	LE TO:
of electrical wiring and equipment in the V	illage of	Fox Point.				Treasurer, V MAIL TO: E	_	
Contractor		·	Supervising Electrician (Signature)		1		Date	
JSI Electric			Joel Du	ebul	an	,	4/11/	<u>′9</u> 6
Address N51 W15819 Fair Oak	Pkws	V .	Telephone 781-3631					
	ate WI	Zip Code 53051	, 01 0001					
THE STATE OF THE S	AA T	1 22021						

Receipt #: 4483

April 15 1996

Received of : JACK'S SERVICES, INC.

ceived or : JACK 3				Amount
ty and 00/100				\$******40.00
CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044430	40.00	CHECK:	40.00

#### VILLAGE OF FOX POINT

Have a Nice Day and thank you very much

official receipt when validated in this box much MDP 04/15/1996 08:12 AM \*\*\*\*\*40.00

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

*	APPL	ICATION FOR ELECTRICAL PERMIT	Rough-In 1817			
ate		PLEASE TYPE OR PRINT WITH BALL POINT PEN	Final			
lder		Owner Oc JOHN KUHN MUENCH	cupant SAM		· · · · · · · · · · · · · · · · · · ·	
Address 1004 E. SpoonER	- 2 Li		JAIII			
ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cent
Buildings X Residential		Light, switch and convenience outlets		.35 ea		
□ Commercial	2	Lighting Fixtures		.30 ea		
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		<b>†</b>
☐ Institutional	4	Range, Electric		4.00 ea	•	
☐ New Construction		Garbage Grinding and Disposal Unit		3.00 ea		
□ Additional Rooms	6	Dishwasher		4.00 ea		
☐ Remodeling	7	Clothes Dryer		4.00 ea	•	
☐ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?		Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe	10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
GARAGE, BASEMENT 11 Feeders - No. 6 A.W.G. or Larger				7.00 ea	7	00
William I Bloo	12	Temporary Service Permit for: How Long?		10.00 ea		
	<del>- 13</del>	Services: Service Switches, ea.	/	5.00 ea	.5	00
ist Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING		2. 101 through 400 amps.	1	10.00 ea	10	OC
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING	_	4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	14			.30 per HP or frac		
Rough Will Call □	15	Fuel Dispensing Pumps		6.00 ea		
Final Will Call □	16			.30 per KW		
Service Approval Sent	17	Space Heating Systems, per circuit		3.00 ea		
CONTROL Approval Cont	18		ps	3.00 ea		1
ندا ان	19	2. Over 30 amps		5.00 ea		1
REMARKS: (1/15/94	20	Wireways, busways, underfloor raceways or auxillary gut	ters	.25 per ft		
ν.	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system	<del> </del>	.20 per ft		
NE SERVE	22 Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer					1
NEW SERVICE	23 Swimming Pool Wiring: A. Inground pools					
150 AMPS	24	B. Above ground pools	25.00			
25 Spas, Hot-tubs, Hydromassage Bathtubs				6.00	<del></del>	
my to wow flish	26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea		
NEW SERVICE  22 Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer 23 Swimming Pool Wiring: A. Inground pools 24 B. Above ground pools 25 Spas, Hot-tubs, Hydromassage Bathtubs 26 MINIMUM CHARGE FOR ANY ONE PERMIT 27 FAILURE TO CALL FOR FINAL INSPECTION				15.00		1
11/11/1480	28 DOUBLE FEES will be charged for any work started				+#3	374
The undersigned hereby makes applies	tion for a n	ermit for the execution of electrical installation for light, heat	or nower	TOTAL FEES	30	00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO: Treasurer, Village of Fox Point MAIL TO: Electrical Inspector

OFFICE USE ONLY

Contractor ELECTRICA!	CONTRAC	TORS	Supering the drician (Skinature)	12:30-93
Address 1924 PENHURST	WAY		Telephone 544-5008	
City WAUKESHA	State	71p Code 53/86		



MILWAUKEE COUNTY WISCONSIN

VILLAGE HALL 7200 N. SANTA MONICA BLVD. FOX POINT 53217-3505 414-351-8900 FAX 414-351-8909

November 15, 1994

Michael T. Egan MTE Electrical Contractors 1924 Penhurst Way Waukesha, WI 53186

Permit #13499 RE:

1006 E. Spooner Road

Dear Mr. Egan:

I am writing to inform you of the following code violation I observed at the above stated property during a final inspection I made on November 15, 1994.

The grounding electrode conductor must be connected to the 1) grounded circuit conductor on the line side of the service disconnect. (ref. NEC 250-23(a) and NEC 250-61(b))

The grounding electrode conductor must be brought out to the new service equipment you installed in the garage. Please be aware that you may not splice this conductor. (ref NEC 250-91(a))

For the foregoing reasons, I cannot release this service to WEPCO for completion. Please contact me to schedule a reinspection when you have completed the appropriate repairs.

Sincerely,

Scott Miller Inspector

Village Manager CC Village Attorney Resident File

Apple
141 Kkg
This Still Manner in Nordensland

For Scott Urgent
Date 5 6 Time 8:42
While You Were Out
M Ray Weber
Or State Glechulor Sasp of DILHR
Phone 715 421 - 2610
, AREA CODE NUMBER EXTENSION
Telephoned Please Call
Came To See You Will Call Again
Returned Your Call Wants To See You
Message
the 1993 national Electrical
Code became enforcable
on 41,194 - any permits usua
prior to that must meet
the 1990 Electrical Code.
Any questino please coll.
Signed

#### Village of Fox Point, Milwaukee County, Wisconsin

# Inspector of Buildings Department

To Wis. Elec. Power Co.: Relative to	
Premises /006 Spoone KanD	Fox Point
Owner Joffen Keffermvercht	
This is in Certify, that electrical work done under Permit No. 1347	issued by this
DEPARTMENT to MIL Clearfied to Finds  provisions of the Electrical Code of the Village of Fox Point, Milwaukee County.	is in conformity with the
INSTALL:  Service to Temporary Pole Temporary Service and Meter to Building Building Thet Water Heater Service and Meter To Other	Permanent Service to
Building Hot Water Heater Service and Meter Other  Remarks: Seguet to Manufacture to Majori	Claració Miste II
Dated 58/9/2 , 19	Inspector, Village of Fox Point.
ziauigi	AMPECOI, VILLEGO OF POX POINT.

## Village of Fox Point, Milwankee County, Wisconsin

# Inspector of Buildings Department Certificate of Electrical Inspection

TO WILL DICE. FOWER CO., INCIDENT	: W		
Premises	1006 E. Spooner R	<i>()</i>	ox Point
Ошпет	John techn muence	4	
This is to Certify,	that electrical work done under Permi	it No. 13 499 issued	by this
HADIVET!	I Code of the Village of Fox Point, N	Milwaukee County, Wisconsin.	with the
Service to Tempo Building Ho Remarks:	orary Pole Temporary Service and of Water Heater Service and Meter	Meter to Building Permanent Se  Other  Proper Clearances Chove	rvice to
		fuger reacures Goste	The
Dated	5/8 , 19.96	Sut Mil	***
		lilectrical Inspector, Village of Fox I	

# JOB# 7254

#### VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD. FOX POINT 53217 414-351-8900

7/2	/05
Date	17)
License No	49

#### **APPLICATION FOR ELECTRICAL PERMIT**

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No. 14004	C
Received 7/10/9	5
Service	

Rough-in	
Final / 1485	)

1006 E, SYO	QN	er for form				
ESTIMATED COST OF JOB \$ 800	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings Residential	1	Light, switch and convenience outlets		.35 ea		
<sup>¹</sup> □ Commercial	2	Lighting Fixtures		.30 ea		
☐ Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
☐ Institutional	4	Range, Electric		4.00 ea		
□ New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
□ Additional Rooms	6	Dishwasher		4.00 ea		
□ Remodeling	7	Clothes Dryer		4.00 ea	_	
□ New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe	10	Refrigerating, Air Cooling or similar machine25 per HP		5.00 min		
RUN 50 AMP GFI 40	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
38 A	12	Temporary Service Permit for: How Long?		10.00 ea		
7110	13	Services: Service Switches, ea.		5.00 ea		
List Name of Installing Contractor		Service 1. 0 through 100 amps.		5.00 ea		
HEATING	-	2. 101 through 400 amps.		10.00 ea		
AIR CONDITIONING		3. 401 through 600 amps.		10.00 ea		
PLUMBING		4. 601 through 1000 amps.		15.00 ea		
•		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
Date of Inspection	14	Motors over 1/4 HP		.30 per HP or trac		
Rough Will Call □	15	Fuel Dispensing Pumps		6.00 ea		<b>†</b>
Final Will Call'X	16	Transformers, Rectifiers and Generators		.30 per KW		
Service Approval Sent □	17	Space Heating Systems, per circuit	1	3.00 ea		
Scribb Approval Cent	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
REMARKS:	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
HEMATIKS.	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric10 ea. socket, plus .50 ea. add'tl. transformer		8,00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25		<del></del> -	6.00		00
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea	4 6	00
	27	FAILURE TO CALL FOR FINAL INSPECTION	1	15.00		-
	28	DOUBLE FEES will be charged for any work started		10.00	· 4-	
		before obtaining permit.		Recup	<i>†</i> *37	73
	·		.L	TOTAL FEES	1/0	100
The undersigned hereby makes application	for a pe	ermit for the execution of electrical installation for light, heat or po	wer	IOIAL FEES	<u>40</u>	100
- • • • • • • • • • • • • • • • • • • •	•	ble State and Local Codes and Ordinances regulating the installa		MAKE CHECI	KS PAYABLI	E TO:
of electrical wiring and equipment in the Village of Fox Point.				Treasurer, Village of Fox Point		
o. o.ootaaa. wiing and oquipmont in the vinage of tox toill.				MAIL TO: EI	ectrical Inspe	ctor
ontractor	7	Supervising/Electrician (Signature)	/-		Date	
Jillacioi ,				2 A A I/		
THERMICAL CONCEDUTE	$\perp 1$	NC. Chustoples	<u>ی ر</u>	occ-		
dress	1N S	Telephone 4/4 TAP	<u>ی</u> 04	20		

# Following Information:

- (2.) APPLICATION FOR PERMITS -- Application for a building permit shall be made in writing upon a blank form to be furnished by the Building Inspector and shall state the name and address of the owner of the building and the owner of the land on which it is to be erected, the name and address of the designer and shall set forth a legal description of the land on which the building is to be located, the location of the building, the house number thereof and such other information as the Building Inspector may require. With such application, there shall be submitted, to the Building Inspector, three (3) complete sets of plans, specifications and three (3) copies of a survey.
  - (a.) Survey -- The survey shall be prepared and certified by a surveyor or registered by the State of Wisconsin; shall be made, in no case, prior to one (1) year prior to the issuance of a building permit; and shall bear the date of the survey. The certified survey shall also show the following:
    - 1. Location and dimensions of all buildings on the lot, both existing and proposed.
    - 2. Dimensions of the lot.
    - 3. Dimensions showing all setbacks to all buildings on the lot.
    - 4. Proposed grade of proposed structure, to city or village datum.
    - 5. Grade of lot and of road opposite lot.
    - Grade and setback of adjacent buildings. If adjacent lot is vacant, submit elevation of nearest buildings on same side of the road.
    - 7. Type of monuments at each corner of lot.
    - 8. Water courses or existing drainage ditches.
    - 9. Seal and signature of surveyor.
    - (b.) Plans and Specifications -- All plans shall be drawn to a scale not less than one-fourth (1/4) inch per foot, on paper or cloth in ink, or by some other process that will not fade or obliterate, and shall disclose the existing and proposed provisions for water supply, sanitary sewer connections and surface water drainage. All dimensions shall be accurately figured. Drawings that do not show all necessary detail shall be rejected.

- A complete set of plans for residential construction shall consist of:
- 1. All elevations.
- 2. All floor plans.
- 3. Complete construction details.
- 4. Fireplace details (3/4 inch per foot) showing cross section of fireplace and flues.
- 5. Plans of garage when garage is to be built immediately or location of garage when it is to be built at a later date.

All plans shall remain on file in the office of the Building Inspector until at least one (1) year after the completion of the building, after which time the Building Inspector may return the same to the owner, may keep them for public record or may destroy them.

- (3.) WAIVER OF SOME REQUIREMENTS -- At the option of the Building Inspector, plans, data, specifications and survey need not be submitted with an application for permit to execute minor alterations and repairs to any building, structure or equipment, provided the proposed construction is sufficiently described in the application for permit.
- (4.) SEAL OF REGISTERED ENGINEER OR ARCHITECT -- All plans, data and specifications for the construction of any building or structure or for any construction in connection with existing buildings or structures, other than one and two family residences containing more than fifty thousand (50,000) cubic feet, total volume, submitted with an application for permit, shall bear the seal of the registered architect or engineer. The plans shall also be stamped as approved as required by the Department of Industry, Labor and Human Relations of the State of Wisconsin. Such building or structure shall be constructed under the supervision of an architect or engineer who shall be responsible for its erection in accordance with the approved plans. No permit shall be granted for such structure unless such construction will be under the supervision of an architect or engineer, as required by the Wisconsin A written statement to this effect shall be filed by the architect or engineer, with the Building Inspector, with the application for permit.

#### (5.) DRAINAGE

(a.) Grading of lots -- The plans shall show the present and proposed grades of the lot on which it is proposed to erect the building for which a building permit is sought and of the immediately adjoining property in sufficient detail to indicate the surface water drainage before and after the completion of the grading. No permit shall be issued if the erection of the building and the proposed grades shall unreasonably obstruct the natural flow of water from the surface of adjoining property or obstruct the flow of any existing ravine, ditch, drain or storm water sewer draining neighboring property, unless suitable provision is made for such flow by means of an adequate ditch or pipe, which shall be shown on the plans and shall be constructed so as to provide continuous drainage at all times.

#15. Fuling Free - Recust # 37491 VILLAGE OF FOX POINT

# APPLICATION FOR BUILDING PERMIT

		DING INSPECTION DEPARTMENT:	
		rsigned hereby applies for a permit to build, in accordance with the information tabu	ılated
Ty	ype of Str	tructure RESIDENCE Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.	***************************************
	ddress	1000 E, SPOONER	
Lo	ot	Block # 1	
Su	ubdivision	FOX POINT TERRACE	*********
Di	istrict		
		emplated structure violate the Village zoning ordinance?	
		Structure(stories or	
		arallel to highway)(feet) Depth (perpendicular to highway)	
		Street Line to Front Line of Structure	, ,
D	istance:	Side Lot Line to Structure	********
Ty	ype of Co	Construction: Exterior finish	c,
		front yard above street grade	
N	umber of	f roomsBaths	********
		Garage	*********
Estimate	ed cost	Building #	*********
		Structure 10,000.00	
Is		private garage?	
De	oes the c	contemplated garage violate the Village zoning ordinance?	
Si	ze	Number of stalls	•••••
W	here situ	uated	
Ge	eneral cor	onstructionFrame — Brick — Stucco — Etc.	
Ha	ave plans	s been submitted to the Wisconsin Department of Industry, Labor and Human Rela	ations
		ation and approval?	
Ha	ave plans	s been approved as being in compliance with all applicable sections of the Wisconsin	n Ad-
mi	inistrative	re code?	
	onform to	are filed the following duplicate plansin number, which I certify in the work hereby applied for	will Will
itag	0	INSTALLING A BAJASPA IN DECK	
	erewith a bmitted.	are filed the specifications that describe the work in question and as shown on plans a	above
Co	odes perta	g the application the undersigned agrees to obey the Fox Point Building and Zeraining to the erection of all structures and also agrees to obey all other ordinances of Fox Point.	oning of the
Tł Vi	he unders illage of l	signed, owner or being duly authorized so to do, hereby gives express authorization to Fox Point, its officers, agents and employees, to enter upon the premises herein described.	ribed
		any excavation, or tear down, remove or enclose the unfinished structure for which a p equested in the event of cessation of the building, whenever the Building Inspector	
de	etermine t	that such premises in the unfinished condition of the structure are dangerous to mer lic, including children, even though trespassers. The undersigned further hereby waiv	nbers
sta	atutory n	notices and consents to the determination by the Village Board and the levy and pl	acing
Vi	illage ove	ax roll of a special assessment in the amount of the cost to the Village, including custo rerhead charges incurred in filling up any such excavation or tearing down, removing any such unfinished structure.	mary ng or
W w1	e hereby	r agree to provide a house number plate or sign readily observable from the public high be installed not less than 15 days after the structure is occupied.	nway
		Structure MM JOHN KUMMUENCHArch or Contr. CALLEN CONS	T. INC.
Ac	ddress	OOGE SPOONER Address 563WBBI JANESVI	ERD
Ci	ity FO)	X POINT WIS 53217 City MUSKEGO WIS 5	3/50
Dt	hone	352-3585 Phone 529-5509	λ
		ructure (sq. ft.) Permit Feet 750 herewith ten	dered of
	_	nitted	100
		oved 62295 Signed MOMAD COLLEN	\ \X
D		POSICIONE	Y
<	hut	to The Euchswe Not Architect, Owner, Builder	
	Except	to The Exclosure Not Architect, Owner, Builder  Architect, Owner, Builder  A Height of 610' Fun Grappl.	

6-22

Please type The Following in The Permit!

this parent is Subject to The Enclosure Surrousey the Deck not Excessing the Deck not Excessing of Height of 6'0" Arous Anjant graph Thacker

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ddes WIN	D LAKE	WI 53185					A .	ddress	006 E. Spa	oner Rd
	-895-738	0	7200 N.	age of F			, n	ote	9-03	1098
cl. No	••••••			Point, W				-a.u.		
				351-89						
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In the perf	ormance of	(this work theu	ndersign	ed Plum	berhen	eby agree	es to bour	den by a	nd submit to all	statutes.
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rinking Fountain						Fixtures	***********			***************************************
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Installation An	proved			*********	Appl	ication A	rpproved.	***********	•••••	, 20
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As Built			************	**********	••••		Water	and Plum	bing inspector	
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min 40 INS ON FILE FAX 351-8909

4/10@ 10 am

# VILLAGE OF FOX POINT 7200 N. SANTA MONICA BLVD. FOX POINT, WI 53217 (414)351-8900

# APPLICATION FOR INSPECTION AND ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date
Building Address /006 E. Spooner Rood
Building Address 1006 E. Spooner Rood  Owner of Building Betty Jone Kurnmuench
Owner's Address if different than above
Owner's Telephone (44) 352-3585
Proposed Occupant's Name (if known)
Name and Address where the Notice of Noncompliance and Certificate of Compliance should be sent:  Betty Sime Kuhnmue WCH
1006 E. Spooner ROAD
Please Note:
<ul> <li>A certificate of compliance will not be issued unless repairs or alterations are completed</li> </ul>
<ul> <li>It is the applicant's responsibility to schedule an inspection with the Village Inspector.</li> </ul>
Applicant's Signature Betty J. Kwanmuenah
For Office Use Only:  No. 6424  Date Received 4/4/2012  Amount \$100.00  Receipt 1.039704  Inspection Made 4/6/2  Date By Inspector

Auror Gras des Vers Stry sny solly bur 5 ps (11) 71/2' Serve With De My 13 GHA SAN West 13) GOVERNAN OVER 24"

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THE TANK

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Sychelic Sychology

Village of Fox Point 7200 N. Santa Monica Blvd.

Fox Point, WI 53217 (414) 351-8900

Permit No.

16705

(stories or feet)

## APPLICATION FOR BUILDING OR RAZING

\_(square feet/cubic feet) Height of Structure:

The undersigned hereby applies for a permit to build or raze, in accordance with the information tabulated hereafter,

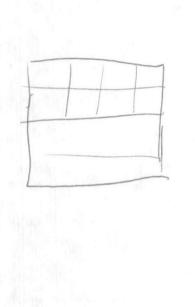
Type of Project: window replacement Address: 1006 & Sporcy Rd

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Date Submitted: 9/9/

Size of Structure:

Distance - Street Line to Front Line of Structure:(feet	Distance - Side Lot Line to Structure:(feet)
Estimated Cost: \$2,000 00	
Remarks-Please indicate scope of work: Take out en 2 windows in 1st floor den- Style change. Will remain do	double hung. No size or whe hung.
Herewith are filed the specifications that describe the work in question	and as shown on the plans above submitted.
In making the application, the undersigned agrees to obey the Fox Poin structures and also agrees to obey all other ordinances of the Village of	
The undersigned, owner or being duly authorized so to do, hereby give agents and employees, to enter upon the premises herein described and unfinished structure for which a permit is herein requested in the event determine that such premises in the unfinished condition of the structur though trespassers. The undersigned further hereby waives all statutory and the levy and placing upon the tax roll of a special assessment in the overhead charges incurred in filling up any such excavation or tearing of the work of the work of the structure is occupied.	fill up any excavation, or tear down, remove or enclose the of cessation of the building, whenever the Building Inspector shall e are dangerous to members of the public, including children, even y notices and consents to the determination by the Village Board amount of the cost to the Village, including customary Village down, removing or enclosing any such unfinished structure.
Owner of Structure: Jodie Stollenwerk Arc	chitect/Contractor: Tom Backer
Address: 1000 E Spooner Rd Add	lress:
City: Fox Point State: W Zip: 53217 Cit	v: Megceon State V/ Zip: 5
Telephone: (414) 745-1411 ~(414) 395-0030 Tel	ephone: (414) 322-1854
Email Address: jodieand mattshle@gmail.com Em	ail Address: + bacher 07 agahoo. com
Dwelling Contractor Certification No.:	Expiration Date:
Dwelling Contractor Qualifier Certification No.:	Expiration Date:
Permit Fee: #70.00 Receipt No.: 2.000	337
Applicant Signature: Jodi St. Dat	e Application Approved:
IF HOMEOWNER IS APPLYING A SIGNED CAUTIONARY STATEME	



# ATTENTION

- REVIEW ALL PRODUCT DETAILS PRIOR TO AND DURING INSTALLATION OF TRUSSES.
- DO NOT CUT OR ALTER TRUSSES.
- CUSTOM COMPONENT COMPANY IS NOT RESPONSIBLE FOR ANY JOB SITE ALTERATIONS WITHOUT PRIOR APPROVAL BY CUSTOM COMPONENT COMPANY AND LOCAL BUILDING OFFICIALS.
- IF ANY QUESTIONS ARISE, PLEASE CALL (414) 632-8840 (MILWK) 933-1033. REFER TO JOB NO. 4223.

# NOTE

CHECK FOR THE FOLLOWING SPECIAL CONDITIONS ON THE ENCLOSED DRAWINGS.

ON THE ENGLOS	LD DINA	VIII405.	
BEARING BLOCKS		TOP CHORD BEARING	
INTERIOR BEARING LOCATIONS		PIGGYBACK DETAIL	
CONCENTRATED LOAD LOCATIONS		MULTI-MEMBER	
HANGER CONNECTIONS		NAILING SCHEDULE	
LATERAL BRACING		CANTILEVER LOCATION	
T-BRACING			
SCAB BRACING			
STRONGBACKS			
A			



CUSTOM COMPONENT CO. 1800 - 21st Street RACINE, WI 53403

### VILLAGE OF FOX POINT BUILDING PERMIT AND ENGINEERING CHECKLIST



### TO BE COMPLETED BY APPLICANT:

Property	Owner Sodie Stollenwerk		Date 10/17/12
Address <sub>_</sub>	Owner <u>Sodie Stollenwerk</u> Residential/Commercial 1006 E Spooner Rd	FOX Poin:	Phone (414) 745-
	ted Agent		ddress
City		St	ateZip
Telephor	ne Proposed Activity		
and basi permit. <i>T</i> requirem	NOTE: This checklist is intended to post understanding of the information that the applicant and/or property owner shall ents and designing their project in complications boxes below, please check all activities the	must be provi Il be responsit Ince with those r	ded in order to obtain a building ole for reviewing all applicable code requirements.
	ential Building Permit	,	F
	Interior Remodeling (kitchen, bathrooms, rec rooms, etc.) Exterior Remodeling (Windows, siding, etc.) House Addition Detached Garage New House Construction Razing Permit Village Board Approval State Approved Plans Building Board Approvals (Exterior Alterations only)		Occupancy Permit Satellite Dishes
Other	Plumbing Permit HVAC Permit Lighting Plan Signs Grading or Drainage Permit Fill Permit		Erosion Control – All Non-New Home Activities Construction on the Lake Bluff or Ravine Urban Forestry – Tree Removal, Cutting on the Bluff, etc. Storm Water Permit Underground Storage Tank (UST) Removal

Forms will be provided to each Applicant depending on the boxes checked above. These are described in more detail as follows:

- 1. <u>Chapter 30 Building and Razing Permits.</u> The Village's building permit application form must be filled-out completely in order to obtain a permit for building and/or razing (a separate permit is required for each). In addition, the Wisconsin Uniform Building Permit application form must be completed and submitted to the Village for the construction of any new single family dwelling. Contractors applying for permits to do work on one or two family dwellings shall include a copy of their Dwelling Contractor Certification and Dwelling Contractor Qualifier Certification unless the homeowner has signed the Department of Commerce's waiver form as required by Wisconsin State Statues.
- Chapter 5 Streets and Sidewalks. For activities being performed in the Village's Right of Way (ROW), a separate permit may need to be obtained and a deposit must be paid. Applicants are reminded that it is their responsibility to contact the Village after all work in the ROW is completed. Deposits will only be returned upon satisfactorily restoring the Village ROW.
- 3. <u>Section 30.05 Grading and Drainage Plans.</u> A drainage plan shall be submitted under any of the following conditions: (1) the construction of a new principal building, (2) land disturbing activity requiring a permit that affects a surface area of 4,000 sq/ft or more, (3) land disturbing activity (other than tree removal) on the face of a ravine or lake bluff, (4) all circumstances where a fill permit is required pursuant to Chapter 18 of the Village Code, and (5) when required by the Village in particular cases due to particular concerns arising in the application.
- 4. <u>Chapter 18 Fill Permit.</u> No person, firm or institution, public or private, shall transport to, dump, or place upon lands, public or private, solid fill in the Village of Fox Point without first obtaining a permit.
- 5. <u>Erosion Control Plans.</u> An erosion control plan for <u>new home construction</u> must be submitted pursuant to the Department of Safety and Professional Services regulations SPS 321.125 and 321.126. For <u>all other activities that are not new home construction</u>, Section 38 of the Village Code may apply to your activity. In particular, should your activity fall into one of the categories identified in Section 38.07(a), then you are required to submit an erosion control plan that complies with Section 38.08.
- 6. <u>Chapter 17 Construction on a Lake Bluff or Ravine.</u> No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village's Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
- 7. <u>Chapter 39 Prohibition on Clear Cutting Lots.</u> A permit is required whenever a landowner, tenant, or person in possession or control of a lot or property within the Village of Fox Point proposes to cut back more than 50% of the healthy trees upon any such lot or property.
- 8. <u>Chapter 37 Storm Water Permit.</u> A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.

### VILLAGE OF FOX POINT BUILDING PERMIT AND ENGINEERING CHECKLIST



TO BE COMPLETED BY APPLICANT:

P	roperty	Owner Matt + Jodic Stop  Residential/Commercial  1006 E Spooner Rd	llenwerk	Date 5-7-/4
Α	ddress	1006 E Spooner Rd		Phone <u>4/4-395-003</u> 0
		ted Agent		
			_	
			•	StateZip
Te	elephor	ne Proposed Activity $R$	oof + 5;	ding
ar pe	nd basic ermit. <i>Ti</i> <b>quirem</b> e	NOTE: This checklist is intended to understanding of the information the he applicant and/or property owner shents and designing their project in completoxes below, please check all activities the	at must be prov all be responsi lance with those	vided in order to obtain a building ible for reviewing all applicable code requirements.
	-	ential Building Permit		
u	nesiut	Interior Remodeling (kitchen,		Decks
		bathrooms, rec rooms, etc.)	_	
	×	Exterior Remodeling (Windows,		Accessory Buildings
	_	siding, etc.)	_	
	П	House Addition	_ ⊠	
		Detached Garage	_	
		New House Construction	_	
		Razing Permit		
	Comm	ercial Building Permit	□ Institu	tional Building Permit
		Village Board Approval		Conditional Use Permit
		State Approved Plans		State Approved Plans
		Building Board Approvals		
		(Exterior Alterations only)		(Exterior Alterations only)
		Occupancy Permit		
	Other l	Permits		Erosion Control – All Non-New
		Electrical Permit		Home Activities
		Plumbing Permit		Construction on the Lake Bluff or
		HVAC Permit		Ravine
		Lighting Plan		Urban Forestry – Tree Removal,
		Signs		Cutting on the Bluff, etc.
		Grading or Drainage Permit		Storm Water Permit
		Fill Permit		Underground Storage Tank (UST)
		Erosion Control – New Home		Removal
	_	Construction		

Forms will be provided to each Applicant depending on the boxes checked above. These are described in more detail as follows:

- 1. <u>Chapter 30 Building and Razing Permits.</u> The Village's building permit application form must be filled-out completely in order to obtain a permit for building and/or razing (a separate permit is required for each). In addition, the Wisconsin Uniform Building Permit application form must be completed and submitted to the Village for the construction of any new single family dwelling. Contractors applying for permits to do work on one or two family dwellings shall include a copy of their Dwelling Contractor Certification and Dwelling Contractor Qualifier Certification unless the homeowner has signed the Department of Commerce's waiver form as required by Wisconsin State Statues.
- 2. <u>Chapter 5 Streets and Sidewalks.</u> For activities being performed in the Village's Right of Way (ROW), a separate permit may need to be obtained and a deposit must be paid. Applicants are reminded that it is their responsibility to contact the Village after all work in the ROW is completed. Deposits will only be returned upon satisfactorily restoring the Village ROW.
- 3. <u>Section 30.05 Grading and Drainage Plans.</u> A drainage plan shall be submitted under any of the following conditions: (1) the construction of a new principal building, (2) land disturbing activity requiring a permit that affects a surface area of 4,000 sq/ft or more, (3) land disturbing activity (other than tree removal) on the face of a ravine or lake bluff, (4) all circumstances where a fill permit is required pursuant to Chapter 18 of the Village Code, and (5) when required by the Village in particular cases due to particular concerns arising in the application.
- 4. <u>Chapter 18 Fill Permit.</u> No person, firm or institution, public or private, shall transport to, dump, or place upon lands, public or private, solid fill in the Village of Fox Point without first obtaining a permit.
- 5. <u>Erosion Control Plans.</u> An erosion control plan for <u>new home construction</u> must be submitted pursuant to the Department of Safety and Professional Services regulations SPS 321.125 and 321.126. For <u>all other activities that are not new home construction</u>, Section 38 of the Village Code may apply to your activity. In particular, should your activity fall into one of the categories identified in Section 38.07(a), then you are required to submit an erosion control plan that complies with Section 38.08.
- 6. <u>Chapter 17 Construction on a Lake Bluff or Ravine</u>. No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village's Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
- 7. <u>Chapter 39 Prohibition on Clear Cutting Lots.</u> A permit is required whenever a landowner, tenant, or person in possession or control of a lot or property within the Village of Fox Point proposes to cut back more than 50% of the healthy trees upon any such lot or property.
- 8. <u>Chapter 37 Storm Water Permit.</u> A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.

### ЈоЬ #00-070 \$4€

\$40.00

# - Receipt #3

MILWAUKEE COUNTY, WISCONSIN

No. 5670C

# APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

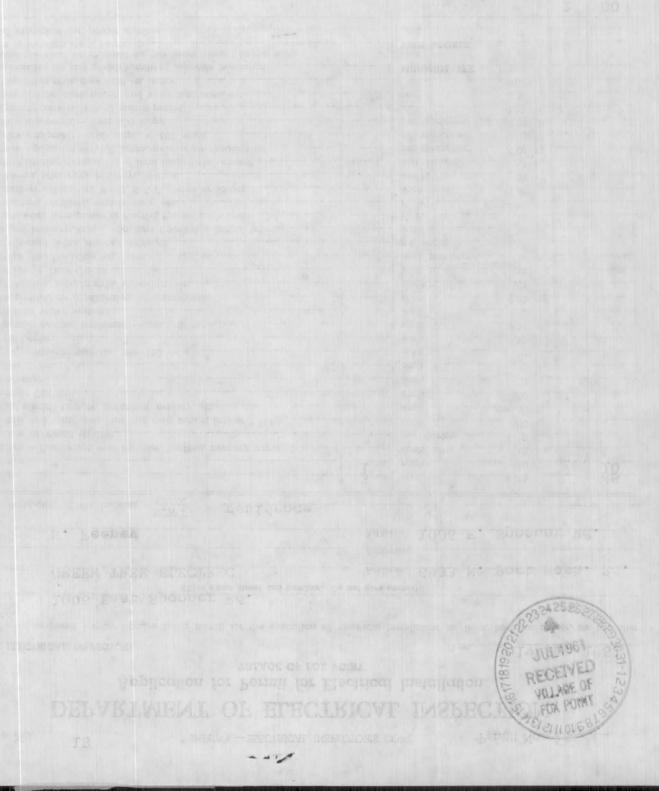
lated hereafter,	gned nereby a	applies for a	permit to	nstall, in acc	cordance with the information tabu-
Winter Air Condi	tioner 🗌 🧳	Гуре	Ford	ed Air, Radi	ant, Baseboard, Etc.
Fuel:  Gas		] [] oal Elect.	Other		
Desc. of Hea	_				
Vented to					
Fuel Tank	□ :				Location
Summer Air Condi	tioner 🔼 🤇	Size 3½	ton/Lenno		_(Ton, H.P.)
-	Coolant: Air iter Cooled: Source of Wa				
	Discharged to	)			
			<u> </u>		l for approval of exterior apparatus.
Incinerator	Manufacturer	's Name		•	
Model No.			Capacity		Bushels
Has installation pe	rmit been iss	ued by Milw	aukee Co. I	Dept. of Air	Pollution Control?
Remarks				<del></del>	
thereto and that th	ne work descri Village of For	bed herewith x Point, and	shall confortable laws of the	rm in all resp State of Wis	nance No. 261, and all amendments pects to said ordinances and all other sconsin. Any variations of the above
OwnerJohn	ı & Betty K	uhnmuench,	1006 E.	Spooner Rd	., Fox Point, WI 53217
Address of Work_	1006 E.	Spooner Ro	ad ¬	-	
OFFICE US	SE ONLY			Mom	sp fru
Application Approved:	Installa Approve			4/24	Signed
					Date
Contractor Ba	dger Wisco	nsin Heati	ng Co.	···············	
Address11	25 W. Nort	hbranch Dr		7:- 0-1-	Phone (414) 764-6060
City0a	ık Creek		State WI	Zip Code 53154	
Permi	ik Creek + See =	\$40.	DO (min	.).	

ESNOODS: TUCA (G0000)

# DEPARTMENT OF ELECTRICAL INSPECTION

# Application for Permit for Electrical Installation

		VILLAGE O	F FOX POINT		T 7	23	1007
TO	THE ELECTRICAL INSPECTOR:			Date	July	214	1961
pres	The undersigned hereby applies for scribed:	or a permit for the execu	tion of electrical	installation for light,	heat, or	power, as	s hereafter
Loca	1006 East Spo	ooner Rd.	mber. Do not give	corner)			
771	Contractor GREEN TREE E	ECTRIC	anber. Do not give	ress69.3.3N	Dont	Total or la	D.J
	der			ress			
Own	ner N. Feeney		Add	ress. 1006 E.	Spoot	ner Ro	1
Who	at is occupancy of the building OL	residence	ce				
1.	Outlets		3	each	\$ .15		45
2.	Fixtures						10
3.	Fixtures — fluorescent, cold cathode, la	umiline, mercury vapor	***************************************	each lamp	10		***************************************
4.	Audible or visual devices			per device	10		
5.	Exhaust and ventilating fans and their				50		
6.	Built-in electric heaters; bathroom, nur				The state of the s		
7.	Garbage Disposal						
8.	Dishwasher		***************************************		1011		
9.	Clothes dryer						
10.				The second of the second secon			
11.							***************************************
12.							***************************************
13.							***************************************
	Refrigerating, air conditioning, etc., m Strip lighting, plug in strip, trol-e-duct,				10000		***************************************
15. 16.				***************************************			
	Vacuum and Inert-Gas tube sign		THE RESERVE AND ADDRESS OF THE PARTY OF THE	The state of the s			
	Incandescent Signs, studded lights						
	Arc and mercury lamps, spot and flo				- I I I I I I I I I I I I I I I I I I I		
	Motors, each horsepower or fraction th						
21.					1		
22.	Feeders or subfeeders No. 3 B & S				1.00		***************************************
23.	Raceways, wireways, busways, gutter	rs		per ft	05		***************************************
24.	Electric heating devices (other than th	ose listed above)		first kilowatt	50		
25.	Service equipment — 0-100 amps. new	or overhauling		per disconnect	1.00	**************	***************************************
	Service equipment — 100 amps. to 60				2.00		
	Service equipment — over 600 amps			The state of the s	4.00		
	Temporary service, etc. (3 month peri						
	Motion picture, stereopticon and x-ray						
	Re-inspection after time limit on notic			the second contract of the second contract of			
	Minimum fee for any permit requiring			MINIMUM FEE	2.00		***************************************
30.	Double fee shall be charged for any an application for a permit			FEES DOUBLE	EVIET.		
31	Final inspection for permit number			I LLS DOUBLE		***************	***************************************
	and mopoulous for points framborms		***************************************			2	00
-7		Market and	History Control	TOTAL FEES.		2	00
It is pren	hereby agreed between the undersigner hises and of the permit for the execution Electrical Inspector, that the work thereon sed to alter or install same in strict comp al Inspector of the Village of Fox Point, the of Wisconsin under authority of the Stat	d, as owner, his agent or of electrical installation, fo	servant and the V	illage of Fox Point that wer as above described	for and i	n considered	ation of the granted by
agre trica	ed to alter or install same in strict com I Inspector of the Village of Fox Point, th	pliance with the Village of the Statutes of the State of W	Fox Point Elec. Co. Visconsin and the r	de and to obey any arules and regulations is	nd all law sued by t	ful orders he Industri	of the Elec- al Commis
sion	of Wisconsin under authority of the Sta	te Statutes.					
REM	ARKS:						
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			••••••	***************************************			
			2	Λ.	12		
			St	al Que	1 av.	200	August 14
	Date for Inspection	Date Approved	Signature	FERI T(Supervisi	ng Electric	(dn) [ ] [	~
Rou	ghing in July 24, 1961		Address GK	LEN INTE	ELL	LIMI	6
	****			6933 N PT WASH	HINGTON	RD.	
Tem		- 0111	City	Ogge III III MAGI	THE TOTAL	- NO.	A.
Fino	rl	1-24-61	Zone	Telephone.	IILWAUK	EE WE	8.
-							



GREEN TREE L'ECTUC

## DEPARTMENT OF ELECTRICAL INSPECTION

License No. 18

SHEET 2—VILLAGE'S COPY

Permit No. 5671

DEPARTMENT OF ELECTRICAL INSPECTION Application for Permit for Electrical Installation

	VILLAGE OF FOX	POINT		Tu 1 12	21	1961
TO	THE ELECTRICAL INSPECTOR:		Date	oury		1304
pres	The undersigned hereby applies for a permit for the execution of scribed:					
Loca	tion 1006 East Spooner Rd. (Give exact street and number.				***************************************	***************************************
	(Give exact street and number.	Do not give	corner)			
Elec	Contractor GREEN TREE ELECTRIC	Add	ress 6933 N.	Port	Wash.	Rd.
Buil	der	Add	ress			
	N. Pearing		ress 1006 E.			
Own	ner M. Feducy	Add	ress	agriciat	rer	
Who	at is occupancy of the building NEW OLDS residence		***************************************			
1.	Outlets	3	each	\$ 15		45
2.	Fixtures			350		
3.	Fixtures — fluorescent, cold cathode, lumiline, mercury vapor			The same of the sa		
4.	Audible or visual devices					
5.	Exhaust and ventilating fans and their control (below 1 H.P.)					
6.	Built-in electric heaters; bathroom, nursery, etc			50		
7.	Garbage Disposal.			50		
8.	Dishwasher.			50		
9.	Clothes dryer		each	50		
10.	Range or other receptacles over 150 volts			50	***************************************	
11.	Water heater		each	50	***************	
12.	Automatic heating equipment — gas, oil, coal		each	2.00	***************************************	
13.	Automatic water systems		each	1.00		***************************************
14.	Refrigerating, air conditioning, etc., machines		each	2.00		
15.	Strip lighting, plug in strip, trol-e-duct, etc	****	per ft	03		
16.	Dimmers or Time Clocks			50		
17.	Vacuum and Inert-Gas tube sign	The second second second		50		
18.	Incandescent Signs, studded lights					
19.	Arc and mercury lamps, spot and floodlights (mogul base)					
20.	Motors, each horsepower or fraction thereof each motor					
21.	Generators, rectifiers, transformers, etc		The second secon			
22.	Feeders or subfeeders No. 3 B & S gauge or larger					
23.	Raceways, wireways, busways, gutters					
24.	Electric heating devices (other than those listed above)					***************************************
25.	Service equipment — 0-100 amps. new or overhauling		The second secon			
	Service equipment — 100 cmps, to 600 cmps.					
26	Service equipment — over 600 cmps					
26.	Temporary service, etc. (3 month period)					
28.	Re-inspection after time limit on notice					
29.	Minimum fee for any permit requiring separate inspection.					
	Double fee shall be charged for any work started before filing	***************************************	MINIMONI FEE	2.00	***************************************	***************************************
00.	an application for a permit		FEES DOUBLE			
31.	Final inspection for permit number		The second secon	50		
-					2	00
		DT-1	TOTAL FEES.			11
It is	hereby agreed between the undersigned, as owner, his agent or servant alses and of the permit for the execution of electrical installation, for light, Electrical Inspector, that the work thereon will be done in accordance, with ed to alter or install same in strict compliance with the Village of Fox Po I Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin of Wisconsin under authority of the State Statutes.	and the V	illage of Fox Point tha	t for and i	n consider	ation of the
the	Electrical Inspector, that the work thereon will be done in accordance, with	he descript	ion herein set forth in	this staten	nent, and	it is further
trica	I Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin	and the r	ules and regulations is	ssued by t	he Industr	ial Commis
sion	of Wisconsin under authority of the State Statutes.					
REN	IARKS:					
		****************			***************************************	
						***************************************
			Δ.,	)		
		. 11)	aller IR	war	^	
	Date for Inspection Date Approved Signa	ture	FFRI T (Supervisi	ng Electric	dant Die	````
Rou	ghing in July 24, 1961 Addre	es GK	LEN IKEE	ELE	UIKK	J
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Tem	pCity	***************************************		INGTON	***************************************	
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T TITE	Zone.		. copione			***************************************



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Owner ....

Plumber .....

Permit No. 1296

Street 1006 C. Spanner

1160

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License No	5328				homes	Has	les		Plumb
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Owner John Kuhnmuench

Address 1006 & Spener Pl.

Permit No. 5348

Plumber Thomas Hasley.

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		Subdivi	sion			Lot	Blo	ck
In the pe	rformance	of this work the	undersigne	d Plumber hereb	y agrees to be bo	unden by a	nd submit to all state	ites, village
,	no 5	981	cribed by a	TACEDII	- 11		ISK!	
icense No/			*****	od Sadood State S	harman flat flat is	2001	lood to find	Plumber
FIXTURES		RAIN OR WATER	CONNEC				FEES	
		No.	,	No.	Water Usage	l	\$	***************************************
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ath Tubs		Wash Ba	sins	************	Water Service	e		
ump Pumps		Water Cl	osets	***************************************	Building Dra	in		***************
aundry Trays		Showers	***************************************		Fixtures	***************************************		9,00
rinking Founta	ains	Floor Dr		1	Water Meter	*******************		*************
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Vater Heaters			g System .		Deposit to co	ver street	repairs	
Vash Mach. Was			************					
idets								
atch Basins			*****************	***************************************		if f	# 1/2/-	
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urb box is loca	ted	feetof.		***************************************	***************************************	***************************************	feet	of
***********************	***************************************					*****************	***************************************	
inch		Wate	er Meter N	o	D	ate Installe	ed be	***************************************
ir	ch	sanitary	sewer conne	ection was made	in	4-11		
•••••		***************************************			***************************************			
				67				
********************						***************************************		
	**************		1		*******************************		***************************************	
		Building Drain	Report	Rough In Plum	bing Inspection	Report	Final Inspection	Report
	Report	Building Drain					11 0 01	
	Report	building Drain		2-/	7-84	O.K.	11-8-84	O.K.
Building Sewer	Report	Building Drain		2-/	7-84	O.K.	//-8-84	O.K.
Building Sewer				***************************************	***************************************			o.K.
Building Sewer		//-8	-84	***************************************	***************************************			O.K.
Building Sewer	Approved			Appli	cation Approved	10	-16-84 A. Clank	Q.K.
Building Sewer	Approved	//-8		Appli	cation Approved Water	2 A Plumi	-16-84 A Clanton oing Inspector	p., 19
Building Sewer	Approved	//-8		Appli	cation Approved Water	2 A Plumi	-16-84 A. Clank	p., 19
Building Sewer	Approved	//-8		Appli	cation Approved Water	2 A Plumi	-16-84 A Clanton oing Inspector	p., 19
Installation As Built	Approved	//-8		Appli	cation Approved Water	and Plumi	-/6-84 A Clandoing Inspector CY RECORD	p., 19
Installation As Built	Approved	//-8		Appli	cation Approved Water	and Plumi	-/6-84 A Clandoing Inspector CY RECORD	
Installation As Built	Approved	//-8		Appli	cation Approved Water	and Plumi	76-84 Plant Ding Inspector CY RECORD	
Installation As Built	Approved	//-8		Appli	cation Approved Water	and Plumi	76-84 Plant Ding Inspector CY RECORD	

Owner John Kuhnmuench

Address 1006 & Spaner Pl.

Permit No. 6058

Plumber Joseph F. Kurszeur &

MILWAUKEE COUNTY, WISCONSIN

# APPLICATION FOR BUILDING PERMIT

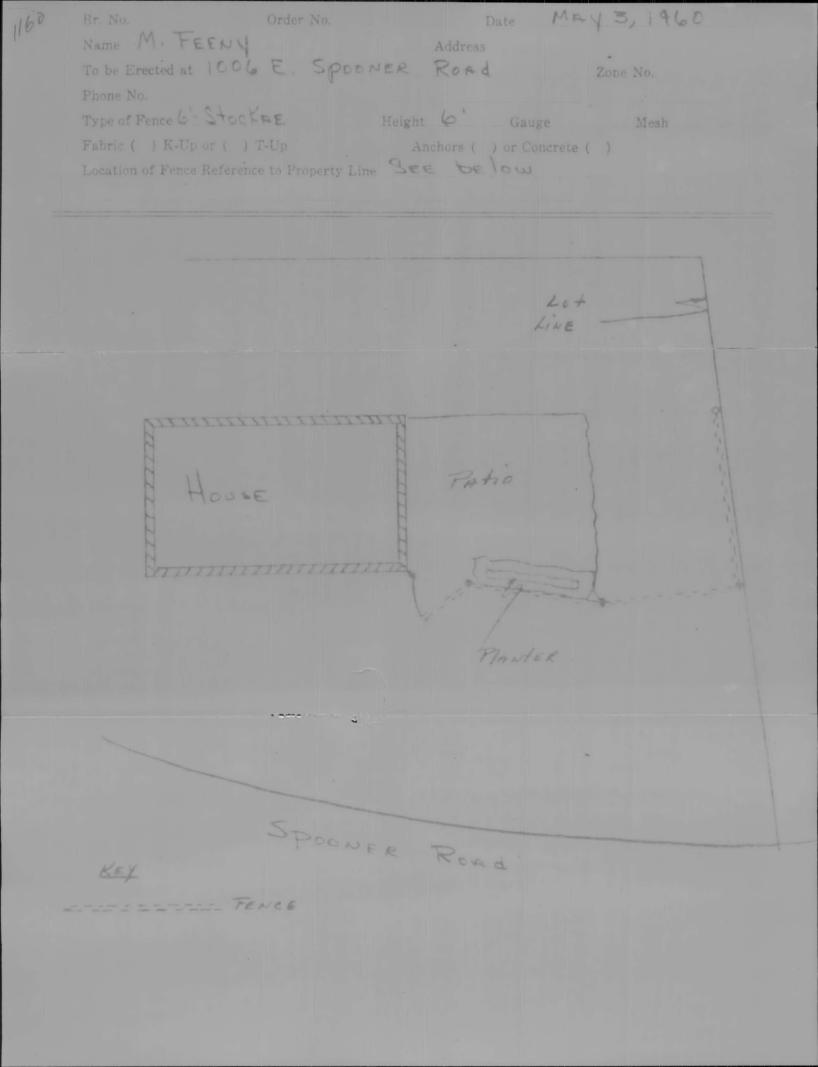
TO THE BUILDING INSPECTION DEPARTMENT: The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter. Duplex, Residence, Apartment, Store, Garage, Theatre E. SPOONER Rd. District ... Does contemplated building violate the Village zoning ordinance? No

Height of Building 6'- 14 16 h Stockade (stories or feet) Width (parallel to highway) 40 (feet) Depth (perpendicular to highway) 31 (feet) Distance: Street Line to Front Line of Porch......(feet) Distance: Side Lot Line to Structure - ON Lot LINE Type of Construction: Wood SHE FENCE Exterior finish NATURAL Frame, Brick-tile Stucco-Siding-Brick Veneer Height of front yard above street sidewalk grade..... Garage ..... Estimated cost Is there a private garage? Does the contemplated garage violate the Village zoning ordinance?..... Size......Number of stalls..... Where situated ..... General construction ..... Frame-Brick-Stucco Have you applied to the Industrial Commission for a permit under the State Building Code?..... Has the permit been granted? Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for. Herewith are filed the specifications that describe the work in question and as shown on plans above In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure. We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied. Owner of Structure M. FEENY Arch. or Contr. Classe Address 1006 E, SpoonER Rd. Phone .....(sq. ft.) Permit Fee... Size of Structure..... herewith tendered Date Submitted 5-3-60

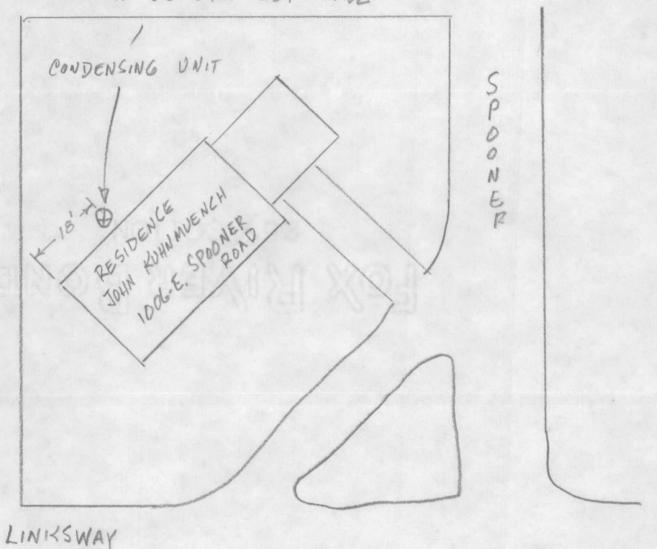
Architect, Owner, Builder

Date Approved 5-360

Date of Permit.....



AT CEAST 20' FROM
NORTH OR EAST LOT LINE



N S West

Description	,	Lot	Blk.	Subd.	
For One	250	we .	7		J.
	on the	1//	1000		Con Con
The above named is p	ermitted to	employ	19-11-11		a Licensed
Plumber for the purpo	se of layin	ig a inch	( Lang	Sanitary Sewer	drain pipe
from Main to Curb to feet	of/	My Ko, g	t Coly	ewer Drain pipe	lery
					*************
Fixtures with drain of	r water c	onnection	N.		
	No.		No.		No.
Bath tubs	No.	Urinals		Vash Basins	No.
Bath tubs Laundry tubs	No.	Urinals Sinks	V	Vash Basins Vater Closets	No.
	No.		V		No.
Laundry tubs Basement drains	7	Sinks	/ V		3

# WATER PERMIT

Permit No	olication No. 294	Fox Point, Wis	19 19 19
Permission is hereby give		essary to supply with w	
Description	Lot	Blk.	
For gin	are.	7 /	
being No.	on the	side of	Jonne 16
The above named is permitted	to employ	Burkenko	a Licensed
Plumber for the purpose of layi	ng ainch	serv	ice pipe from Main to
Curb: ainch	service pipe from co	urb to building at	
	Ach		
as per application made subject			
No. 66 of the Village of Fox Po		12 115	
Received for	r Permit \$	Dolla	ırs
Received for	Fixtures \$	Dolla	ırs
Returns must be made on a	all work done.	6.0	Lund
		WATER INSPE	CTOR
		UNG	And the State of Earlies
		PERMIT CLE	RK

Description		Lot	Blk.	Subd.	
being No	on the	side of		marcha le	ml .
The above named is po	ermitted to	employ	es Kon	MAN	Licensed
Plumber for the purpos	e of laving	a inch		() Sanitary Sewer	drain pipe
from Main to Curb to					
feet of					
Or of laying a		inch	Storm S	ewer Drain pipe	
Fixtures with drain or	water con	nection			••••••
Fixtures with drain or	water com	nection	No.		No.
	No.			Vash Basins	No.
Bath tubs		Sump Pump	v	Vash Basins Vater Closets	
	No.	Sump Pump	V		2. Tu
Bath tubs Laundry tubs	No.	Sump Pump Sinks	V	Vater Closets	2. Tu

Description		Lot	Blk.	Subd.	
		4			
being No. 1006 or	the,	onth side of	E.	Larner Doel	
The above named is per	mitted t	o employ	Frankli	dejuski a I	Licensed
				Sanitary Sewer dr	
				in	
Or of laying a		inch	Storm	Sewer Drain pipe	
	*************				
Fixtures with drain or v	vater cor	nnection			
	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach. Waste		Showers	
		Bidets		Floor Drains	
Sump Pumps		Catch Basins		Food Waste Grinders	/
Sump Pumps Laundry Trays		Dishwashers	/	Sprinkling System	
Sump Pumps  Laundry Trays  Drinking Fountains		Wash Basins		Urinals	
		Bidets Catch Basins Dishwashers		Floor Drains Food Waste Grinders Sprinkling System	Chaj

Company of the Compan	11.14		described as	10110110
Lot	Block		Subdivision	
Located at	n 1	A Striper		
Located at			6/1/2	
The above named is perm	itted to employ		-	
License No.	for the purpose	e of layin	g ainch	
	from Main to Curb to Lot li	of.		i made n
Laying a	inch	Build	ing Storm Sewer	
Fixtures with drain or wat	er connection: No.	No.		No.
Hose Bibs	Water Heaters	1	Water Closets	
	Wash Mach Waste	1	Showers	
Bath Tubs	Wash Mach Waste			
	Bidets		Floor Drains	
Sump Pumps			Floor Drains Food Waste Grinders	
Sump Pumps Laundry Trays	Bidets			
Sump Pumps  Laundry Trays  Drinking Fountains	Bidets  Catch Basins		Food Waste Grinders	
Sump Pumps  Laundry Trays  Drinking Fountains	Bidets  Catch Basins  Dishwashers		Food Waste Grinders  Sprinkling Systems	
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks  as per application made s	Bidets  Catch Basins  Dishwashers  Wash Basins  subject to the Rules and Regul	ations of	Food Waste Grinders  Sprinkling Systems  Urinals	hapter 12
Bath Tubs  Sump Pumps  Laundry Trays  Drinking Fountains  Sinks  as per application made s of the Fox Point Village C  Building Sewer \$	Bidets  Catch Basins  Dishwashers  Wash Basins  subject to the Rules and Regul	ations of	Food Waste Grinders  Sprinkling Systems  Urinals  the Village Board and of Ci	hapter 12
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks  as per application made sof the Fox Point Village C	Bidets  Catch Basins  Dishwashers  Wash Basins  subject to the Rules and Regulated.	Fixture	Food Waste Grinders  Sprinkling Systems  Urinals  the Village Board and of Ci	hapter 12

	1			
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1000	E Showel	10	20	
Che above named is permitte	Tel	-	6111.	
icense No. 136470	for the purpose	e of layin	ng ainch	
Sanitary Building Sewer fro	om Main to Curb to Lot li	ne to Pi	remises. Connection to be	made in
	feet			
_aying a	inch	Build	ding Storm Sewer	
Fixtures with drain or water	connection:			
	lo.	No.		No.
Hose Bibs	Water Heaters		Water Closets	
Bath Tubs	Wash Mach Waste		Showers	
Sump Pumps	Bidets			
Laundry Trays	Catch Basins		Food Waste Grinders	
Orinking Fountains	Dishwashers	1	Sprinkling Systems	1
Sinks	Wash Basins		Urinals	
		ations of	f the Village Board and of Cl	hapter 12
of the Fox Point Village Cod	e.		100	
		Fixtur	(11)	

Lot	Block		described as fo	
		NEW AND		
Located at 1006	& Gloore			
	itted to employ 7000	5,6	Ison	
License No. 5890	for the purpose of			
Samary Building Sewer	from Main to Curb to Lot line			ade i
Laving	feet			
ayınıg a	inch	Building	Storm Sewer	
Fixtures with drain or wat	er connection:			
	No.	No.		No.
Hose Bibs	Water Heaters	11	Vater Closets	
Bath Tubs	Wash Mach Waste	S	howers	EST 3
	Bidets	F	loor Drains	
Sump Pumps				JAN 1
	Catch Basins	F	ood Waste Grinders	
Laundry Trays	Catch Basins Dishwashers		prinkling Systems	
Laundry Trays Drinking Fountains		S		
Laundry Trays Drinking Fountains	Dishwashers	S	prinkling Systems	
Laundry Trays  Drinking Fountains  Sinks	Dishwashers Wash Basins	S	prinkling Systems  Urinals	oter 1
Laundry Trays  Drinking Fountains  Sinks  as per application made s	Dishwashers  Wash Basins  ubject to the Rules and Regulation	S	prinkling Systems  Urinals	oter 1
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks  as per application made sof the Fox Point Village C  Building Sewer \$	Dishwashers  Wash Basins  subject to the Rules and Regulation ode.	S	prinkling Systems  Urinals	oter 12

Lot	Block	Subdivision	
Located at 100	6 & Shown M		
	itted to employ Ly B	Argic	
License No. 27726	for the purpose o	f laying ainch	
Sanitary Building Sewer	from Main to Curb to Lot line	to Premises. Connection to be made	de in
	feet	of	
	inch		
Fixtures with drain or wat	er connection:	No.	NI-
Hose Bibs	Water Heaters	Water Closets	No.
Dath Take	Wash Mach Waste	Showers	1
Bath Tubs			-
Sump Pumps	Bidets	Floor Drains	
	Bidets  Catch Basins	Floor Drains Food Waste Grinders	
Sump Pumps			
Sump Pumps Laundry Trays	Catch Basins	Food Waste Grinders	
Sump Pumps  Laundry Trays  Drinking Fountains	Catch Basins Dishwashers	Food Waste Grinders  Sprinkling Systems	
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks	Catch Basins  Dishwashers  Wash Basins	Food Waste Grinders  Sprinkling Systems  Urinals	er 12
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks	Catch Basins  Dishwashers  Wash Basins  Dishwashers	Food Waste Grinders  Sprinkling Systems	er 12
Sump Pumps  Laundry Trays  Drinking Fountains  Sinks  as per application made s	Catch Basins  Dishwashers  Wash Basins  ubject to the Rules and Regulation ode.	Food Waste Grinders  Sprinkling Systems  Urinals	er 12

SEWER AND PLUMBING DEPARTMENT Permit No. 1930 Application No. 11976 Fox Point, WI 4/2/10 Permission is hereby given to do the necessary plumbing work on the premises of described as follows: Lot Block Subdivision Located at 1006 & Sporter N The above named is permitted to employ Soft Dichaut License No. 692457 \_\_\_\_\_for the purpose of laying a \_\_\_\_\_\_inch\_\_ Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in \_\_\_\_\_feet \_\_\_\_\_\_of\_\_\_ \_\_\_\_\_ inch \_\_\_\_\_\_ Building Storm Sewer \_\_\_\_ Fixtures with drain or water connection: No. No. No. Hose Bibs Water Heaters Water Closets Bath Tubs Wash Mach Waste Showers Floor Drains Sump Pumps Bidets Catch Basins Food Waste Grinders Laundry Trays **Drinking Fountains** Dishwashers Sprinkling Systems Urinals Sinks Wash Basins as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code. **Fixtures** Building Sewer \$\_\_\_\_\_ Rec'd for Permit \$ Building Drain \$\_ Plumbing Inspector

Permission is hereby	given	to do the necessary plum	bing work on the premises of
Lot		Block	described as follows Subdivision
LOI		block	Subdivision
Located at 1006	40	door	
		ed to employ Gary 1.	Signi
icense No 2227	=51	for the purpose of laying	n a inch
			emises. Connection to be made i
odiniary boliding sewe	a nom	feetof_	
avina a	in	chBuilding	
······································		onbuilding	······
Fixtures with drain or	water	connection:	
	No		o. No
Hose Bids		Water Heaters	Water Closets
Bath Tubs		Wash Machine Waste	Showers
Sump Pumps	1	Bidets	Floor Drains
Laundry Trays	1	Catch Basins	Floor Waste Grinders
Drinking Fountains		Dishwashers	Sprinkling Systems
Sinks		Wash Basins	Urinals
as per application mo	nde sub	piect to the Rules and Regula	ations of the Village Board and
of Chapter 12 of the			allolis of the village board and
Building Sewer \$		Fixt	ures \$
		Pac	'd for permit \$ 60° =
Building Drain \$		, Acc	a for perimit $\phi$

Hose Bids  Bath Tubs  Wash Machine Waste  Showers  Sump Pumps  Bidets  Floor Drains  Laundry Trays  Catch Basins  Drinking Fountains  Dishwashers  Sprinkling Systems  Sinks  Wash Basins  Urinals  as per application made subject to the Rules and Regulations of the Village Board at of Chapter 12 of the Fox Point Village Code.  Building Sewer \$  Fixtures  ### Distriction of the Village Board at the Chapter 12 of the Fox Point Village Code.			to do the necessary plun		described as fol	
The above named is permitted to employ	Lot		Block		Subdivision	
The above named is permitted to employ						
License No. 22762 for the purpose of laying ainch	Located at # 100	26	to Spanis R.	2	)	
License No. 22762 for the purpose of laying ainch	The above named is p	ermitte	ed to employ_ Thous		tage-	
Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made  feet of	License No. 22745	3	_ for the purpose of laying	gc	ainch	
Laying ainch						ide ir
Fixtures with drain or water connection:  No.  No.  No.  No.  Hose Bids  Water Heaters  Water Closets  Bath Tubs  Sump Pumps  Bidets  Floor Drains  Laundry Trays  Catch Basins  Floor Waste Grinders  Drinking Fountains  Dishwashers  Sprinkling Systems  Sinks  Wash Basins  Urinals  as per application made subject to the Rules and Regulations of the Village Board of Chapter 12 of the Fox Point Village Code.  Building Sewer \$  Fixtures  *			feet of			
No. No. No. No. No. No. No. No. No. No.	Laying a	inc	ch Building	g S	torm Sewer	
No. No. No. No. No. No. No. No. No. No.	Fixtures with drain or v	······	connection:	• • •	•••••	•••••
Hose Bids  Water Heaters  Water Closets  Bath Tubs  Wash Machine Waste  Showers  Sump Pumps  Bidets  Floor Drains  Laundry Trays  Catch Basins  Floor Waste Grinders  Drinking Fountains  Dishwashers  Sprinkling Systems  Wash Basins  Urinals  as per application made subject to the Rules and Regulations of the Village Board at of Chapter 12 of the Fox Point Village Code.  Building Sewer \$  Eixtures  ### Closets  Showers  Floor Drains  Floor Waste Grinders  Urinals	rixiores with drain or v			10.		No.
Sump Pumps Bidets Floor Drains  Laundry Trays Catch Basins Floor Waste Grinders  Drinking Fountains Dishwashers Sprinkling Systems  Sinks Wash Basins Urinals  as per application made subject to the Rules and Regulations of the Village Board of Chapter 12 of the Fox Point Village Code.  Building Sewer \$ Fixtures \$	Hose Bids					
Laundry Trays  Catch Basins  Floor Waste Grinders  Sprinkling Systems  Sinks  Wash Basins  Urinals  as per application made subject to the Rules and Regulations of the Village Board of Chapter 12 of the Fox Point Village Code.  Building Sewer \$	Bath Tubs		Wash Machine Waste		Showers	
Drinking Fountains  Dishwashers  Sprinkling Systems  Urinals  as per application made subject to the Rules and Regulations of the Village Board at of Chapter 12 of the Fox Point Village Code.  Building Sewer \$	Sump Pumps		Bidets		Floor Drains	
Sinks Wash Basins Urinals  as per application made subject to the Rules and Regulations of the Village Board at of Chapter 12 of the Fox Point Village Code.  Building Sewer \$ Fixtures \$	Laundry Trays		Catch Basins		Floor Waste Grinders	1
as per application made subject to the Rules and Regulations of the Village Board at of Chapter 12 of the Fox Point Village Code.  Building Sewer \$ Fixtures \$	Drinking Fountains		Dishwashers	1	Sprinkling Systems	
of Chapter 12 of the Fox Point Village Code.  Building Sewer \$ Fixtures \$	Sinks	1	Wash Basins	À	Urinals	13
of Chapter 12 of the Fox Point Village Code.  Building Sewer \$ Fixtures \$						
Building Sewer \$ Fixtures \$				lati	ons of the Village Board	and
1,00	of Chapter 12 of the F	ox Po	inf Village Code.			
Building Drain \$ Rec'd for permit \$	Building Sewer \$		Fix	tur	es \$	
building Diding	Building Drain \$		Par	-'4	for parmit \$ 6000	
	building Drain \$			u	Tor permit \$	

PDIE	1 11 1	,		No. 1	379X				
Plumber <u>David</u>	<del>- S.   Co</del>	nway	J	NO <u>3 · · ·</u>				Matt Stol	
Address 3312-	N Cram	er St	Annlia	natio	n and Ro	cord	Addre	ss <u>1006 E S</u>	pooner Rei
City, State, Zip <u>M</u>	11Wauk	<del>ee 5321</del> 1	whhiii	ballu	II allu ne	CUIU	Date_	3/22/2017	, 20 <u>2 &amp; 7</u>
Tel. No. 414-96	219436	·		Village	of Fox Point				
			720		nta Monica Blvd				
-				•	int, WI 53217		;		
				(414	351-8900	·			
TO THE VILLAGE						ARTMEN	IT:	PERMITS	LISED
The undersigned her						•	Kin	<del></del>	No.
laying a builder sewer from N						<del></del>		er and Plumbing _	·
to Building	nam to Lot	line	to Buildin		Main to Lot line		1	er	<del></del>
to Building	at.	at		6			1	et	
*		<del></del>			,		l l	er	
1006 E	Spoone	rRBS.			Fox Point, W	'I		er Usage	
A	Address at v	which work is t	o be done		•			ci Osage	
المنام والمنافعة معالمة المنافعة المنافعة	جسبہ Subc	livision بناية	古代の大型で		- interest in	Lot = =	*>-		Block
In the performance o	f this work	the undersigne	d Plumber h	ereby agr	ees to bounden by	and subm	nit to all st	atutes, Village ord	inances and rules
and regulations preso	cribed by th	ne Village Boar	d for Plumb	ers.				_	
State Master Lic.#	12115	/	Expir. ?	31-19	Building Contract	or Reg#	111340	15	Expir. フーュフー・ソ
									,sp /
HVAC Contractor Re	eg#		Expir		Signature	anil'	~ / (	(mmy)	Applicar
FIXTURE WITH	H DRAIN	OR WATER C	CONNECȚI	IONS			FE	ES /	
	No.		No	D.	Water Usage			\$´	
		Dishwasher	i	· 12-	Building Sewe				·
Bath Tubs		Wash Basin	\$ <del></del>	<del></del> -	Water Service			<u> </u>	·
Sump Pumps Laundry Trays	1	Water Close Showers		<del></del> _	Building Drain				
Drinking Fountains		Floor Drains		<del></del>	Fixtures	({/-/}	<del>( /                                   </del>	····	
Sinks	1 i		Grinders		Water Meter	7610	RACT.	<u> </u>	110-10
Water Heaters	* \$#	Sprinkling S	System		Deposit to cov			00262	1/(
Wash. Mach. Wastes	*	_ Urinals			=	1		e must be provided	uhan datna mark
Bidets	<u> </u>	_			(11 carrena cer			of way (ROW)).	when doing work
Catch Basins		.					_		ı
		-					7		Permit Clerl
Δ ,	inch_		water serv	vice nines	laid in		<del>)</del>		
Curb box is located	 ''	ب سالمنظم مهردد	water serv	vice pipes	- ide # 12	2 7 2 2		والعاد المواد والداد المنتسود والمحتث	
Curb box is located _		feet	of _	<u>. '</u>			tee	t	_of
									···
	inch	<del></del>	Water Meter	r No			Date Ir	istalled	
		-						·	
A	inch		_sanitary s	ewer con	nection was made	in			<del> </del>
	feet		_of manho	le					
<del></del>	++								
A	inch		storm sev	wer conne	ection was made in	<u></u>			
	feet		_of manho	le		, , , , , , , , , , , , , , , , , , ,			
Building Sewer	Report	Building Drain	Report	Rong	h In Plumbing Inspec	tion	Report	Final Inspection	Report
Dunanig Sewei	Перин	Sourcing Drain,	Report	A.Vug		tion	Report	i mai inspectivii	Keport
	•	<u>.</u>							
								·	
*									
Installation Approved	d			App	lication Approved				, 20

Water and Plumbing Inspector

As Built

rermission is hereby	given	to do the necessary plum	•	
Lot		Block	described as fol Subdivision	iows
			- Coparition	
Located at 1000	臣	Spooner By	· · · · · · · · · · · · · · · · · · ·	
The above named is	permitte	ed to employ Din (	ionuni	
License No. 22115	-(	for the purpose of laying	a inch	
		Main to Curb to Lot line to Pre		
, -		feet of		
		chBuilding		
ayıng a	inc	cnbuilding	Storm Sewer	••••
Fixtures with drain or	water	connection:		
	No.	N	lo	No.
Hose Bids		Water Heaters	Water Closets	
Bath Tubs		Wash Machine Waste	Showers	
Sump Pumps	1	Bidets	Floor Drains	
Laundry Trays	į	Catch Basins	Floor Waste Grinders	
Drinking Fountains		Dishwashers	Sprinkling Systems	
Sinks		Wash Basins	Urinals	
as per application mo of Chapter 12 of the Building Sewer \$ Building Drain \$	Fox Poi	Fixt	ures \$	

CUSTOM COMPONENT COMPONEY

1800 - 21st STREET RACINE, WI 53403

Phone: (414) 632-8840 (Milwaukee area) (414) 933-1033 Fax: (414) 632-0097

FAX COVER SHEET

Please deliver the following pages to:
ATTENTION: SCOTT MILLER
COMPANY: VILLAGE OF FOX POINT
TELEPHONE: 1-35!-2909
From: Pay Zuzinec No. of Page (including cover) 3
subject/Comments: Ma Wassner From Wassner Coust, Asked
ME TO FAC YOU SOME ADDITIONAL INFORMATION, THE
GIRDER TRUSS LATS DESIGNED TO CAMP A TITL
FLOOR / POOR GOTO OF 850 PCF, I ASSMOD A
34 Sport OF EXISTING FLUSIC/RUBE @ SOPSF TO
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- INTERIOR PRATITIONS ARE BRONKING UP TOUS SPON, THE

If any or all pages are not transmitted or illegible, please give us a call

DORECTETE YOUR CONCERN

at (414) 632-8840. Thank you.

GARRY G

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### **CUSTOM COMPONENT COMPANY**

1800-21st St. Racine, Wisc. 53403 Area 414-632-8840 Milw. 933-1033 FAX: 632-0097

7 IBNAFA SEGULERA

1-1500F / HELL / SEATHAM-ISLOWS / HALL / SEATTAMINI (THERICADO) S. S. S. S. D. (10) (1.71) A. S. S. (10) (1.70) (1.70)

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JOB: CLC 4223 16'-8'GIRD THIS DWG. PREPARED FROM COMPUTER INPUT (LOADS & DIMENSIONS) SUBMITTED BY TRUSS NFF TOP CHORD EXE SO. PINE BUT CHORD 2X8 SO. PINE TC X-LOC L-R: 0.29 0.33 46.37 SS Dense WEBS 284 SO. PINE #3 BC X-LGC L-R: 0.29 5.85 10.81 15.37 NO WANE, KINGTS, SKIPS OF OTHER DEFECTS SHALL OCCUR IN THE PLATE CONTACT AREA OR SCARFED AREA OF MED HEMBERS. 2 COMPLETE TRUSSES REQUIRED I ALL PLATES ARE CENTERED ON JOINT UNLESS OTHERWISE INDICATED. SEE DRIES. 130 S 160/160A-F FOR TYP. PLATE LOCATION CETAILS. FASTEN TOGETHER WITH: -- 15° 0.C. -- 4° 0.C. TOP CH ----STAGGERED BEARING ELOCKS-SAME READE AND SIZE AS BEARING MEMBER BRG LOC 1 00-00-00:1 BLOCK 12' LONG - 6 168 NAILS/BLOCK BRG LOC 2 16-08-00:1 BLOCK 12' LONG - 5 168 NAILS/BLOCK 2" O.C. STAGGERED NOTE: (1) 1/2" DIA. THEN BOLT MAY BE SUBSTITUTED FOR (2)-150 MAILS IN EITHER TOP OR BUTTOM CHOROS. TOP CHORD BOLT SPACING NOT TO EXCEED 18" O.C.. NOTE: LOCATE STANGERED BOLTS 2" FROM OUTER EDGE OF CHORD. PLATE PONITOR USED. ALL NAILS SPECIFIED ARE COMMON WIRE NAILS. **CUSTOM COMPONENT COMPANY** 1800-21st St. Racine, Wisc. 53403 Area 414-632-8840 Milw. 933-1033 7X8 FAX: 632-0097 8.00 4X8 (A3) 4X8 (A1) 4X8 4X8 8-4-0 1-0-0 8-4-0 16-8-0 GVER 2 SUPPORTS---9-7509# W= 3.50" R=75094 N= 3.50\* 其 PLT。 \$P -ALPINE SEGN--- 35368 FURNISH A COPY OF THIS DESIGN TO ERECTION CONTRACTOR REV 15.6.5 SCALE - 0.2500 DESIGN CRIT: TPI REF TC LL 30.0 PEF DATE 06/12/92 THIS DRAWING SHOULD BE APPROVED BY A REGISTERED TC OL 7.0 PSF DRMS PROFESSIONAL ENGINEER BEFORE USE. SEE PAGE A100 10.0 PSF FOR GENERAL NOTES, IMPORTANT SPECIFICATIONS AND BC DL -ENG WAFNINGS. 47.0 PSF 0/A LEN. 16-8-0 TOT.LU.

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SPACING SEE ABOVE TYPE

DUR FAC.

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