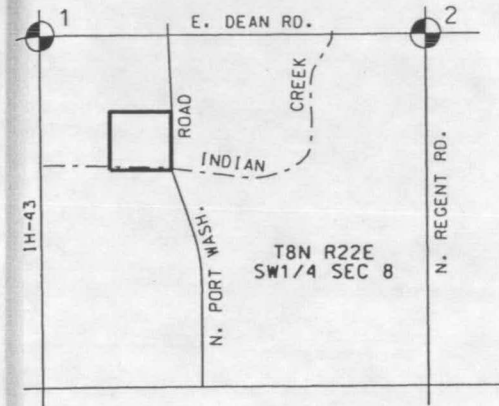
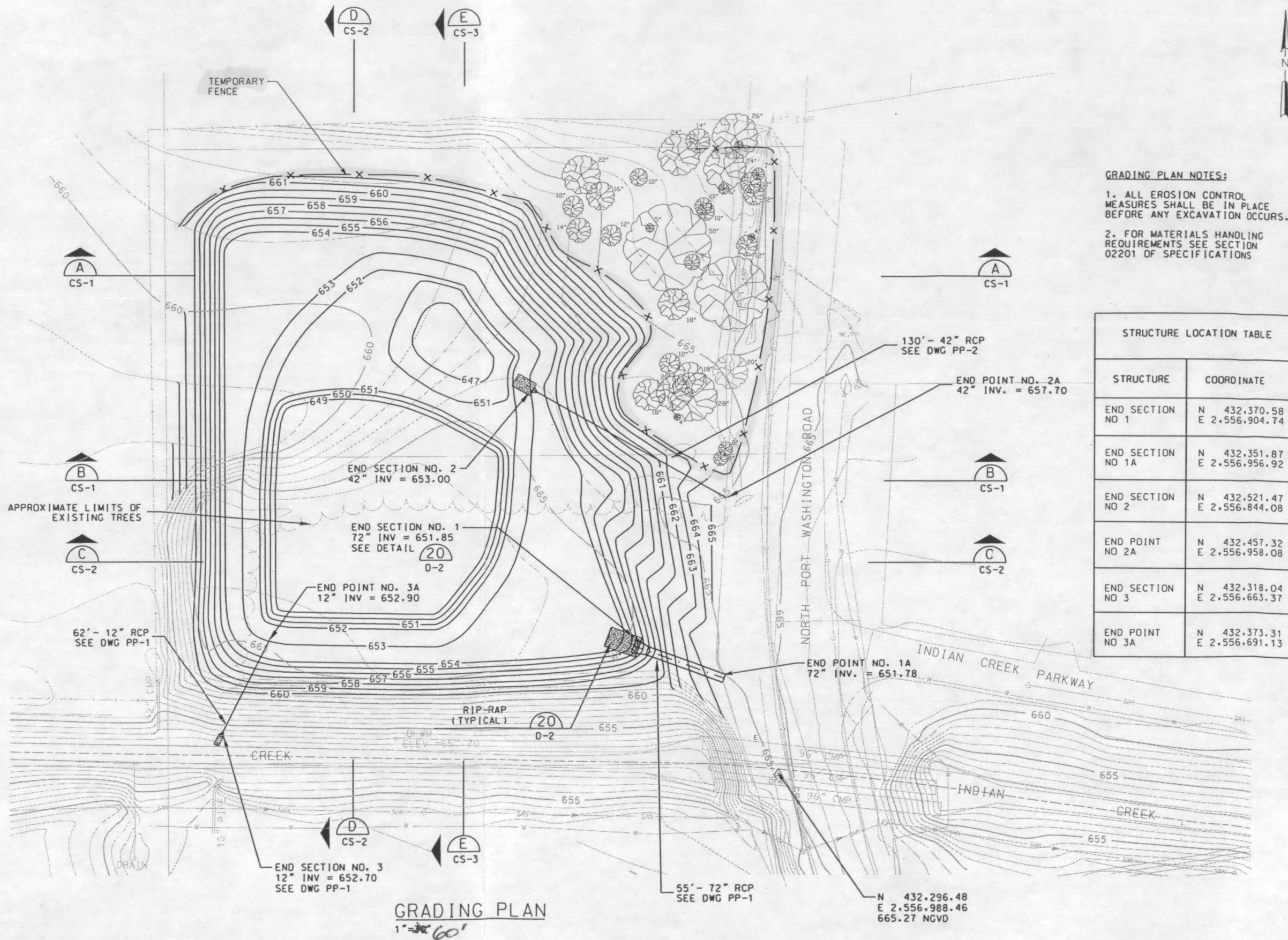


PROJECT CONTROL NOTES:

- ELEVATIONS SHOWN ON THE PLANS ARE NATIONAL GEODETIC VERTICAL DATUM OF 1929. TO CONVERT TO MMSD DATUM, SUBTRACT 580.603 FEET.
- COORDINATES ARE WISCONSIN STATE PLANE GRID.
- ALL SECTION CORNERS HAVE A 6"x6"x36" SEWRPC CONCRETE MONUMENT WITH A BRASS CAP.

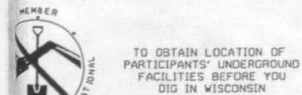


SEC. CORNER NUMBER	WISCONSIN STATE PLANE COORDINATES (SOUTH ZONE) - GRID		
	NORTHING	EASTING	ELEVATION
1	433,197.26	2,556,121.23	672.032
2	433,221.81	2,558,758.99	660.506



- GRADING PLAN NOTES:**
- ALL EROSION CONTROL MEASURES SHALL BE IN PLACE BEFORE ANY EXCAVATION OCCURS.
 - FOR MATERIALS HANDLING REQUIREMENTS SEE SECTION 02201 OF SPECIFICATIONS

STRUCTURE LOCATION TABLE	
STRUCTURE	COORDINATE
END SECTION NO 1	N 432,370.58 E 2,556,904.74
END SECTION NO 1A	N 432,351.87 E 2,556,956.92
END SECTION NO 2	N 432,521.47 E 2,556,844.08
END POINT NO 2A	N 432,457.32 E 2,556,958.08
END SECTION NO 3	N 432,318.04 E 2,556,663.37
END POINT NO 3A	N 432,373.31 E 2,556,691.13



L. DIGGERS HOTLINE
1-800-242-8511
TOLL FREE

CALL A LOCATE 1-800-338-3860
OR HEARING IMPAIRED 1-800-542-2289

WIS. STATUTE 182.0175 (1974)
REQUIRES MIN. OF 3 WORK DAYS
NOTICE BEFORE YOU EXCAVATE.

GRADING PLAN
1" = 30'

OF DOCUMENTS
MENT AND THE IDEAS AND
INCORPORATED HEREIN IS
MENT OF PROFESSIONAL
NO IS NOT TO BE USED, IN
IN PART, FOR ANY OTHER
WITHOUT THE WRITTEN
TION OF THE MILWAUKEE
AN SEWERAGE DISTRICT.

VERIFY SCALES
BAR IS ONE INCH ON
ORIGINAL DRAWING
0" = 1" 1"
IF NOT ONE INCH ON
THIS SHEET, ADJUST
SCALES ACCORDINGLY.

DSGN
JOJ
DR
JOJ
CHK
GER
APVD
GER

This Design Prepared For MMSD By:
Hey and Associates, Inc.
KSA K. SINGH & ASSOCIATES, INC.
HEARTLAND ENGINEERING, INC.

REV. NO.	DATE	REVISION DESCRIPTION	BY	APVD



MILWAUKEE METROPOLITAN SEWERAGE DISTRICT
WATERCOURSE
PORT WASHINGTON ROAD DETENTION BASIN
SITE DEVELOPMENT
GRADING PLAN

DRAWING NO.: CG-1
SHEET: 6 OF 15
DATE: FEBRUARY, 2004
CONTRACT: W13001C02
MMSD FILE: 152-893.dgn

A MEMBER OF THE CARS FINANCIAL NETWORK

(414) 962-4413 BUSINESS
(414) 242-5555 RESIDENCE



CATHY C. BROWN
Realtor - Broker Associate
2 Million Dollar Club

COLDWELL BANKER
RESIDENTIAL REAL ESTATE SERVICES
4491 NORTH OAKLAND AVENUE
P.O. BOX 11934
MILWAUKEE, WI 53211-1687

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted: 5-27-2016

Permit No. _____

APPLICATION FOR BUILDING OR RAZING

The undersigned hereby applies for a permit to build or raze, in accordance with the information tabulated hereafter,

Type of Project: Fence Address: 100 W. Indian Creek Ct.
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Size of Structure: 277 linear feet (square feet/cubic feet) Height of Structure: 4 feet (stories or feet)

Distance - Street Line to Front Line of Structure: 115 (feet) Distance - Side Lot Line to Structure: 3 (feet)

Estimated Cost: \$8,286

Remarks - Please indicate scope of work:

160 feet total of black aluminum fence on the south, east and north sides of the backyard. 112 feet of black chain-link fence on the west side of the backyard. The chain-link fence will be 3 feet off of the lot line running through the wooded area between lots. 5 foot aluminum gate on the east side.

Herewith are filed the specifications that describe the work in question and as shown on the plans above submitted.

In making the application, the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure: Curtis Landry Architect/Contractor: Peerless Fence

Address: 100 W. Indian Creek Ct. Address: 33W401 Roosevelt Rd.

City: Fox Point State: WI Zip: 53217 City: West Chicago State: IL Zip: 60185

Telephone: 262.352.4412 Telephone: 630.397.4241

Email Address: curtis.m.landry@gmail.com Email Address: kelliwhite.peerless@gmail.com

Dwelling Contractor Certification No.: _____ Expiration Date: _____

Dwelling Contractor Qualifier Certification No.: _____ Expiration Date: _____

Permit Fee: \$79.00 Receipt No.: _____

Applicant Signature: Curtis Landry Date Application Approved: _____

IF HOMEOWNER IS APPLYING FOR A BUILDING PERMIT,
A SIGNED CAUTIONARY STATEMENT FORM MUST BE ATTACHED.

10/14/14

This permit was never issued because we never received the additional information that was requested of the applicant. (i.e. neighbor consent letters) 10/14



Home Improvement Agreement: Proposal for Fencing Installation

Customer's Last Name, First Name: **LANDRY, CURTIS** Store No.: **4912** Date: **5/27/16**

Service Address: **100 W. INDIAN CREEK COURT** PRICE IS VALID FOR 14 DAYS FROM DATE OF PROPOSAL

City: **FOX POINT** State: **WI** Zip: **53217**

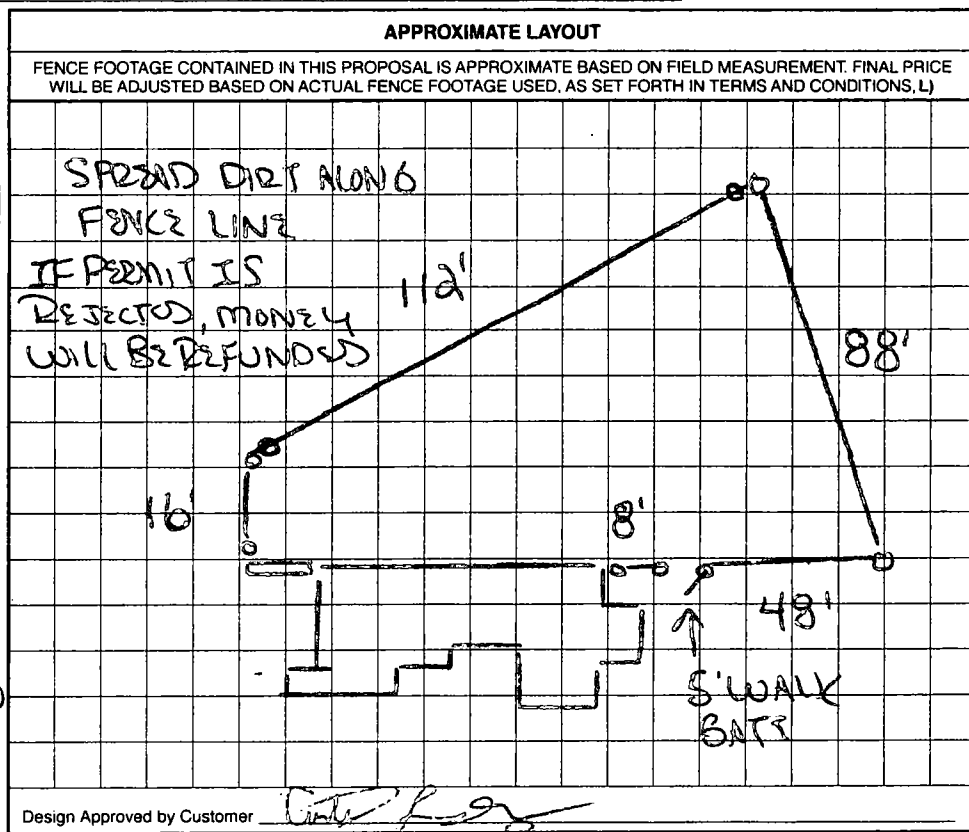
Customer's Daytime Phone No.: **262-352-4412** Customer's Evening Phone No.: Customer's E-mail Address:

Nearest Cross Street:

PERMIT/INSPECTION INFORMATION

Permit required? Yes No Homeowner to obtain permit (Installation Professional requires copy of permit before installation) Installation professional to obtain permit

Selection	\$8,286.00
ADDITIONAL COST OPTIONS ADD THE PRICES IN THIS COLUMN TO THE SELECTION	
DEPOSIT	\$6000.00
BALANCE DUE (upon completion)	\$2,286.00



Stock Product
 Special Order Product

FENCE INSTALLATION RELATED TO GRADE: PLEASE INITIAL ONE

<input type="checkbox"/> PLEASING TO THE EYE FENCE TO BE LEVEL WITH HIGHEST GRADE (CUSTOMER TO FILL IN GAPS)	<input checked="" type="checkbox"/> FOLLOWING FLOW SLIGHTLY UNEVEN GRADE WITH FENCE FOLLOWING FLOW OF GROUND - FENCE WILL BE UNEVEN AT TOP	<input type="checkbox"/> STEPPED INSTALLATION STEEP SLOPE WHERE FENCE CANNOT 'RACK' ENOUGH TO FOLLOW GRADE AND MUST BE STEPPED, RESULTING IN LARGE GAPS UNDER FENCE - (CUSTOMER TO FILL IN GAPS)
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ACTIVE YARDS

Product	PINK ALUMINUM
Style	GRANITE Height: 4'
Footage:	160' If Gates: 1-5'
Post Cap	STANDARD Color: BLACK
Rail Type	1 1/2" x 1 1/2" Post Type: 2 1/2" x 2 1/2"
Picket Type	3/4" x 3/4"

Product	CHAIN LINK
Style	BLACK Height: 4'
Footage:	112' If Gates: -
Post Cap	STANDARD Color: BLACK
Rail Type	1 1/2" x 1 1/2" Post Type: 2 1/2" x 2 1/2"
Picket Type	8 GAUGE

Product	
Style:	Height:
Footage:	If Gates:
Post Cap:	Color:
Rail Type:	Post Type:
Picket Type:	\$



Home Improvement Agreement: Proposal for Fencing Installation

Approximate Installation Lead Time

5 WEEKS

Please note: Neither The Home Depot nor Installation Professional are responsible for start/finish delays resulting from events beyond their control including, but not limited to, Change Orders, acts of nature, governmental actions, manufacturing delays or damage to merchandise caused by third parties, labor strikes/unrest, Your credit/financing, any incorrect information You provide, legal encumbrances on Your property, Your property's nonconformance with zoning requirements or building code requirements, hidden/unforeseen physical/hazardous conditions (including, but not limited to, environmental hazards such as mold, asbestos and lead paint) at Your service address or Your noncompliance with this Agreement or Change Orders. Home Depot reserves the right to terminate this agreement and/or require Installation Professional to discontinue Installation given any of the foregoing conditions.

Definitions: "You"/"Your" means the customer identified above. "Installation" means the installation services specified in this Agreement. "Installation Professional" or "Professional" means an independent contractor authorized by Home Depot (licensed and insured as required by Home Depot and applicable law) and the contractor's employees, agents and subcontractors. "Agreement" means this Special Services/Home Improvement Agreement between You and Home Depot U.S.A., Inc. (Interchangeably referred to as "Home Depot"), which includes this page, the General Terms and Conditions following this page, the State Supplement, the Invoice or Specifications and any other documents expressly made a part of this Agreement. Please see this Agreement's General Terms and Conditions for additional definitions.

Acceptance and Authorization: By signing below, You authorize Home Depot to (a) arrange for Installation Professional to perform Installation and/or (b) order and arrange for the delivery of special order merchandise, including special order merchandise that may be custom made, as specified in this Agreement. You understand this Agreement constitutes the entire understanding between You and Home Depot and may only be amended by a Change Order signed by Home Depot (or by Installation Professional or its authorized representative on Home Depot's behalf) and You. This Agreement expressly supersedes all prior written or verbal agreements or representations made by Home Depot, Installation Professional, You, or anyone else. Except as set forth in this Agreement, You agree there are no oral or written representations or inducements, express or implied, in any way conditioning this Agreement, and You expressly disclaim their existence. Do not sign if blank or incomplete. (Installation Professional's/permitting information may need to be provided to You later.) By signing, You acknowledge that You have read, understand, and accept this Agreement in its entirety. You further acknowledge receiving a complete copy. Keep it to protect Your legal rights.

It is very important to read the Terms and Conditions included on the next page. By signing this proposal and providing payment you are creating a Contract between the parties for the selected products and you agree to the Terms and Conditions on the next page.

Payment Schedule: You agree that payments will be due as indicated below. If You are paying by credit, debit, or The Home Depot card, the account may be charged or debited (as applicable) on the same day that it is accepted by the THD Representative or Installation Professional.

Deposit: \$ 6000.00 DUE IN FULL IMMEDIATELY.
Balance: \$ 2286.00 Due upon completion.
Total Amount of Sale: \$ 8286.00 Includes all applicable discounts, rebates, and taxes. Excludes finance charges.*

Accepted by:

Cuba-Lopez
Customer's Signature

5/27/2016
Date

Customer's Initials: U BY INITIALING, YOU AUTHORIZE DELIVERY OF MERCHANDISE TO SERVICE ADDRESS PROVIDED ABOVE WITHOUT OBTAINING DELIVERY AGENT'S SIGNATURE AND AGREE TO INDEMNIFY AND HOLD HOME DEPOT HARMLESS FROM ANY RESULTING CLAIMS.

RAYMOND N JUST

Professional/Authorized Representative on Home Depot's Behalf: PRINT Your Full Personal Name

Professional's Full Business/Trade Name, Address and License No. or Nos. as Applicable:

PERLSSS FENCE, 33W40120052VLT RD

WEST CHICAGO, ILL. 60185

Professional's Tel. No. 630-397-4241

[Signature] 5-27-16
Professional/Authorized Representative's Full Signature Date

Please PRINT Your Salesperson's License No. if Applicable

TO VIEW HOME DEPOT'S LICENSE NUMBERS, PLEASE VISIT
www.homedepot.com/licensenumbers.



Home Improvement Agreement: Proposal for Fencing Installation

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City: **FOX POINT** State: **WI** Zip: **53217**

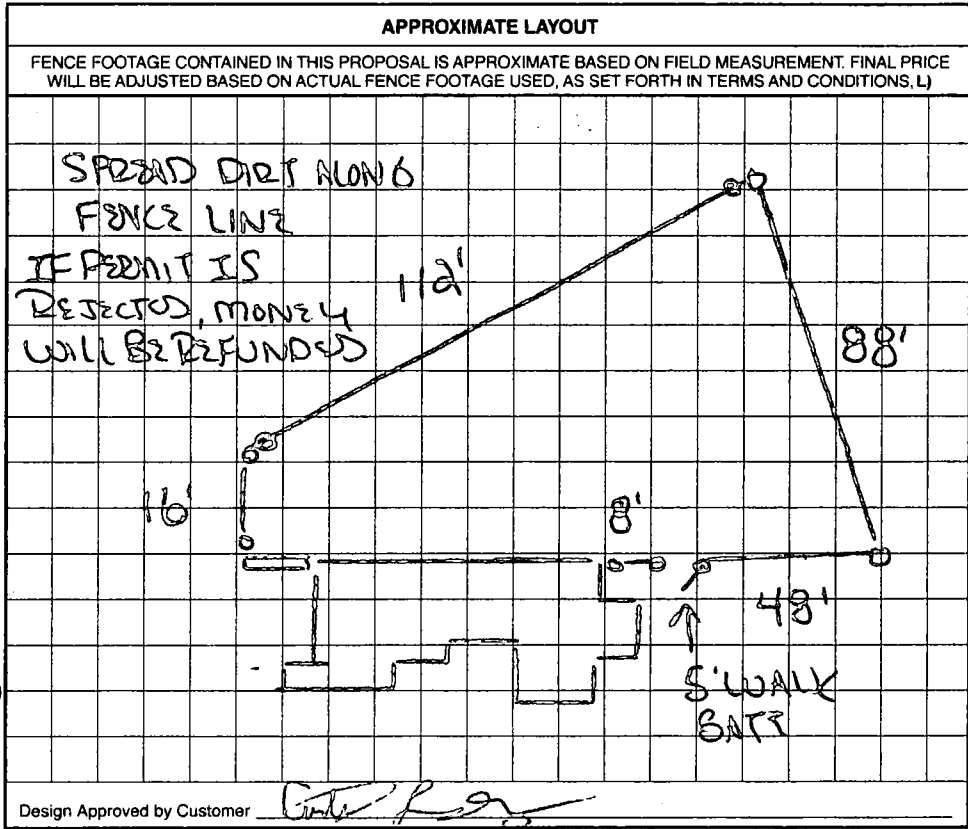
Customer's Daytime Phone No. **262-352-4412** Customer's Evening Phone No. _____ Customer's E-mail Address _____

Nearest Cross Street _____

PERMIT/INSPECTION INFORMATION

Permit required? Yes No Homeowner to obtain permit (Installation Professional requires copy of permit before installation) Installation professional to obtain permit

Selection	\$8,286.00
ADDITIONAL COST OPTIONS ADD THE PRICES IN THIS COLUMN TO THE SELECTION	
DEPOSIT	\$6,000.00
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Stock Product

Special Order Product

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---	---	--

ACTIVE YARDS

Product	PINK ALUMINUM
Style	GRANITE Height: 4'
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Post Cap	STANDARD Color: BLACK
Rail Type	1 1/2" x 1 1/2" Post Type: 2 1/2"
Picket Type	3/4" x 3/4"

Product	CHAIN LINK
Style	BLACK Height: 4'
Footage:	112' If Gates: -
Post Cap	STANDARD Color: BLACK
Rail Type	1 5/8" Post Type: 2 1/2"
Picket Type	8 GAUGE

Product	
Style:	Height:
Footage:	If Gates:
Post Cap:	Color:
Rail Type:	Post Type:
Picket Type:	\$



Home Improvement Agreement: Proposal for Fencing Installation

Approximate Installation Lead Time

5 WEEKS

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Accepted by:

Cuba-Lopez _____ Date 5/17/2016
Customer's Signature

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RAYMOND N JUST
Professional/Authorized Representative on Home Depot's Behalf: PRINT Your Full Personal Name

Professional's Full Business/Trade Name, Address and License No. or Nos. as Applicable:
PERLUSSE FENCE, 33W401 ROOSEVELT RD
WEST CHICAGO, ILL. 60185
Professional's Tel. No. 630-397-4241
[Signature] 5-27-16
Professional/Authorized Representative's Full Signature Date
Please PRINT Your Salesperson's License No. if Applicable
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www.homedepot.com/licensenumbers



Home Improvement Agreement: Proposal for Fencing Installation

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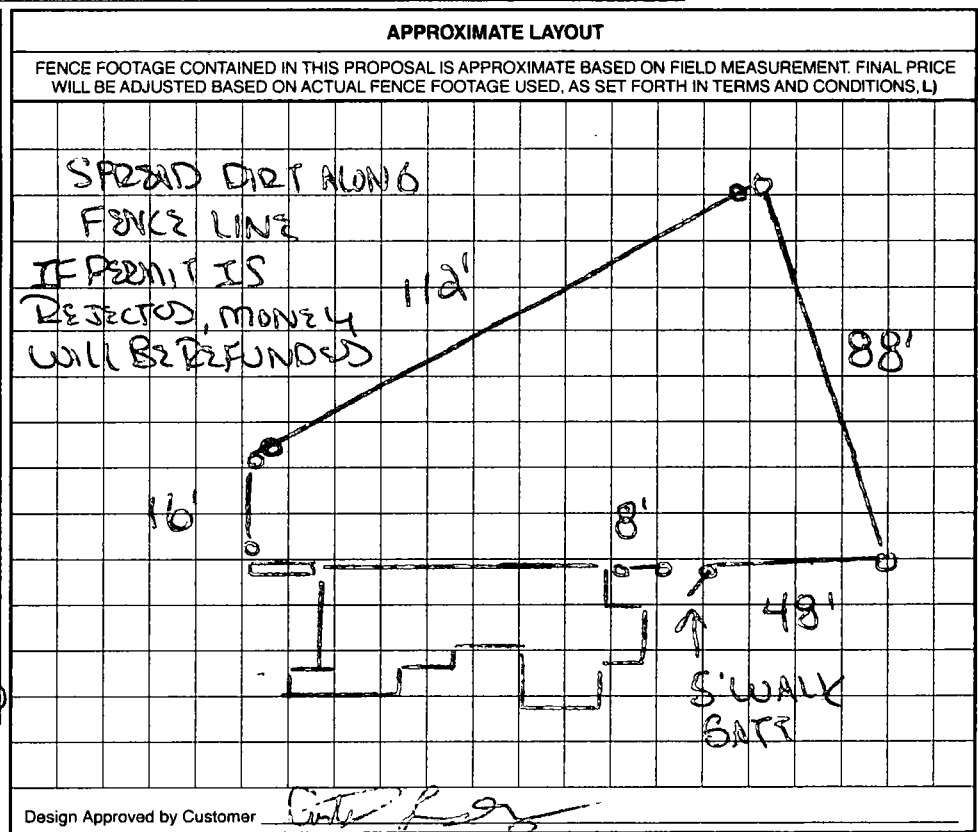
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Nearest Cross Street

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---	--	--

ACTIVE YARDS

Product	<u>PINK ALUMINUM</u>
Style	<u>GRANITE</u> Height: <u>4'</u>
Footage:	<u>160'</u> If Gates: <u>1-5'</u>
Post Cap:	<u>STANDARD</u> Color: <u>BLACK</u>
Rail Type:	<u>1 1/2" x 1 1/2"</u> Post Type: <u>2 1/2"</u>
Picket Type:	<u>3/4" x 3/4"</u> \$

Product	<u>CHAIN LINK</u>
Style:	<u>Black</u> Height: <u>4'</u>
Footage:	<u>112'</u> If Gates: <u>-</u>
Post Cap:	<u>STANDARD</u> Color: <u>BLACK</u>
Rail Type:	<u>1 1/2" x 1 1/2"</u> Post Type: <u>2 1/2"</u>
Picket Type:	<u>8 GAUGE</u> \$

Product	
Style:	Height:
Footage:	If Gates:
Post Cap:	Color:
Rail Type:	Post Type:
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Home Improvement Agreement: Proposal for Fencing Installation

Approximate Installation Lead Time

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Accepted by:

Cuba-Lopez
Customer's Signature

5/27/2016
Date

Customer's Initials: U BY INITIALING, YOU AUTHORIZE DELIVERY OF MERCHANDISE TO SERVICE ADDRESS PROVIDED ABOVE WITHOUT OBTAINING DELIVERY AGENT'S SIGNATURE AND AGREE TO INDEMNIFY AND HOLD HOME DEPOT HARMLESS FROM ANY RESULTING CLAIMS.

RAYMOND JUST
Professional/Authorized Representative on Home Depot's Behalf: PRINT Your Full Personal Name

Professional's Full Business/Trade Name, Address and License No. or Nos. as Applicable:

PERDUE'S FENCE 33W401 ROOSEVELT RD
WEST CHICAGO, ILL. 60185

Professional's Tel. No. 630-397-4241

[Signature]
Professional's/Authorized Representative's Full Signature Date

Please PRINT Your Salesperson's License No. if Applicable

TO VIEW HOME DEPOT'S LICENSE NUMBERS, PLEASE VISIT
www.homedepot.com/licensenumbers.

ELECTRICAL INSPECTION APPROVED

FAX TO (262)574-6401

PHONE (866)423-0364

COUNTY Milwaukee C T (V) MUNICIPALITY Freeport INSPECTION NUMBER _____

INSPECTOR Scott Miller

CUSTOMER NAME Robert Shuter PHONE _____

ADDRESS 100 W. Juniper Creek Ct SUBDIVISION NAME _____ LOT _____

ELECTRICAL CONTRACTOR Kwik Electric

NEW SERVICE

OVERHEAD

UNDERGROUND

PERMANENT SERVICE

SIZE (AMPS) 200

1 PHASE

3 PHASE

VOLTAGE 120/240

TEMPORARY SERVICE

SIZE AMPS _____

1 PHASE

3 PHASE

VOLTAGE _____

REWired SERVICE

OVERHEAD TO UNDERGROUND

OVERHEAD TO OVERHEAD

UNDERGROUND TO UNDERGROUND

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

OVERHEAD RESIDENTIAL REWIRE INFORMATION YES NO

PERMANENT CONNECTIONS HAVE BEEN MADE

PERMANENT CONNECTIONS REQUIRED

SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED

RESIDENTIAL / FARM

COMMERCIAL

INSTALL ONLY

NUMBERS OF METERS _____

CONTRACTOR USE	
Date	3/26/15
State Master Electrician Lic. No.	170407
State Elect. Contractor Cert. No.	1104600

VILLAGE OF FOX POINT
 7200 N. Santa Monica Blvd.
 Fox Point 53217
 414-351-8900

OFFICE USE ONLY	
Permit No.	20932
Received	4/1/15
Service	4/2/15
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner Robert Shuter	Occupant VACANT
Job Address 100 W Indian Creek Ct		

	No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB	1	Light, switch, and convenience outlets	10	.70 ea	7	00
Buildings <input checked="" type="checkbox"/> Residential	2	Lighting Fixtures	1	.70 ea		.70
<input type="checkbox"/> Commercial	3	Fluorescent Fixtures - per tube		.70 ea		
<input type="checkbox"/> Industrial	4	Range, Electric		8.00 ea		
<input type="checkbox"/> Institutional	5	Garbage Grinding and Disposal Unit		8.00 ea		
<input type="checkbox"/> New Construction	6	Dishwasher		8.00 ea		
<input type="checkbox"/> Additional Rooms	7	Clothes Dryer		8.00 ea		
<input checked="" type="checkbox"/> Remodeling	8	Water Heaters, Electric		8.00 ea		
<input type="checkbox"/> New Occupancy	9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
Where on Premises?	10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
Describe 200 Amp over	11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
new service	12	Temporary Service Permit for: How Long?		30.00 ea		
upgrades ground 9 outlets	13	Services: Service Switches, ea.	1	05.00 ea	5	00
List Name of Installing Contractor		Service 1. 0 through 100 amps.		25.00 ea		
HEATING _____		2. 101 through 400 amps.	1	40.00 ea	40	00
AIR CONDITIONING _____		3. 401 through 600 amps.		40.00 ea		
PLUMBING _____		4. 601 through 1000 amps.		60.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.70 per HP or frac.		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers, and Generators		2.00 per KW		
	17	Space Heating Systems, per circuit		4.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
	19	2. Over 30 amps.		5.00 ea		
	20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
	22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		40.00		
	25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Where on Premises?
 Describe **200 Amp over**
new service
upgrades ground 9 outlets

List Name of Installing Contractor _____

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS:

Receipt # 49561

TOTAL FEES	60 00
-------------------	--------------

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor KWK Electric	Supervising Electrician (Signature) Kenneth W. Kmetz
Address PO BOX 12683	Telephone 414-374-2076
City Milwaukee WI	Zip Code 53212

This Permit is void if work is not started within 2 months, or if started, no work is done before 2 months.

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted

4/1/15

No.

16128

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project

Roof

Address

100 Indian Creek Ct, Fox Point

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____ (feet)

Type of Construction: _____ Exterior finish _____

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building House 10K Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: TEMP - OFF SAME COLOR

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Robert Shuter Arch. or Contr. BRATZ BUILDING INC

Address 100 Indian Creek Ct Address 2010 B W BENDAR RD

City Fox Point State WI Zip 53217 City GRENDEN State WI Zip 53209

Phone 414-828-5763 Phone 414-736-4111

Size of Structure _____ (sq. ft.) Permit Fee \$95.00 Receipt 79547

Dwelling Contractor Certification No. 1005970 Expires _____

Dwelling Contractor Qualifier Certification No. 1005969 Expires _____

Building Contractor Certification No. _____ Applicant Signature [Signature]

Architect, Owner, Builder

Date of Approved 4/1/15 Builder Inspector [Signature]

VILLAGE OF FOX POINT

Receipt #: 20678

August 21 1998

Received of : AIR COMFORT SYSTEMS, INC.

Amount

Eighty and 00/100----- \$*****80.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT
-----------------	----------------	--------

120	R1044430	40.00
120	R1044450	40.00

CHECK: 80.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 08/21/1998 08:43 AM *****80.00



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

[Credential/License Search](#)

[DSPS Home](#)

[Credential/License Search](#) [DSPS Home](#)

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
1005970	<u>BRAATZ, ANDREW JACOB</u>	GLENDAL WI 53209	Dwelling Contractor Qualifier	9/5/2015

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsp@wisconsin.gov.



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

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Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
1005969	<u>BRAATZ BUILDING INC.</u>	MILWAUKEE WI 53209	Dwelling Contractor	1/22/2016

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dspd@wisconsin.gov.

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

NON COMPLIANCE NOTICE

July 18, 2013

Issued to: Robert & Diana Shuter

Address: 100 W. Indian Creek Court

An inspection of the premises located at 100 W. Indian Creek Court discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- ~~1.~~ Please provide smoke and carbon monoxide detector(s) for each floor level including the basement as required by code.
2. Please provide backflow protection for all exterior hose bibs and laundry tub faucets.
- ~~3.~~ Please properly close the open electrical box that I observed in your basement.
- ~~4.~~ Please provide Ground-Fault Circuit Interrupter (GFCI) protection for your kitchen countertop and bathroom electrical outlets.
- ~~5.~~ Please provide a code compliant air-gap or air-break assembly for your dishwashing machine as required by code.
- ~~6.~~ Please properly protect the Non-Metallic Sheathed Cable that has been installed in the open stud cavities in your basement as required by Village code.
- ~~7.~~ Please obtain a Building Permit for the construction of your deck. Also, please submit documentation showing that this structure complies with Village Setback(s).
8. Please properly close the window/glass opening(s) in your garage firewall and fire door assemblies as required by Village code.
- ~~9.~~ Please remove the light fixture that is located in the second story bedroom and is being supplied by a flexible cord.
- ~~10.~~ Please obtain building and electrical permit(s) for the construction work that was done in your basement. Also, please submit documentation showing that this work was done in compliance with Village code.

Scott Miller
Building Inspector
Village of Fox Point

** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

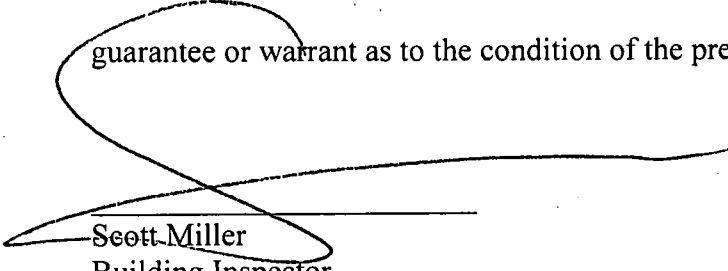
November 7, 2013

NO. 6405

Issued to: Robert & Diana Shuter

Address: 100 W. Indian Creek Court

This Certificate of Compliance permits a change in the occupancy of the premises at 100 W. Indian Creek Court, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

Plumber Thomas Taagen
 Address 1508 N. Farwell ave
 City, State, Zip Milw., WI. 53202
 Tel. No. (414) 961-2548

No. 12894

Owner Shuter, Bob + Diane
 Address 100 W. Indian Creek
 Date 10-7-13, 20__

Application and Record

Village of Fox Point
 7200 N. Santa Monica Blvd.
 Fox Point, WI 53217
 (414) 351-8900

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
 laying a _____ inch _____ Laying a _____ inch _____
 builder sewer from Main to Lot line water service from Main to Lot line
 to Building _____ at _____ to Building _____

100 W. Indian Creek _____ Fox Point, WI
 Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>12898</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# 227453 Expir. 3-31-15 Building Contractor Reg# 1114153 Expir. _____
Thomas Taagen, Applicant
 (A current certificate of insurance must be provided when doing work in road right of way (ROW)).

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	<u>Code compliance?</u>
Catch Basins _____	<u>AG for dishwasher</u>
	<u>15 faucet</u>

FEES

Water Usage	\$ _____
Building Sewer	_____
Water Service	_____
Building Drain	_____
Fixtures	_____
Water Meter	_____
Total	<u>\$60.00</u>
Deposit to cover street repairs	<u>Receipt #45260</u>

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____

_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____

_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved _____, 20__

As Built _____ Water and Plumbing Inspector _____

Search for Individual or Company by Credential ID here:
Specific Credential ID <u>227453</u>
<input type="button" value="Search"/>

1 record(s) were returned by your search.

ID	Name	City,State,Zip	Credential Type	Expiration
227453	<u>TAAGEN,</u> <u>THOMAS J</u>	MILWAUKEE WI 53202	Master Plumber	03/31/15

Receipt No: 1.045260

Oct 10, 2013

100 W INDIAN CREEK

LICENSES & PERMITS-PLUMBING PERMIT 60.00
24-44470 PLUMBING PERMIT

Total: 60.00

CHECK Chk No: 9380 60.00
Total Applied: 60.00

Change Tendered: .00

10/10/13 08:33am

3 2090

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

CONTRACTOR USE	
Date	9-24-13
State Master Electrician Lic. No.	170407
State Elect. Contractor Cert. No.	1104600
Village Elect. Contractor Cert. No.	

OFFICE USE ONLY	
Permit No.	20624
Received	9/26/13
Service	
Rough-In	
Final	

Builder	Owner <u>Robert Shuter</u>	Occupant <u>—</u>
---------	----------------------------	-------------------

Job Address 100 W Indian Creek Ct

No.	Description	Qty.	Rate of Fees	Dollars	Cents
ESTIMATED COST OF JOB					
Buildings	<input checked="" type="checkbox"/> Residential				
	<input type="checkbox"/> Commercial				
	<input type="checkbox"/> Industrial				
	<input type="checkbox"/> Institutional				
	<input type="checkbox"/> New Construction				
	<input type="checkbox"/> Additional Rooms				
	<input checked="" type="checkbox"/> Remodeling				
	<input type="checkbox"/> New Occupancy				
	Where on Premises?				
	Describe <u>Correct</u>				
	<u>code violations</u>				
	<u>for basement rec room</u>				
	List Name of Installing Contractor				
	HEATING				
	AIR CONDITIONING				
	PLUMBING				
	Date of Inspection				
	Rough _____ Will Call <input type="checkbox"/>				
	Final _____ Will Call <input type="checkbox"/>				
	Service Approval Sent _____ <input type="checkbox"/>				
1	Light, switch, and convenience outlets	14	.70 ea	9	850
2	Lighting Fixtures	10	.70 ea	7	00
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trof-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 45152
TOTAL FEES 60 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>KWK Electric Inc</u>	Supervising Electrician (Signature) <u>Kenneth W Kmet</u>	Date <u>9-24-13</u>
Address <u>Po Box 12683</u>	Telephone <u>414 374-2076</u>	
City <u>Milw</u>	State <u>WI</u>	Zip Code <u>53212</u>

Receipt No: 1.045152

Sep 26, 2013

100 W INDIAN CREEK CT

LICENSES & PERMITS-ELECTRICAL PERMIT	60.00
24-44430 ELECTRICAL PERMIT	

Total:	<u>60.00</u>
--------	--------------

CHECK	Chk No: 28908	60.00
Total Applied:		<u>60.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

09/26/13 12:27pm

#100.00 Receipt # 31067

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner [checked] Type FORCED AIR - LENNOK G51 Forced Air, Radiant, Baseboard, Etc.

Fuel: [checked] Gas [] Oil [] Coal [] Elect. [] Other

Desc. of Heating Plant LENNOK G51 90000 INPUT

Vented to DIRECT VENT

Fuel Tank [] Size Location

Summer Air Conditioner [] Size (Ton, H.P.)

Coolant

Compressor Coolant: Air [] ; Water [] ;

If Water Cooled:

Source of Water

Discharged to

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator [] Manufacturer's Name

Model No. Capacity Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control?

Remarks

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner BOB SWITZER

Address of Work 100 W INDIAN CREEK COURT

OFFICE USE ONLY Application Approved: 11/24/94 Installation Approved:

[Signature] Signed

Date

Contractor AIR COMFORT SYSTEMS

Address 635 SOUTH 20TH ST. Phone

City MILWAUKEE WI State WISCONSIN Zip 53214

State Credential Number 4020 & Expiration Date 6-30-11

Receipt No: 1.031067

Nov 17, 2009

100 W INDIAN CREEK CT

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	<u>100.00</u>
--------	---------------

CHECK	Chk No: 25839	100.00
Total Applied:		<u>100.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

Duplicate Copy

11/17/09 11:13am



Search for Individual or Company by Category here:

Credential Type (required) | HVAC Contractor

Credential Status (required) | Any

Zip (or first three digits) | 53214

Last or Business Name | air comfort systems

1 record(s) were returned by your search.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
4018	<u>AIR COMFORT SYSTEMS INC,</u>	MILWAUKEE WI 53214	HVAC Contractor	09/03/12



Search for Individual or Company by Credential ID here:

Specific Credential ID

2 record(s) were returned by your search.

Black=Approved Yellow=In Renewal Process Red=Expired or Not Valid

ID	Name	City,State,Zip	Credential Type	Expiration
4020	<u>BURNS, JAMES F</u>	NEW BERLIN WI 53146	Master Electrician	06/30/11
4020	<u>BURNS, JAMES F</u>	NEW BERLIN WI 53146	Refrigerant Handling Technician	05/15/11

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	19218
Received	11/17/09
Service	
Rough-In	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 16 NOVEMBER 09

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 73

Builder AIR COMFORT SYSTEMS	Owner BOB SHUTER	Occupant BOB SHUTER
Job Address 100 W INDIAN CREEK COURT		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe FURNACE REPLACEMENT

List Name of Installing Contractor

HEATING AIR COMFORT SYSTEMS
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input checked="" type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over		3.00 ea		
19	1. Through 30 amps		3.00 ea		
	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 31067

TOTAL FEES	50 00
------------	-------

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor AIR COMFORT SYSTEMS	Supervising Electrician (Signature)
Address 635 SOUTH 20TH STREET	Telephone 414 778 4180
City MILWAUKEE	State WISCONSIN
Zip Code 53214	Date

Receipt No: 1.031067

Nov 17, 2009

100 W INDIAN CREEK CT

LICENSES & PERMITS-ELECTRICAL PERMIT	50.00
24-44430 ELECTRICAL PERMIT	
LICENSES & PERMITS-HEATING PERMIT	50.00
24-44450 HEATING PERMIT	

Total:	<u>100.00</u>
--------	---------------

CHECK	Chk No: 25839	100.00
Total Applied:		<u>100.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

11/17/09 11:13am

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 83302

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 100 W. Indian Creek Ct.

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure (stories or feet)

Width (parallel to highway) (feet) Depth (perpendicular to highway) (feet)

Distance: Street Line to Front Line of Structure (feet)

Distance: Side Lot Line to Structure

Type of Construction: Frame, Brick-tile, Etc. Exterior finish Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms Baths

Garage

Estimated cost Building \$4,992.00

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks: As per proposal - Information showing the columns were 5248 - 6/27/07

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Bob Shuter Arch. or Contr. Concrete Plus Inc.

Address 100 W. Indian Creek Ct. Address 7433 Glencoe Dr.

City Fox Point, WI. 53217 City Cedarburg WI. 53012

State Zip State Zip

Phone 352-0155 Phone 262-377-9704

Size of Structure (sq. ft.) Permit Fee \$50.00 herewith tendered

Date Submitted State ID# 6813 Exp. Date 05/08

Date Approved Signed James Oberker

Date of Permit Architect, Owner, Builder

Approval, subject to compliance with the applicable code, and the Village Board's approval of the proposed columns. 6/27/07

Permit # 22031

Proposal

Concrete Plus Inc.

Concrete Contractors
7433 Glencoe Dr. Cedarburg, WI 53012
Phone 377-9704

Proposal Submitted To:

Mr. & Mrs. Bob Shuter
100 W. Indian Creek Ct.
Fox Point, WI. 53217

352-0155

03/28/07

Job Name / Location:

Foundation repair at: 100 W. Indian Creek Ct., Fox Point, WI. 53217

Job Description:

Excavate clay to footings and haul away, wash wall, jack wall straight, tuckpoint or caulk cracks and repair backplaster, install steel 2" X 4" wall supports at 32" intervals, spray the outside of the foundation with fibered asphalt, check & clean bleeders and install new drain tile, backfill with 80% stone and 20% lawn and garden soil. Clean up after completion.

The above work to be performed on 19' of West wall, for the sum of \$4,992.00. As per Best Management Standards for Foundation Repair. Work to be done off deck with plywood to protect deck.

If electrical, heating or plumbing has to be moved to install supports by other. ~~All conditions by other if needed to be moved.~~

Ⓢ All work was completed for 5 years per 1/7/11/2007 phone agreement between JC & RS. Also, all work to be completed on or about July 15, 2007 as also agreed -

Contractor to get permit.

Terms:

Net cash upon Completion
1.5% per month. 18% annually.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to the standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Notice of Lien Rights. As required by the Wisconsin Construction Lien Law. Builder hereby notifies owner that persons or companies furnishing labor or material for the construction on owners land may have lien rights on owners land and buildings if not paid.

James Cherkin

authorized signature

This Proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal-The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

[Signature]

signature

5, 11, 07

date

Customer Service Center
Safety and Buildings Division
201 W Washington Ave, 4th floor
PO Box 7082
Madison WI 53707-7082
Phone: (608) 261-8500
TTY: (608) 264-8777
Fax: (608) 267-0592

JAMES A OBERHEU
CONCRETE PLUS INC
7433 GLENCOE DR
CEDARBURG WI 53012

This is your Certification, License, or Registration Card.

Id: 6813 CONCRETE PLUS INC	
Certification, License, or Registration Name	Expires
Dwelling Contractor Financial Responsibility Certification	05/22/08
Wisconsin Department of Commerce Signature: <i>James A. Oberheu</i>	

Cut around the card to remove it. Sign the card.

The card should be signed by the applicant. If desired, you may apply a protective plastic laminate (available at some stores) to the card. Present the card to whomever requests proof of issuance.

This card should indicate other Department of Commerce certifications, licenses, or registrations currently held. Destroy all previous cards that have a certification, license, or registration category which also appears on this card. Please review categories specified on the card. If errors or discrepancies are found, please contact the Customer Service Center (CSC), 608-261-8500. Be prepared to give the CSC representative the Id number printed on the card. The CSC should also be notified of changes in addresses as they occur. Notification to the CSC of address changes is the responsibility of the certification, license, or registration holder.

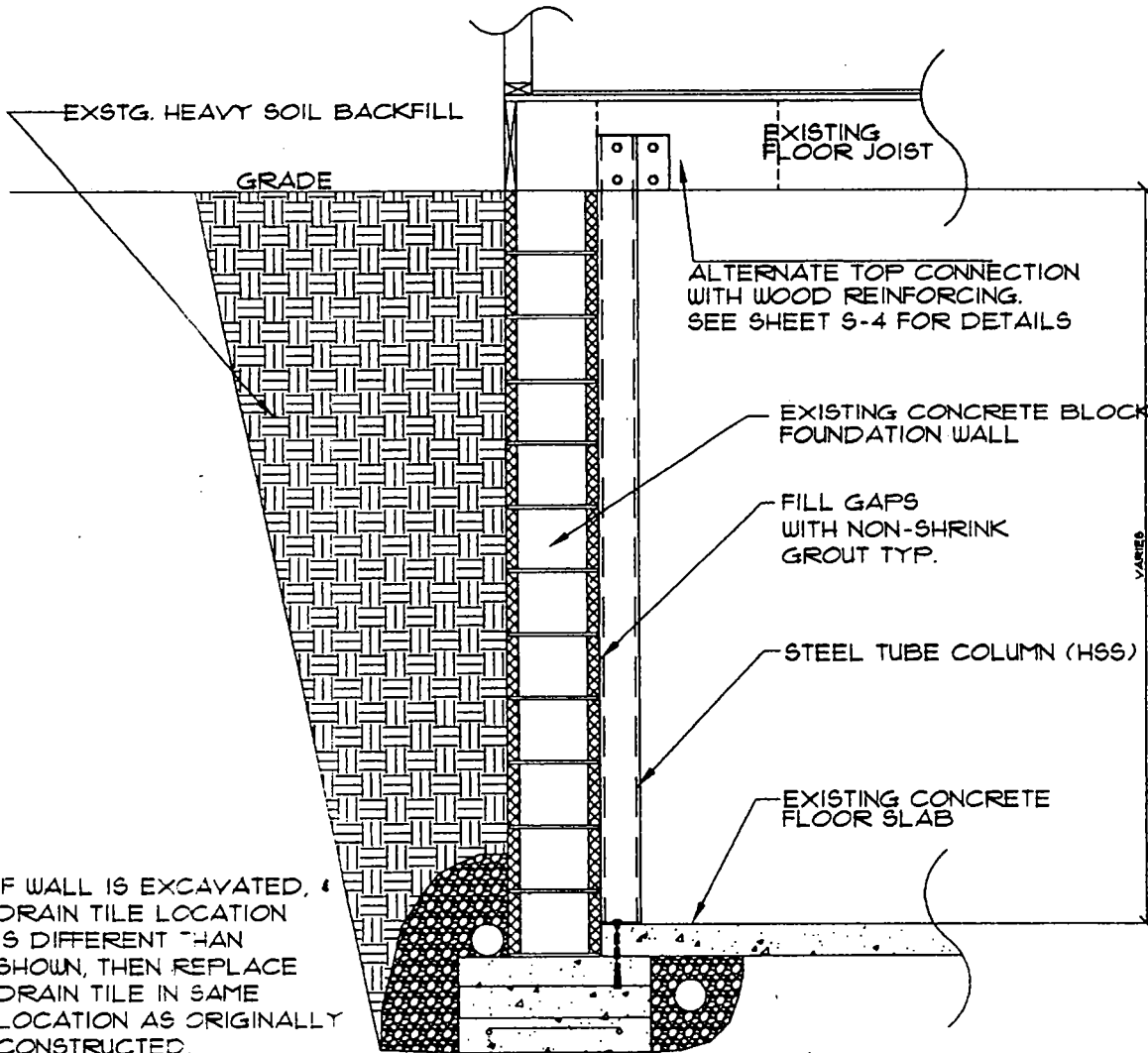
A renewal notice will be sent to the last address on file with the CSC at least 30 days before the expiration date of each certification, license, or registration indicated on the card. Renewals are contingent upon compliance with the requirements specified in Comm 5, Wisconsin Administrative Code.

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.

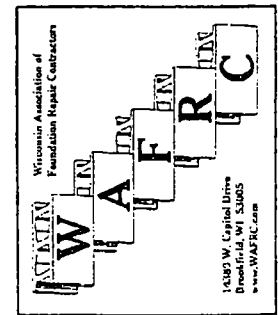
**BASEMENT WALL REINFORCING
(90 PCF EQUIVALENT FLUID PRESSURE)**

BASEMENT HEIGHT	WALL REINFORCING	SPACING	REMARKS
10 COURSES (UP TO 6'-8")	HSS 4" X 2" X 1/4"	2'-8"	2 BOLT TOP CONNECTION DETAIL
	HSS 5" X 2" X 3/16"	4'-0"	4 BOLT TOP CONNECTION DETAIL
11 COURSES (6'-8" TO 7'-4")	HSS 5" X 2" X 3/16"	2'-8"	2 BOLT TOP CONNECTION DETAIL
	HSS 6" X 2" X 3/16"	4'-0"	4 BOLT TOP CONNECTION DETAIL
12 COURSES (7'-4" TO 8'-0")	HSS 5" X 3" X 1/4"	2'-8"	4 BOLT TOP CONNECTION DETAIL
	HSS 6" X 3" X 1/4"	4'-0"	4 BOLT TOP CONNECTION DETAIL

STEEL TUBE WALL REINFORCING @ 32' O.C. MAY BE USED FOR 8', 10' OR 12' BLOCK WALLS
 STEEL TUBE WALL REINFORCING @ 48' O.C. MAY BE USED FOR 10' OR 12' BLOCK WALLS ONLY



Jendusa Engineering Associates, Inc.
 4615 Vetteison Rd.
 Hartland, WI 53029
 Professional Design Services for Architects and Builders
 Ph. 262-369-0700
 Fax 262-369-7740
 Email jf@wi.rr.com
 www.JendusaEng.com



GENERAL NOTES:

1. STRUCTURAL STEEL TO HAVE 50KSI YIELD STRENGTH.
2. MAXIMUM EQUIVALENT FLUID PRESSURE = 90 PCF.
3. REINFORCING TUBE SPACING CAN BE THE AVERAGE SPACING OF TWO ADJACENT SPACES. (EG: (4' + 133')/2 = 2.67')
4. IF BASEMENT WALL IS EXCAVATED AND EXCAVATION ANGLE OF REPOSE IS LESS THAN 30 DEG., THEN USE WALL REINFORCING SHOWN IN THE TABLE ABOVE.

1 BASEMENT WALL SECTION
 1/2" = 1'-0"

**Basement Wall
 Reinforcing Details**
 Date: 3/26/03
 By: Jim Jendusa

SHT. # S-1
 APPENDIX A

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 11/13/14

Building Address 100 W. Indiana Creek Ct.

Owner of Building Shutee: Robert & Diana ^{DIANE}

Owner's Address if different than above _____

Owner's Telephone (414) 828-5763

Proposed Occupant's Name (if known) _____

Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:

shutee@execpc.com

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature _____

For Office Use Only:	
No. <u>6874</u>	Date Received <u>11/13/14</u>
Amount <u>\$100.00</u> /Single Family Receipt <u>#8.000131</u>	
Amount <u>\$50.00</u> /Apartment Receipt _____	
Inspection Made <u>12/14</u>	By _____
Date _____	Inspector _____

6573



INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

December 4, 2014

NO. 6573

Issued to: Robert & Diane Shuter

Mailing Address: 100 W. Indian Creek Ct., Fox Point, WI 53217

This Certificate of Compliance permits a change in the occupancy of the premises at **100 West Indian Creek Court**, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 756-48 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 756-48 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller
Building Inspector
Village of Fox Point

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Fee Rec# 45164
Date Submitted 9-30-13 \$75.00

No. 15553

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project Detached Deck & Basement Buildout Address 100 W. Indian Creek Court
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Garage _____

Estimated cost Building Deck: 1500.00 Basement: 1000.00
Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____ Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:
Remarks: See Attached Plans - structural submittal for
work completed in 1989 (Basement) and 1991 (Deck)

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Robert & Diana Shuter Arch. or Contr. Paul Green

Address 100 W. Indian Creek Court Address 3801 W. Morris Blvd

City Fox Point State WI Zip 53217 City Shrewsbury State WI Zip 53211

Phone 414-352-0155 Phone 414-364-6368

Size of Structure _____ (sq. ft.) Permit Fee \$140.00 Receipt 45247 10/9/13

Dwelling Contractor Certification No. _____ Expires _____

Dwelling Contractor Qualifier Certification No. _____ Expires _____

Building Contractor Certification No. _____ Applicant Signature [Signature]
Architect, Owner, Builder

Date of Approved 10/1/13
Builder Inspector [Signature]

CAUTIONARY STATEMENT TO OWNERS OBTAINING BUILDING PERMITS

101.65(1r) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s.101.654(2)(a), the following consequences might occur:

- a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

- b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one and two family dwelling code or an ordinance enacted under sub.(1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.



Homeowner

9/30/13

Date

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 3404
2827

Rec # 15402
8/13/59
rlz

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Designation OPEN PORCH
Duplex, Residence, Apartment, Store, Garage, Theatre

House Number 100 INDIAN CREEK COURT

Lot 9 BL 4 Block

Subdivision FOX POINT SUB ACRES

District A 3

Does contemplated building violate the Village zoning ordinance? No

Height of Building 1 STORY (stories or feet)

Width (parallel to highway) 12 (feet) Depth (perpendicular to highway) 21 (feet)

Distance: Street Line to Front Line of Porch REAR YARD (feet)

Distance: Side Lot Line to Structure

Type of Construction: FRAME Exterior finish SIDING
Frame, Brick-tile Stucco-Siding-Brick Veneer

Height of front yard above street sidewalk grade

Number of rooms Baths

Estimated cost { Garage Building 81000

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size Number of stalls

Where situated

General construction Frame-Brick-Stucco

Have you applied to the Industrial Commission for a permit under the State Building Code?

Has the permit been granted?

Herewith are filed the following duplicate plans in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building Code pertaining to the erection of buildings and also agrees to obey all other ordinances of the Village of Fox Point. The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the residence is occupied.

Owner of Structure DR. JOSEPH NINIES Arch. or Contr. WYNNE J. BUNNEN INC

Address 5725 N. SHORELAND AVE

Phone 462-7727

Size of Structure 258 (sq. ft.) Permit Fee 960 herewith tendered

Date Submitted 8-6-59

Date Approved Signed [Signature]

Date of Permit Architect, Owner, Builder

NOTE - Fee Doubled as work started prior to issuance of permit as per Section 4.02(13) Ord No 261

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	13117C
Received	3/2/93
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 3-2-93

License No. 1601

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Robert Shutter</u>	Occupant <u>Same</u>
---------	-----------------------------	----------------------

Job Address 100 Indian Creek Court

ESTIMATED COST OF JOB	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Buildings <input checked="" type="checkbox"/> Residential	1	Light, switch and convenience outlets	30	.35 ea	10.	50
<input type="checkbox"/> Commercial	2	Lighting Fixtures	10	.30 ea	3.	00
<input type="checkbox"/> Industrial	3	Fluorescent Fixtures - per tube		.30 ea		
<input type="checkbox"/> Institutional	4	Range, Electric		4.00 ea		
<input type="checkbox"/> New Construction	5	Garbage Grinding and Disposal Unit		3.00 ea		
<input type="checkbox"/> Additional Rooms	6	Dishwasher		4.00 ea		
<input type="checkbox"/> Remodeling	7	Clothes Dryer		4.00 ea		
<input type="checkbox"/> New Occupancy	8	Water Heaters, Electric		4.00 ea		
Where on Premises?	9	Gas Burner, Oil Burner or Stoker		5.00 ea		
Describe <u>Basement Rec Rm.</u>	10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
<u>1st Floor - Bedroom</u>	11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
<u>Remodeling</u>	12	Temporary Service Permit for: How Long?		10.00 ea		
List Name of Installing Contractor	13	Services: Service Switches, ea.		5.00 ea		
HEATING		Service 1. 0 through 100 amps.		5.00 ea		
AIR CONDITIONING		2. 101 through 400 amps.		10.00 ea		
PLUMBING		3. 401 through 600 amps.		10.00 ea		
		4. 601 through 1000 amps.		15.00 ea		
		5. Thereafter, ea. additional 1000 amps.		5.00 ea		
	14	Motors over 1/4 HP		.30 per HP or frac		
	15	Fuel Dispensing Pumps		6.00 ea		
	16	Transformers, Rectifiers and Generators		.30 per KW		
	17	Space Heating Systems, per circuit		3.00 ea		
	18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
	19	2. Over 30 amps		5.00 ea		
	20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
	21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
	22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
	23	Swimming Pool Wiring: A. Inground pools		40.00		
	24	B. Above ground pools		25.00		
	25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
	26	MINIMUM CHARGE FOR ANY ONE PERMIT		30.00 ea	30.	00
	27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
	28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 31496
TOTAL FEES 30.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Eveready Electric</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>3-2-93</u>
Address <u>156 Debby Lane</u>	Telephone <u>628-0880 881-5767 (mobile)</u>	
City <u>Colgate, WI</u>	State	Zip Code <u>53017</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

DATE Sept. 30, 1957

TO Wynhoff & Brunner:

As per the Building Inspector's request, we are enclosing
the calculation for the 6" I.B.

Very truly yours

ACE IRON & STEEL CO., INC.

BY 
Herman Schwegler *esl*

HS:EAL

FROM _____

FOR STOCKS OF STEEL AND ALUMINUM



U. S. STEEL SUPPLY

P. O. Box 2045

Milwaukee 1, Wis.

4027 W. SCOTT STREET

Call Mitchell 5-7500

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2635 Date 2-10-89

Address 100 W. Indian Creek Ct Fox Point, Wisconsin.

Type of Proposed Occupancy SF

Owner of Building Dr. Joseph Himes

Building Owner's Address:

100 W. Indian Creek Ct

Building Owner's Telephone Number (414) 352-2451
area code

Proposed Occupant's Name (if known) UNKNOWN

Proposed Occupant's Present Address:

Proposed Occupant's Telephone Number ()
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner Proposed Occupant _____ Other _____

Cathy Brown
Applicant's Signature

Coldwell Banker 4491 W. Oakland
Applicant's Address 53211

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 2-10-89

Rec # 22230 Received by RC

Inspection made: Date 2-14-89

Signature [Signature]

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

February 14, 1989

Date

Issued to: Dr. Joseph Himes

Address: 100 W. Indian Creek Court


An inspection of the premises located at 100 W. Indian Creek Court discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Electrical service shall be properly grounded to cold water pipe.
2. The wiring of both furnaces shall be Code complying.
3. Smoke detectors are required for each level including the basement.
4. Air conditioning disconnects shall be properly mounted to building.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.

The occupant or proposed new occupant of the premises feeling aggrieved by the action of the Building Inspector may appeal to the Board of Appeals following the usual procedure on appeal from an order of the Building Inspector within thirty (30) days of the above date.

cc: Cathy Brown
Coldwell Banker
4491 N. Oakland Ave.
Milwaukee, WI 53211


Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

No. 2614


Date February 22, 1989

Issued to Dr. Joseph Himes

Address 100 W. Indian Creek Court

This Certificate of Compliance permits a change in the occupancy of the premises located at 100 W. Indian Creek Court in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

cc: Cathy C. Brown
Coldwell Banker
4491 N. Oakland
Milwaukee, WI 53211



Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	117040
Received	2-22-89
Service	
Rough-in	
Final	3-22-89

APPLICATION FOR ELECTRICAL PERMIT

Date 2/1/89
License No. _____

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____	Owner <i>Dr. Joseph Himes</i>	Occupant _____
Job Address <u>100 W. Indian Creek Court</u>		

ESTIMATED COST OF JOB

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe Code Compliance Repair

List Name of Installing Contractor _____

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final <u>NOW</u>	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets	3	.35 ea	1	05
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea	20	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Rec # 22296
TOTAL FEES 20 00
MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor GREEN TREE ELECTRIC, INC.	Supervising Electrician (Signature) <i>David W. Kaise</i>	Date <u>3/20/89</u>
Address 6748 N. SIDNEY PLACE	Telephone <u>352-2650</u>	
City MILWAUKEE, WI 53208	State _____	Zip Code _____

CLIFF BERGIN
Plumber
& ASSOCIATES, INC.

No. 10416C

Application and Record

Owner Robert Shuter
Address 100 W Indian Creek Ct
Date 7-22, 2009

18900 W. DONGES BAY ROAD
MEQUON, WI 53092

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

262-242-2456

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
100 W Indian Creek Ct Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>12/9</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP22251 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

	No.		No.
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters	<u>1</u>	Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEEES

Water Usage	\$	
Building Sewer		
Water Service		
Building Drain		
Fixtures		
Water Meter		
Total		<u>\$50.00</u>
Deposit to cover street repairs		<u>Receipt # 11078</u>

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20
As Built
Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.011078

Jul 26, 2004

100 W INDIAN CREEK COURT

LICENSES & PERMITS-PLUMBING PERMIT 50.00
24-44470 PLUMBING PERMIT

Total: 50.00

CHECK Chk No: 016661 50.00
Total Applied: 50.00

Change Tendered: .00

07/27/04 08:52am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 12319

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Temporary Construction Fence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address None - Vacant Site, West of Port Washington Rd. at intersection with Indian Creek Parkway (see attached plan sheet)

District

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure 5 ft (stories or feet)

Width (parallel to highway) 200 (feet) Depth (perpendicular to highway) 450 (feet)

Distance: Street Line to Front Line of Structure 15-ft (feet)

Distance: Side Lot Line to Structure 20 ft

Type of Construction Plastic Fence Exterior finish Plastic - Orange
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade NA

Number of rooms NA Baths NA

Garage NA

Estimated cost Building NA

Structure Temporary Fence - \$400.00

Is there a private garage? No

Does the contemplated garage violate the Village zoning ordinance? NA

Size NA Number of stalls NA

Where situated NA

General construction NA
Frame - Brick - Stucco - Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? NA

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? NA

Herewith are filed the following duplicate plans 1 in number, which I certify I will conform to in the work hereby applied for.

Remarks: The temporary construction fence with steel posts will be removed at the conclusion of the project. Proposed schedule to install temporary construction fence week of 8/27/04.

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure C.W. Purpuro, Inc. Arch. or Contr. C.W. Purpuro, Inc.

Address 5770 South 13th St. Address Same

City Milwaukee, WI 53221 City Same

Phone 414-281-6121 Phone

Size of Structure NA (sq. ft.) Permit Fee 50.00 herewith tendered

Date Submitted 7/29/04 State ID# NA Exp. Date NA

Date Approved 8/21/04 SWANE ROSENBERG Signed All Wejtarski

Date of Permit C.W. Purpuro, Inc. Architect, Owner, Builder

Fence must be removed no later than 12/31/04.

11/62

#50 - Receipt #10848

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 6276C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____ Size _____ Location _____

Summer Air Conditioner Size 3 TON (Ton, H.P.)

Coolant R22

Compressor Coolant: Air ; Water ;

If Water Cooled:

Source of Water n/a

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

near yard

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

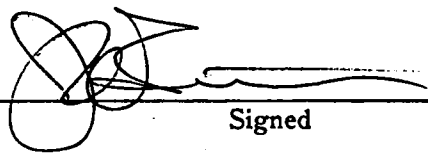
Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner BOB SMITH

Address of Work 100th INDIAN CREEK COURT

OFFICE USE ONLY	
Application Approved: <u>MM/06/24/11</u>	Installation Approved: _____


Signed _____
Date _____

Contractor AIR COMFORT SYSTEMS

Address 635 SOUTH 70TH STREET Phone 414/777-1190

City MILWAUKEE State WI Zip Code 53214

Receipt No: 1.010848

Jun 29, 2004

100 W INDIAN CREEK COURT

LICENSES & PERMITS-ELECTRICAL PERMIT 50.00
24-44430 ELECTRICAL PERMIT
LICENSES & PERMITS-HEATING PERMIT 50.00
24-44450 HEATING PERMIT

Total: 100.00

CHECK Chk No: 21846 100.00
Total Applied: 100.00

Change Tendered: .00

Duplicate Copy

06/30/04 09:42am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	17461C
Received	6/30/04
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 21 JUNE 2004

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 55

Builder <u>AIR COMFORT SYSTEMS</u>	Owner <u>BOB SHUTER</u>	Occupant <u>BOB SHUTER</u>
Job Address 635 SOUTH 70TH STREET <u>100 W. Indian Creek Ct.</u>		

ESTIMATED COST OF JOB

- Buildings Residential
- Commercial
- Industrial
- Institutional
- New Construction
- Additional Rooms
- Remodeling
- New Occupancy

Where on Premises?
Describe AM CONDITIONER INSTALL.

3T. REAR YARD

List Name of Installing Contractor
HEATING ~~AIR COMFORT~~
AIR CONDITIONING AIR COMFORT
PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

AC INSTALL
LENNOX 3Ton Hs29

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 10848

TOTAL FEES	5000
------------	------

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>AIR COMFORT SYSTEMS, INC</u>	Supervising Electrician (Signature)
Address <u>635 SOUTH 70TH STREET</u>	Telephone <u>414/778 4180</u>
City <u>MILWAUKEE</u>	State <u>WI</u>
Zip Code <u>53214</u>	Date _____

Receipt No: 1.010848

Jun 29, 2004

100 W INDIAN CREEK COURT

LICENSES & PERMITS-ELECTRICAL PERMIT 24-44430 ELECTRICAL PERMIT	50.00
LICENSES & PERMITS-HEATING PERMIT 24-44450 HEATING PERMIT	50.00

Total:	<u>100.00</u>
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CHECK	Chk No: 21846	100.00
Total Applied:		<u>100.00</u>

Change Tendered:	<u>.00</u>
------------------	------------

06/30/04 09:42am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

2827

Permit # 32524

License No. 43

SHEET 1 - ELECTRICAL INSPECTOR'S COPY

Permit No. 8399

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

APR 23 1974

TO THE ELECTRICAL INSPECTOR:

Date April 24, 1974

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 W. Indian Creek Court

(Give exact street and number. Do not give corner)

Elec. Contractor Delta Electrical Contracting

Address 5774 N. Santa Monica Blvd.

Builder

Address

Owner Dr. Joseph Himes

Address 100 W. Indian Creek Court

What is occupancy of the building
NEW
OLD

1. Outlets		each	.....	\$ .20	
2. Fixtures		each	.....	.15	
3. Fixtures - fluorescent, cold cathode, lumiline, mercury vapor		each lamp	.....	.15	
4. Audible or visual devices		per device	.....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.)		each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.		each	.....	2.00	
7. Garbage Disposal		each	.....	2.00	
8. Dishwasher		each	.....	2.00	
9. Clothes dryer		each	.....	2.00	
10. Range or other receptacles over 150 volts		each	.....	3.00	
11. Water heater		each	.....	3.00	
12. Automatic heating equipment - gas, oil, coal		each	.....	3.00	
13. Automatic water systems		each	.....	2.00	
14. Refrigerating, air conditioning, etc., machines	2	each	.....	2.00	4.00
15. Strip lighting, plug in strip, trol-e-duct, etc.		per ft.	.....	.05	
16. Dimmers or Time Clocks		each	.....	1.00	
17. Vacuum and Inert-Gas tube sign		each transformer	.....	1.00	
18. Incandescent Signs, studded lights		per socket	.....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base)		each	.....	.50	
20. Motors, each horsepower or fraction thereof each motor		H.P.	.....	.20	
21. Generators, rectifiers, transformers, etc.		per K.W.	.....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger		each	.....	5.00	
23. Raceways, wireways, busways, gutters		per ft.	.....	.10	
24. Electric heating devices (other than those listed above)		per K.W.	.....	.50	
25. Service equipment - 0-100 amps. new or overhauling		per disconnect	.....	2.00	
Service equipment - 100 amps. to 600 amps.		per disconnect	.....	6.00	
Service equipment - over 600 amps.		per disconnect	.....	8.00	
26. Temporary service, etc. (3 month period)			.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.		each	.....	3.00	
28. Re-inspection after time limit on notice			.....	2.00	
29. Minimum fee for any permit requiring separate inspection		MINIMUM FEE	.....	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit		FEES DOUBLE	.....	

TOTAL FEES 5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Date for Inspection

Date Approved

Signature

John S. Ojeda
(Supervising Electrician)

Roughing in

Address

5774 N. Santa Monica Blvd.

Temp.

City

Whitefish Bay, Wisc. XXXXX

Final

Will call

Zone

53217 Telephone 332-6315

Make check Payable to Treasurer, Village of Fox Point.

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

REC 2320
12-26
No. 3557

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type Forced Air
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant One 58SE-125 Carrier gas furnace

Vented to chimney

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Dr. Joseph Himes

Address of Work 100 West Indian Creek Court

Lot _____ Block _____ Subdivision _____

Contractor Seider Heating & Air Cond. Inc.

Address 8232 North Teutonia Ave.
Milwaukee, Wisconsin 53209 Phone _____
354-1180

Approved: _____ Signed _____

12-20-79 _____
Date

VILLAGE OF FOX POINT

Receipt #: 20678

August 21 1998

Received of : AIR COMFORT SYSTEMS, INC.

Amount

Eighty and 00/100----- \$*****80.00

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT		
120	R1044430	40.00	CHECK:	80.00
120	R1044450	40.00		

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 08/21/1998 08:42 AM *****80.00

#40.00 - Receipt # 20678

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5418 C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size Location

Summer Air Conditioner Size 24000 BTU _____ (Ton, H.P.)

Coolant R22

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.
rear yard

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Bob Shuter

Address of Work 100^W Indian Creek Court

OFFICE USE ONLY	
Application Approved: <u>8/20/98</u>	Installation Approved: _____

[Signature]
Signed

Date

Contractor Air Comfort Systems, Inc. 635 S. 70th Street, Milwaukee, Wisconsin 53214

Address 635 South 70th Street, Milwaukee, Wisconsin 53214 Phone 778-4180

City Milwaukee, Wisconsin	State Wisconsin	Zip Code 53214
---------------------------	-----------------	----------------

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY	
Permit No.	151586
Received	8/21/98
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date _____

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. _____

Builder Air Comfort Systems,	Owner Bob Shuter	Occupant Bob Shuter
Job Address MSIZMOM 100 Indian Creek Court		

ESTIMATED COST OF JOB **1879**

- Buildings Residential
 Commercial
 Industrial
 Institutional
 New Construction
 Additional Rooms
 Remodeling
 New Occupancy

Where on Premises?

Describe _____
rear yard

List Name of Installing Contractor

HEATING _____
 AIR CONDITIONING Air Comfort Systems, inc.
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input checked="" type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	one	5.00 min	5	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 20678

TOTAL FEES	40
------------	----

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector

Contractor Air Comfort Systems, Inc.		Supervising Electrician (Signature) 		Date
Address 635 South 70th Street, Milwaukee, Wisconsin		Telephone 778-4180		
City Milwaukee, Wisconsin	State Wisconsin	Zip Code 53214		

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....100 Indian Creek Ct.Fox Point

Owner.....Wynhoff & Brunner

2827

This is to Certify, that electrical work done under Permit No. 4382 issued by this

DEPARTMENT to Brown Engineering is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

- Service to Temporary Pole
- Temporary Service and Meter to Building
- Permanent Service to Building
- Hot Water Heater Service and Meter
- Other.....

Remarks:.....

Dated August 22, 1957 19.....

Donald G. Wieland

Electrical Inspector, Village of Fox Point.

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....100 Indian Creek.....Fox Point

Owner.....Wynhoff & Brunner.....

This is to Certify, that electrical work done under Permit No. 4439 issued by this

DEPARTMENT to Brown Engineering is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

- Service to Temporary Pole
- Temporary Service and Meter to Building
- Permanent Service to Building
- Hot Water Heater Service and Meter
- Other.....

Remarks:.....

Dated October 24, 1957

Donald G. Wieland

Electrical Inspector, Village of Fox Point.

2827

2827

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **100 Indian Creek Parkway** *Fox Point*

Owner..... **Dr. J. Himes**

This is to Certify, that electrical work done under Permit No..... **4838** issued by this

DEPARTMENT to..... **Herman Andrae** is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

Service to Temporary Pole Temporary Service and Meter to Building Permanent Service to Building Hot Water Heater Service and Meter Other **Range & Dryer**

Remarks:

Dated..... **January 2,** 19**59**

Donald G. Wieland

Electrical Inspector, Village of Fox Point.

SEWER AND PLUMBING DEPARTMENT

2657

Permit No. Application No. Fox Point, Wis. *June 10* 19 *57*

Permission is hereby given to do the necessary draining and plumbing work on the premises of *Wynhoff + Summers* described as follows:

Description	Lot	Blk.	Subd.
<i>Fox Point Suburban area</i>	<i>9</i>	<i>4</i>	

being No. *100* on the *south* side of *1/2" side street court*

The above named is permitted to employ *H. S. Smith* a Licensed Plumber for the purpose of laying a *6* inch *clay* Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in *main 44.0* feet *west* of *mainline at intersection of Indian creek rd & ct.* Or of laying a *4* inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<i>2</i>	Sump Pump	<i>1</i>	Wash Basins	<i>5</i>
Laundry tubs	<i>1</i>	Sinks	<i>1</i>	Water Closets	<i>2</i>
Basement drains	<i>1</i>	Showers	<i>1</i>	Hot Water Heater	<i>1</i>
Dishwasher	<i>1</i>			Garbage Disposal	<i>1</i>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

Wash Trench
Received for Permit \$ *2.50* Dollars
Water Meter
Received for Fixtures \$ *2.50* Dollars

8.00 *Per 14 Plumber*

PLUMBING INSPECTOR

PERMIT CLERK

WATER PERMIT

Permit No. 1775 Application No. 2280 Fox Point, Wis. 7-10 1957

Permission is hereby given to do the work necessary to supply with water the premises of Wybruff & Brunner described as follows:

Description	Lot	Blk.
<u>Fox Point</u> <u>Suburban Acres</u>	<u>9</u>	<u>4</u>

being No. 2400 100 on the North side of Indian Cr. Ct.
The above named is permitted to employ H. L. Litch a Licensed
Plumber for the purpose of laying a 1 inch Copper service pipe from Main to
Curb: a 1 inch Copper service pipe from curb to building at main

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 1.00 Dollars
Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

E. L. Plank
WATER INSPECTOR

PERMIT CLERK

License No. 117

SHEET 2 — VILLAGE'S COPY

Permit No. 4600

Rec # 13984

5/15

C

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date.....

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

100 Indian Creek Parkway

Location.....

(Give exact street and number. Do not give corner)

Brown Engineering Co.

3430 W. Kiehnau

Elec. Contractor..... Address.....

Wynhoff & Brunner

Builder..... Address.....

Owner..... Address.....

What is occupancy of the building NEW OLD residence

1. Outlets.....	<u>50</u>	each	\$.15	<u>6.50</u>
2. Fixtures.....	<u>10</u>	each .....	.10	<u>1.00</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	<u>1</u>	each lamp .....	.10	<u>.10</u>
4. Audible or visual devices.....	<u>1</u>	per device .....	.10	<u>.50</u>
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	<u>1</u>	each .....	.50	<u>1.00</u>
6. Built-in electric heaters; bathroom, nursery, etc.....	<u>1</u>	each .....	.50	<u>.50</u>
7. Garbage Disposal.....	<u>1</u>	each .....	.50	<u>.50</u>
8. Dishwasher.....	<u>1</u>	each .....	.50	<u>.50</u>
9. Clothes dryer.....	<u>1</u>	each .....	.50	<u>.50</u>
10. Range or other receptacles over 150 volts.....	<u>1</u>	each .....	.50	<u>.50</u>
11. Water heater.....	<u>1</u>	each .....	.50	<u>.50</u>
12. Automatic heating equipment — gas, oil, coal.....	<u>1</u>	each	2.00	<u>2.00</u>
13. Automatic water systems.....	<u>1</u>	each	1.00	<u>1.00</u>
14. Refrigerating, air conditioning, etc., machines.....	<u>1</u>	each	2.00	<u>2.00</u>
15. Strip lighting, plug in strip, trol-e-duct, etc.....	<u>1</u>	per ft. ....	.03	<u>.03</u>
16. Dimmers or Time Clocks.....	<u>1</u>	each .....	.50	<u>.50</u>
17. Vacuum and Inert-Gas tube sign.....	<u>1</u>	each transformer.....	.50	<u>.50</u>
18. Incandescent Signs, studded lights.....	<u>1</u>	per socket .....	.05	<u>.05</u>
19. Arc and mercury lamps, spot and floodlights (mogul base).....	<u>1</u>	each .....	.25	<u>.25</u>
20. Motors, each horsepower or fraction thereof each motor.....	<u>1</u>	H. P. ....	.15	<u>.15</u>
21. Generators, rectifiers, transformers, etc.....	<u>1</u>	K. W. ....	.10	<u>.10</u>
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	<u>1</u>	each	1.00	<u>1.00</u>
23. Raceways, wireways, busways, gutters.....	<u>1</u>	per ft. ....	.05	<u>.05</u>
24. Electric heating devices (other than those listed above).....	<u>1</u>	first kilowatt .....	.50	<u>.50</u>
25. Service equipment — 0-100 amps. new or overhauling.....	<u>1</u>	per disconnect	1.00	<u>1.00</u>
Service equipment — 100 amps. to 600 amps.....	<u>1</u>	per disconnect	2.00	<u>2.00</u>
Service equipment — over 600 amps.....	<u>1</u>	per disconnect	4.00	<u>4.00</u>
26. Temporary service, etc. (3 month period).....	<u>1</u>	each	2.00	<u>2.00</u>
27. Motion picture, stereopticon and x-ray machines, etc.....	<u>1</u>	each	2.00	<u>2.00</u>
28. Re-inspection after time limit on notice.....	<u>1</u>	.....	2.00	<u>2.00</u>
29. Minimum fee for any permit requiring separate inspection.....	<u>1</u>	MINIMUM FEE	2.00	<u>2.00</u>
30. Double fee shall be charged for any work started before filing an application for a permit.....	<u>1</u>	FEES DOUBLE .....	.....	<u>.....</u>
31. Final inspection for permit number.....	<u>1</u>	.....	.50	<u>.50</u>
TOTAL FEES.....				<u>10.10</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: In addition to permit # 4439

Date for Inspection..... Date Approved..... Signature..... Donna B. Brown
 (Supervising Electrician)
 Address..... BROWN ENGINEERING CO.
 City..... 3430 W. KIEHNAU
 Zone..... MILWAUKEE 8 Telephone..... WISCONSIN

Make check Payable to Treasurer, Village of Fox Point.

2827

Per # 32524

License No. 43

SHEET 2 — VILLAGE'S COPY

Permit No. 8399

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

APR 25 1974

TO THE ELECTRICAL INSPECTOR:

Date April 24, 1974

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 W. Indian Creek Court

(Give exact street and number. Do not give corner)

Elec. Contractor Delta Electrical Contracting

Address 5774 N. Santa Monica Blvd.

Builder

Address

Owner Dr. Joseph Himes

Address 100 W. Indian Creek Court

What is occupancy of the building NEW OLD

1. Outlets.....		each	\$.20	
2. Fixtures.....		each .....	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15	
4. Audible or visual devices.....		per device .....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00	
7. Garbage Disposal.....		each	2.00	
8. Dishwasher.....		each	2.00	
9. Clothes dryer.....		each	2.00	
10. Range or other receptacles over 150 volts.....		each	3.00	
11. Water heater.....		each	3.00	
12. Automatic heating equipment — gas, oil, coal.....		each	3.00	
13. Automatic water systems.....		each	2.00	
14. Refrigerating, air conditioning, etc., machines.....	<u>2</u>	each	2.00	<u>4.00</u>
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05	
16. Dimmers or Time Clocks.....		each	1.00	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00	
18. Incandescent Signs, studded lights.....		per socket .....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50	
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20	
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00	
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10	
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00	
Service equipment — over 600 amps.....		per disconnect	8.00	
26. Temporary service, etc. (3 month period).....		.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00	
28. Re-inspection after time limit on notice.....		.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
TOTAL FEES.....				<u>5.00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:.....

Date for Inspection	Date Approved	Signature <u>John S. Oest</u> (Supervising Electrician)
Roughing in.....		Address <u>5774 N. Santa Monica Blvd.</u>
Temp.....		City <u>Whitefish Bay, Wisc.</u>
Final <u>will call</u>		Zone <u>53217</u> Telephone <u>332-6315</u>

Make check Payable to Treasurer, Village of Fox Point.

#2827

August 12, 1957

Wynhoff & Brunner
5700 North Kent Avenue
Milwaukee 17, Wisconsin

Gentlemen:

Please be advised that at the Building Board meeting held Friday, August 9, 1957 the previous correction of round columns instead of square columns was upheld. Your Building Permit Number 2827 for 100 Indian Creek Court is valid only as long as you agree to this correction.

Thank you for your cooperation in this matter.

Very truly yours,

Donald G. Wieland
Building Inspector

DGW:ng

ROOF 30
 LIVE 20
 DEAD $\frac{30}{90}$ #

CLEAR SPAN = 10'-8" 10.66

LOAD = 11 x 7 x 90 = 6930 #

$M = \frac{6930 \times 11 \times 12}{8} = 16000 \times S$

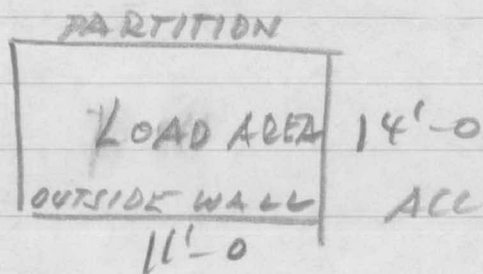
$114345 \checkmark = 16000 S$

$S = 7.2 = 6" \text{ I B } 12.5 \#$

SECTION MODULUS FOR 6" I B IS 7.3

∴ BEAM REQUIRED: 6" I B 12.5 #

WE HAVE NOT SEEN ANY PLAN.
LOADS & LENGTH ARE PRESUMED!



ACCORDING TO TELEPHONE CALL.

OK Dclw

August 2, 1957

Wynhoff and Brunner
5700 North Kent Avenue
Milwaukee 17, Wisconsin

Gentlemen:

This is to confirm our telephone conversation of yesterday relative to the house number which was erroneously given to you. The house to which I am referring is the one on Indian Creek Court. The number given previously was 8480 Indian Creek Parkway, but as there is already such a number on the East of the Parkway, your number will have to be changed to 100 Indian Creek Court.

We hope this will not cause any great hardship and thank you for your cooperation.

Very truly yours,

DGW (copy)
Donald G. Wieland
Building Inspector

DGW:ng







INSPECTION APPROVAL

Permit 4878

Date 29 December 1958

TO DEPT OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a range and dryer
Electrical Inspection of the residence of Dr J. Himes
located at 100 Indian Creek Parkway and hereby approves same.

REMARKS:

Signed

Walter J. Kaiser

WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

INSPECTION APPROVAL

29 Dec 1958

Date

4533

Permit

TO DEPT OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a range and survey
Electrical inspection of the residence of Dr. J. H. ...
located at 100 Indian Creek Parkway and hereby approves same.

REMARKS:



WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT

E & F

INSPECTION APPROVAL

Permit 5133

Date Oct 5 1959

2829

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a final

Electrical Inspection of the residence of Dr J. Himes

located at 100 E. Indian Creek Parkway and hereby approves same.

REMARKS:

Porch addition approved

Signed Walter J. Kaiser

WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT



FOR THE APPROVAL

REMARKS:

located at 100 W. Indian Creek Parkway and hereby approve same.

Electrical inspection of the residence of Mr. J. H. Hagan

please be advised that the undersigned has made a check

VILLAGE OF FOX POINT
DEPT. OF BUILDING INSPECTION

Signed

WALTER J. KAISER
ELECTRICAL INSPECTOR

Date Oct 2 1959

INSPECTION APPROVAL

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

Appt.
7/17/13
@ 1:30pm

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 7/10/13
Building Address 100 W. Jordan Creek Court
Owner of Building Robert & Diana Shuter
Owner's Address if different than above _____
Owner's Telephone (414) 352-0155
Proposed Occupant's Name (if known) _____

Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:
Robert Shuter
100 W. Jordan Creek Ct, Fox Point

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature [Signature]

For Office Use Only:	
No. <u>6610</u>	Date Received <u>7/10/13</u>
Amount <u>\$100.00</u> /Single Family	Receipt <u>1.044391</u>
Amount <u>\$50.00</u> /Apartment	Receipt _____
Inspection Made <u>7/17/13</u>	By <u>[Signature]</u>
Date	Inspector <u>62405</u>

~~11~~ ~~Wet~~ ~~with~~ ~~12th~~

~~12~~ ~~Dec~~

~~13~~ ~~Return~~ ~~of~~ ~~the~~

~~14~~ ~~Some~~ ~~more~~ ~~for~~ ~~the~~

~~15~~ ~~Back~~ ~~got~~

~~16~~

~~17~~ ~~front~~ ~~with~~

~~18~~ ~~Return~~ ~~of~~ ~~the~~ ~~12th~~

~~19~~ ~~the~~

~~20~~ ~~the~~ ~~12th~~

~~21~~ ~~the~~ ~~12th~~ ~~of~~ ~~the~~

~~22~~ ~~the~~ ~~12th~~ ~~of~~ ~~the~~

~~23~~ ~~the~~ ~~12th~~ ~~of~~ ~~the~~

~~24~~ ~~the~~ ~~12th~~ ~~of~~ ~~the~~

~~25~~ ~~the~~ ~~12th~~ ~~of~~ ~~the~~

~~26~~ ~~the~~ ~~12th~~ ~~of~~ ~~the~~

~~27~~ ~~the~~ ~~12th~~ ~~of~~ ~~the~~

~~28~~ ~~the~~ ~~12th~~ ~~of~~ ~~the~~

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414)351-8900

Appt.
7-14-14
@ 10^{am}

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 7/8/14

Building Address 100 W. BERGEN DR.

Owner of Building STANTON MARKS

Owner's Address if different than above _____

Owner's Telephone (414) 352-6556

Proposed Occupant's Name (if known) _____

Name and Address or Email where the Notice of Noncompliance and Certificate of Compliance should be sent:
STANTONMARKS@YAHOO.COM

Please Note:

- A certificate of compliance will not be issued unless repairs or alterations are completed.
- It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Applicant's Signature Stanton B. Marks

For Office Use Only:	
No. <u>679</u>	Date Received <u>7-8-14</u>
Amount <u>\$100.00</u> /Single Family Receipt <u>47662</u>	
Amount <u>\$50.00</u> /Apartment Receipt _____	
Inspection Made <u>7/14/14</u>	By _____
Date	Inspector

D 18

~~3) 18~~

3) ~~wt. - 29 y - 1st - 1st~~

4) ~~Ac - 64~~
~~fw - 104~~

5) ~~was 5th - 1st - 1st~~

6) ~~Sp m - 1st - 1st - 1st~~
~~1st~~

7) ~~1st 1st / 1st~~

8) ~~1st 1st / 1st 1st~~

VILLAGE OF FOX POINT
BUILDING PERMIT AND
ENGINEERING CHECKLIST



TO BE COMPLETED BY APPLICANT:

Property Owner _____ Date _____
Residential/Commercial

Address _____ Phone _____

Designated Agent _____ Address _____

City _____ State _____ Zip _____

Telephone _____ Proposed Activity _____

PLEASE NOTE: This checklist is intended to provide an applicant with a general introduction to and basic understanding of the information that must be provided in order to obtain a building permit. *The applicant and/or property owner shall be responsible for reviewing all applicable code requirements and designing their project in compliance with those requirements.*

Using the boxes below, please check all activities that apply to your proposed project:

Residential Building Permit

- | | |
|--|---|
| <input type="checkbox"/> Interior Remodeling (kitchen, bathrooms, rec rooms, etc.) | <input type="checkbox"/> Decks |
| <input type="checkbox"/> Exterior Remodeling (Windows, siding, etc.) | <input type="checkbox"/> Pools |
| <input type="checkbox"/> House Addition | <input type="checkbox"/> Accessory Buildings |
| <input type="checkbox"/> Detached Garage | <input type="checkbox"/> Fences |
| <input type="checkbox"/> New House Construction | <input type="checkbox"/> Roofing |
| <input type="checkbox"/> Razing Permit | <input type="checkbox"/> Occupancy Permit |
| | <input type="checkbox"/> Satellite Dishes |
| | <input type="checkbox"/> Building Board Approvals (Exterior Alterations only) |

Commercial Building Permit

- Village Board Approval
- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

Institutional Building Permit

- Conditional Use Permit
- State Approved Plans
- Building Board Approvals (Exterior Alterations only)
- Occupancy Permit

Other Permits

- | | |
|--|--|
| <input type="checkbox"/> Electrical Permit | <input type="checkbox"/> Erosion Control – All Non-New Home Activities |
| <input type="checkbox"/> Plumbing Permit | <input type="checkbox"/> Construction on the Lake Bluff or Ravine |
| <input type="checkbox"/> HVAC Permit | <input type="checkbox"/> Urban Forestry – Tree Removal, Cutting on the Bluff, etc. |
| <input type="checkbox"/> Lighting Plan | <input type="checkbox"/> Storm Water Permit |
| <input type="checkbox"/> Signs | <input type="checkbox"/> Underground Storage Tank (UST) Removal |
| <input type="checkbox"/> Grading or Drainage Permit | |
| <input type="checkbox"/> Fill Permit | |
| <input type="checkbox"/> Erosion Control – New Home Construction | |

Forms will be provided to each Applicant depending on the boxes checked above. These are described in more detail as follows:

1. Chapter 30 – Building and Razing Permits. The Village’s building permit application form must be filled-out completely in order to obtain a permit for building and/or razing (**a separate permit is required for each**). In addition, the Wisconsin Uniform Building Permit application form must be completed and submitted to the Village for the construction of any new single family dwelling. Contractors applying for permits to do work on one or two family dwellings shall include a copy of their Dwelling Contractor Certification and Dwelling Contractor Qualifier Certification unless the homeowner has signed the Department of Commerce’s waiver form as required by Wisconsin State Statutes.
2. Chapter 5 – Streets and Sidewalks. For activities being performed in the Village’s Right of Way (ROW), a separate permit may need to be obtained and a deposit must be paid. **Applicants are reminded that it is their responsibility to contact the Village after all work in the ROW is completed. Deposits will only be returned upon satisfactorily restoring the Village ROW.**
3. Section 30.05 – Grading and Drainage Plans. A drainage plan shall be submitted under any of the following conditions: (1) the construction of a new principal building, (2) land disturbing activity requiring a permit that affects a surface area of 4,000 sq/ft or more, (3) land disturbing activity (other than tree removal) on the face of a ravine or lake bluff, (4) all circumstances where a fill permit is required pursuant to Chapter 18 of the Village Code, and (5) when required by the Village in particular cases due to particular concerns arising in the application.
4. Chapter 18 – Fill Permit. No person, firm or institution, public or private, shall transport to, dump, or place upon lands, public or private, solid fill in the Village of Fox Point without first obtaining a permit.
5. Erosion Control Plans. An erosion control plan for new home construction must be submitted pursuant to the Department of Safety and Professional Services regulations SPS 321.125 and 321.126. For all other activities that are not new home construction, Section 38 of the Village Code may apply to your activity. In particular, should your activity fall into one of the categories identified in Section 38.07(a), then you are required to submit an erosion control plan that complies with Section 38.08.
6. Chapter 17 – Construction on a Lake Bluff or Ravine. No building or structure shall be erected on or over the slope of a ravine or lake bluff or at the foot of a ravine or lake bluff unless it meets one of the exceptions listed in the Village’s Bluff Ordinance. Section 17.11 also restricts any cutting on the slope of the lake bluff or the slope of the bank of a ravine.
7. Chapter 39 – Prohibition on Clear Cutting Lots. A permit is required whenever a landowner, tenant, or person in possession or control of a lot or property within the Village of Fox Point proposes to cut back more than 50% of the healthy trees upon any such lot or property.
8. Chapter 37 – Storm Water Permit. A storm water permit must be obtained when a property development disturbs one (1) or more acres or if the development increases impervious surface by one-half acre or more unless exempt under Chapter 37 of the Village Code.

License No. 115

SHEET 2 - VILLAGE'S COPY

Permit No. 4838

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date. Dec. 8, 1958

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

100 Indian Creek Parkway

Location: HERMAN ANDRAE ELEC. CO. (Give exact street and number. Do not give corner) 2110 W. Clybourn St.

Elec. Contractor: Address: 2110 W. Clybourn St.

Builder: Dr. J. Himes Address: 100 Indian Creek Pkwy.

Owner: Address: 100 Indian Creek Pkwy.

What is occupancy of the building NEW OLD Residencee

1. Outlets.....		each	.....	\$ .15	
2. Fixtures.....		each	.....	.10	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.....	.10	
4. Audible or visual devices.....		per device	.....	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.....	.50	
7. Garbage Disposal.....		each	.....	.50	
8. Dishwasher.....		each	.....	.50	
9. Clothes dryer.....	1	each	.....	.50	
10. Range or other receptacles over 150 volts.....	4	each	.....	.50	2.50
11. Water heater.....		each	.....	.50	.00
12. Automatic heating equipment — gas, oil, coal.....		each	.....	2.00	
13. Automatic water systems.....		each	.....	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	.....	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.....	.03	
16. Dimmers or Time Clocks.....		each	.....	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	.....	.50	
18. Incandescent Signs, studded lights.....		per socket	.....	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.....	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.....	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.....	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	.....	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.....	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	.....	1.00	
Service equipment — 100 amps. to 600 amps.....		per disconnect	.....	2.00	
Service equipment — over 600 amps.....		per disconnect	.....	4.00	
26. Temporary service, etc. (3 month period).....		each	.....	2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	.....	2.00	
28. Re-inspection after time limit on notice.....			.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	.....	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE	.....	
31. Final inspection for permit number.....			.....	.50	
				TOTAL FEES.....	\$ 2.50

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 4 ranges (1 oven, 2 surface plates, 1 range)

Herman Andrae Electrical Co
George Andrae
(Supervising Electrician)

Date for Inspection	Date Approved	Signature
12-10-58		George Andrae
Roughing in.....		Address..... 2110 W. Clybourn Street
Temp.....		City..... WE 3-6970
Final.....		Zone..... Telephone.....

7282



DEPARTMENT OF ELECTRICAL ENGINEERING
Application for Patent for Electrical Machine

TO THE PATENT OFFICE
Washington, D.C.
The undersigned hereby certifies that the inventor of the above described invention is the applicant for a patent thereon and that he is the owner of the right to the same.

No.	Description of Invention	Amount
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It is hereby agreed between the applicant and the Village of Fox Point that the applicant shall be considered as the inventor of the above described invention and that the Village of Fox Point shall be considered as the owner of the right to the same.

Signature of Inventor: _____ Date: _____

Signature of Village of Fox Point: _____ Date: _____

Address: _____

City: _____

State: _____

Rec # 15575

License No. 17

SHEET 2 - VILLAGE'S COPY

Permit No. 5114

CSK

2827

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 9/15/59

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location **100 E. Indian Creek Parkway**
Court
(Give exact street and number. Do not give corner)

Elec. Contractor **HERMAN ANDRAE ELEC CO.** Address **2110 W. Clybourn St.**

Builder **Dr. J. Himes** Address **100 E. Indian Creek Pkwy**

Owner " " " " " " " " " " " "

What is occupancy of the building NEW OLD

1. Outlets.....	1	each	.....\$ .15	15
2. Fixtures.....		each	..... .10	
3. Fixtures—fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	..... .10	
4. Audible or visual devices.....		per device	..... .10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each	..... .50	
6. Built-in electric heaters; bathroom, nursery, etc.....		each	..... .50	
7. Garbage Disposal.....		each	..... .50	
8. Dishwasher.....		each	..... .50	
9. Clothes dryer.....		each	..... .50	
10. Range or other receptacles over 150 volts.....		each	..... .50	
11. Water heater.....		each	..... .50	
12. Automatic heating equipment—gas, oil, coal.....		each	..... 2.00	
13. Automatic water systems.....		each	..... 1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	..... 2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	..... .03	
16. Dimmers or Time Clocks.....		each	..... .50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	..... .50	
18. Incandescent Signs, studded lights.....		per socket	..... .05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	..... .25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	..... .15	
21. Generators, rectifiers, transformers, etc.....		K. W.	..... .10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	..... 1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	..... .05	
24. Electric heating devices (other than those listed above).....		first kilowatt	..... .50	
25. Service equipment—0-100 amps. new or overhauling.....		per disconnect	..... 1.00	
Service equipment—100 amps. to 600 amps.....		per disconnect	..... 2.00	
Service equipment—over 600 amps.....		per disconnect	..... 4.00	
26. Temporary service, etc. (3 month period).....			..... 2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	..... 2.00	
28. Re-inspection after time limit on notice.....			..... 2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	..... 2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE	.....
31. Final inspection for permit number.....			..... .50	

Previous Inspection on 4838

TOTAL FEES..... 2 0015

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Herman Andrae Electrical Co.

Date for Inspection	Date Approved	Signature <i>George Andrae</i> (Supervising Electrician)
Roughing in		Address 2110 W. Clybourn Street
Temp		City
Final		Zone Telephone

Make check Payable to Treasurer, Village of Fox Point.

License No. 17

SHEET 2 — VILLAGE'S COPY

Permit No. 5133

Rec #15578
addn 5114 9/30/59

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

Date 9/29/59

TO THE ELECTRICAL INSPECTOR:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 100 E. Indian Creek Parkway

(Give exact street and number. Do not give corner)

Elec. Contractor HERMAN ANDRAE ELEC. CO. Address 2110 W. Clybourn St.

Builder Dr. J. Himes Address 100 E. Indian Creek Parkway

Owner " " " Address " " " " "

What is occupancy of the building NEW OLD Resident

28-29

1. Outlets.....	each	1	\$.15
2. Fixtures.....	each		.10
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp		.10
4. Audible or visual devices.....	per device		.10
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each		.50
6. Built-in electric heaters; bathroom, nursery, etc.....	each		.50
7. Garbage Disposal.....	each		.50
8. Dishwasher.....	each		.50
9. Clothes dryer.....	each		.50
10. Range or other receptacles over 150 volts.....	each		.50
11. Water heater.....	each		.50
12. Automatic heating equipment — gas, oil, coal.....	each		2.00
13. Automatic water systems.....	each		1.00
14. Refrigerating, air conditioning, etc., machines.....	each		2.00
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.		.03
16. Dimmers or Time Clocks.....	each		.50
17. Vacuum and Inert-Gas tube sign.....	each transformer		.50
18. Incandescent Signs, studded lights.....	per socket		.05
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each		.25
20. Motors, each horsepower or fraction thereof each motor.....	H. P.		.15
21. Generators, rectifiers, transformers, etc.....	K. W.		.10
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each		1.00
23. Raceways, wireways, busways, gutters.....	per ft.		.05
24. Electric heating devices (other than those listed above).....	first kilowatt		.50
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect		1.00
Service equipment — 100 amps. to 600 amps.....	per disconnect		2.00
Service equipment — over 600 amps.....	per disconnect		4.00
26. Temporary service, etc. (3 month period).....			2.00
27. Motion picture, stereopticon and x-ray machines, etc.....	each		2.00
28. Re-inspection after time limit on notice.....			2.00
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE		2.00
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE		
31. Final inspection for permit number.....			.50

TOTAL FEES..... 7.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: Addition to Permit 5114, dated September 15, 1959

Herman Andrae Electrical Co.

George Andrae
(Supervising Electrician)

Date for Inspection	Date Approved	Signature	Address	City	Zone	Telephone
<u>12/8/59</u>		<i>George Andrae</i>	<u>2110 W. Clybourn Street</u>			

Make check Payable to Treasurer, Village of Fox Point.



INITIALS

Date of purchase

Date of purchase

UNITED STATES GOVERNMENT

Department of the Interior, Bureau of Reclamation, Washington, D.C.

NO.	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
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REMARKS

REMARKS

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Department of the Interior, Bureau of Reclamation, Washington, D.C.

DEPARTMENT OF THE INTERIOR

UNITED STATES GOVERNMENT

UNITED STATES GOVERNMENT

Plumber H. Disch No. 2680

Drainlayer
 Address 1108 River Park Ln.
 Tel. No. 602-9315

Owner WYHNOFF & BRUNNER
 Address
 Date 9-10-57

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned here-

by make application to do the work of plumbing - drainlaying - consisting of
 laying a 6 inch CLAY laying a 1 inch COPPER
 drain pipe from Main to Lot line service pipe from Main to Lot line
 to Building to Building

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>2657</u>
Water	<u>1775</u>
Street	<u>1617</u>
Meter	<u>1739</u>
Water Usage	<u>1636</u>

at
100 INDIAN CRK. CT Fox Point, Wis.
 Address at which work is to be done

Subdivision	Lot	Block
<u>FOX POINT SUBURBAN</u>	<u>9</u>	<u>4</u>

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2901 Herbert H. Disch Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	<u>2</u>	Dishwasher	<u>1</u>
Bath Tubs	<u>2</u>	Wash Basins	<u>3</u>
Sump Pump	<u>1</u>	Water Closets	<u>3</u>
Laundry Tubs	<u>1</u>	Showers	<u>1</u>
Sanitary Bubblers		Basement Drains	<u>1</u>
Sinks	<u>1</u>	Garbage Disposal	<u>1</u>
Water Heater	<u>1</u>	Sprinkling System	

FEES	
Water Usage	\$ <u>37.46</u>
Sanitary Sewer Connection	<u>7.50</u>
Water Connection	<u>1.00</u>
Water Heater	<u>1.00</u>
Fixtures	<u>7.50</u>
Water Meter	<u>4.00</u>
Total	<u>\$58.46</u>
Deposit to cover street repairs	<u>\$50.00</u>
<u>Carl H. Plank</u> Permit Clerk	

A 1 inch copper water service pipe was laid in lot to house
 Curb box is located feet of feet of
see back of building permit card for stop location
3/4 inch A Body Water Meter No. 6338841 Date Installed 1/15/58

A 6 inch clay sanitary sewer connection was made in main
44.0 feet west of manhole at intersection of Indian Creek Parkway
and Indian Creek Court.

A inch storm sewer connection was made in
 feet of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>9-25-57</u>	<u>O.K.</u>	<u>10-23-57</u>	<u>O.K.</u>	<u>10-7-57</u>	<u>O.K.</u>	<u>4-11-58</u>	<u>O.K.</u>

Installation Approved 4-11-58 Application Approved 9-10-57, 1957
 As Built Carl H. Plank
 Water and Plumbing Inspector

REMARKS	
<u>Sewer Entered</u>	
<u>100 ft trench</u>	
<u>50</u>	<u>5.00</u>
<u>50 @ .05</u>	<u>2.50</u>
	<u>7.50</u>

DISCREPANCY RECORD	
<u>97 Rec # 13268</u>	
<u>W.U Rec # 3832</u>	
<u>9/11/57</u>	

Owner W. yphoff + Brunner

Plumber H. Dieck

Permit No. **2680**

Street 100 W. Indian creek ct.

2827

2827
FILE

Per # 32470
4/19/74

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 3174

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: Gas Oil Coal Elect. Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank : _____
Size _____ Location _____

Summer Air Conditioner Size (2 UNITS) 2 TON 2 1/2 ton (Ton, H.P.) ^{24,000 BTU} _{30,000 BTU}

Coolant R22

Compressor Coolant: Air ; Water ;

If Water Cooled:
Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

INSTALLATION OF (2) CENTRAL AIR CONDITIONERS TO BE INSTALLED AT THE REAR OF THE HOUSE ON PRE-CAST CONCRETE BASES.

Incinerator Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner DR Joseph Himes

Address of Work 100 Indian Creek CRT.

Lot _____ Block _____ Subdivision _____

Contractor Ziew Plumbing & Heating Co

Address 4450 No Oakland Ave Phone 964-4110

Approved: 4-3-74 RJ

Ziew Plumbing & Heating Co
Signed W. Pinner

Date _____



VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 4439

10/18/57
ch

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

1. Location 100 West Indian Creek Pkw
(Give exact street and number. Do not give corner.)
2. Owner Wynhoff & Brunner
3. Lot _____ Block residence Subdivision _____
4. Building or structure _____
5. Contractor Brown Engineering Co. License No. 13

	Number	Rate of Fees	Fees
6. Lighting Outlets	75	@ \$.10	7.50
7. Fixtures	20	" .05	1.00
8. Range Circuit or Outlet	1	" 1.00	1.00
9. Range Connection		" 1.00	
10. Water Heaters & other Heating Devices	1st Kilowatt	" 1.00	
	Each Additional Kilowatt	" .10	
11. Refrigerating Machines		" 2.00	
12. Oil Burners and Stokers	1	" 1.00	1.00
13. Temporary Permits	Inspection per Hour 1	" 2.00	2.00
14. Motors	H.P.-H.P.-H.P. per H.P.	" .10	
15. Studded Lights including their Individual Outlets		" .05	
16. Rectifiers and Transformers		" 1.00	

Estimated cost \$ _____ Total fees 12.50

Date of inspection { Wiring 10-17 19 _____ Note: Minimum Fee \$1.00
Fixtures will notify 19 _____

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Clarence B. Brown
Address BROWN ENGINEERING CO.
3430 W. KIEHNAU
MILWAUKEE 9, WISCONSIN

2827

VILLAGE OF FOX POINT
RECEIVED
OCT 18 1957

8/21/57
ck
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VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 4382

APPLICATION FOR PERMIT

TO THE INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat or power, as hereinafter prescribed.

- 1. Location 100 Indian Creek Parkway
(Give exact street and number. Do not give corner.)
- 2. Owner Wynhoff & Brunner
- 3. Lot _____ Block _____ Subdivision _____
- 4. Building or structure wood frame residence
- 5. Contractor Brown Engineering Co. License No. 13

	Number	Rate of Fees	Fees
6. Lighting Outlets		@	\$.10
7. Fixtures		"	.05
8. Range Circuit or Outlet		"	1.00
9. Range Connection		"	1.00
10. Water Heaters & other Heating Devices	1st Kilowatt	"	1.00
	Each Additional Kilowatt	"	.10
11. Refrigerating Machines		"	2.00
12. Oil Burners and Stokers		"	1.00
13. Temporary Permits <u>on pole</u>	Inspection per Hour	"	2.00 <u>2.00</u>
14. Motors	H.P.-H.P.-H.P. per H.P.	"	.10
15. Studded Lights including their Individual Outlets		"	.05
16. Rectifiers and Transformers		"	1.00

Estimated cost \$ _____ Total fees 2.00

Date of inspection { Wiring Ready 19 _____ Note: Minimum Fee \$1.00
 { Fixtures 19 _____

Enclosed please find \$ _____

It is hereby agreed between the undersigned person, firm or corporation and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of the electrical installation, for light, heat or power, as particularly described in this application, the work will be done in accordance with all of the provisions of all ordinances regulating the installation of electrical work, electric wiring and apparatus in the Village of Fox Point and all of the subsequent amendments thereto.

Signed Clarence B Brown

Address _____

BROWN ENGINEERING CO.
3430 W. KIEHNAU
MILWAUKEE 9, WISCONSIN

REGINA ENGINEERING CO

VILLAGE OF FOX POINT
RECEIVED
AUG 21 1957



1282 #