

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 2486 Date 4-12-88

Address 360 W. DEAN ROAD Fox Point, Wisconsin.

Type of Proposed Occupancy RESIDENCE

Owner of Building EARL H. & BETTY L. PLANK

Building Owner's Address:

360 W. DEAN ROAD

Building Owner's Telephone Number (414) 352-6919
area code

Proposed Occupant's Name (if known) UNKNOWN

Proposed Occupant's Present Address:

UNKNOWN

Proposed Occupant's Telephone Number () UNKNOWN
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ☒ Proposed Occupant ☐ Other ☐

Earl H. Plank 360 W. DEAN ROAD
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received: Date 4/12/88

Received by John S. [Signature]

Inspection made:

Date 4-25-88

Signature [Signature]

Receipt # 19948
\$25.00

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

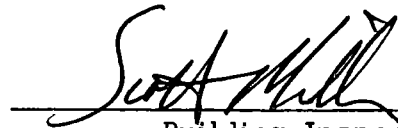
No. 2472

Date April 27, 1988

Issued to Earl and Betty Plank

Address 360 W. Dean Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 360 W. Dean Road in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises..... **360 West Dean Road** *Fox Point*

Owner..... **Earl Plank**

This is to Certify, that electrical work done under Permit No..... **6297**issued by this

DEPARTMENT to..... **Dick's Electric Service**is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☒ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....
Called in May 28, 1964

Dated..... **May 28,** 19 **64**

Earl H. Plank

Electrical Inspector, Village of Fox Point.

Village of Fox Point, Milwaukee County, Wisconsin

Inspector of Buildings Department

Certificate of Electrical Inspection

To Wis. Elec. Power Co.: Relative to

Premises.....**360 West Dean Road**.....Fox Point

Owner.....**Earl Plank**.....

This is to Certify, that electrical work done under Permit No.....**6297**.....issued by this

DEPARTMENT to.....**Dick's Electric Service**.....is in conformity with the provisions of the Electrical Code of the Village of Fox Point, Milwaukee County, Wis.

INSTALL:

☐ Service to Temporary Pole ☒ Temporary Service and Meter to Building ☐ Permanent Service to Building ☐ Hot Water Heater Service and Meter ☐ Other.....

Remarks:.....**Called in May 28, 1964 and notice sent in same day.**.....

Dated.....**June 1,** 19 **64**.....

Earl H. Plank

Electrical Inspector, Village of Fox Point.

ELECTRICAL INSPECTION APPROVED

FAX TO (262)574-6401

PHONE (866)423-0364

COUNTY Milwaukee C T (N) MUNICIPALITY Exp Part INSPECTION NUMBER _____

INSPECTOR Scott Miller

CUSTOMER NAME Dani Turner PHONE _____

ADDRESS 360 W Dean Rd SUBDIVISION NAME _____ LOT _____

ELECTRICAL CONTRACTOR Joe LLC

NEW SERVICE

OVERHEAD ☐

UNDERGROUND ☐

PERMANENT SERVICE ☐

SIZE (AMPS) 100

1 PHASE ☒

3 PHASE ☐

VOLTAGE 120/240

TEMPORARY SERVICE ☐

SIZE AMPS _____

1 PHASE ☐

3 PHASE ☐

VOLTAGE _____

REWIRED SERVICE

OVERHEAD TO UNDERGROUND ☐

OVERHEAD TO OVERHEAD ☒

UNDERGROUND TO UNDERGROUND ☐

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

OVERHEAD RESIDENTIAL REWIRE INFORMATION

YES

NO

PERMANENT CONNECTIONS HAVE BEEN MADE

☐

☒

PERMANENT CONNECTIONS REQUIRED

☒

☐

SERVICE DROP RELOCATION OR REPLACEMENT REQUIRED

☒

☐

RESIDENTIAL / FARM ☐

COMMERCIAL ☐

INSTALL ONLY ☐

NUMBERS OF METERS _____

CONTRACTOR INFORMATION	
Date	JAN 28 2016
State Master Electrician License No.	1141605
State Electrical Contractor Certification No.	1198094

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point, WI 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

OFFICE USE ONLY	
Permit No.	21232
Received	2/2/16
Service	3/1/16
Rough-In	
Final	

Owner's Name: DANI TURNER	Address at which work is to be done: 360 W. DEAN ROAD
------------------------------	--

ESTIMATED COST OF JOB

Buildings:

- ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises? - DESCRIBE:

List Name of installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____	<input type="checkbox"/>

REMARKS:

No.	Description	Qty.	Rate of Fees	Amount
1	Light, switch, and convenience outlets	30	.70 ea.	21.00
2	Lighting Fixtures	3	.70 ea.	2.10
3	Fluorescent Fixtures - per tube		.70 ea.	
4	Range, Electric		8.00 ea.	
5	Garbage Grinding and Disposal Unit		8.00 ea.	
6	Dishwasher		8.00 ea.	
7	Clothes Dryer		8.00 ea.	
8	Water Heaters, Electric		8.00 ea.	
9	Gas Burner, Oil Burner, or Stoker		8.00 ea.	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		8.00 min.	
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea.	
12	Temporary Service Permit for: How Long?		30.00 ea.	
13	Services: Service Switches, ea.		05.00 ea.	
	Service 1. 0 through 100 amps.	1	25.00 ea.	25.00
	Service 2. 101 through 400 amps.		40.00 ea.	
	Service 3. 401 through 600 amps.		40.00 ea.	
	Service 4. 601 through 1000 amps.		60.00 ea.	
	Service 5. Thereafter, each additional 1000 amps.		5.00 ea.	
14	Motors over 1/4 HP		.70 per HP or frac.	
15	Fuel Dispensing Pumps		6.00 ea.	
16	Transformers, Rectifiers, and Generators		2.00 per KW	
17	Space Heating Systems, per circuit		4.00 ea.	
18	Power receptacles - 120 Volts or over 1. Through 30 amps.	1	3.00 ea.	3.00
19	2. Over 30 amps.		5.00 ea.	
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.	
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.	
22	Signs, Electric-.75 ea. Socket, plus 2.00 ea. additional transformer		8.00 min.	
23	Swimming Pool Wiring: A. Inground pools		40.00	
24	B. Above ground pools		40.00	
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00	
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00	60.00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00	
28	DOUBLE FEES will be charged for any work started before obtaining permit			
MAKE CHECKS PAYABLE TO: Village of Fox Point MAIL TO: Electrical Inspector				
Receipt # 51590				
TOTAL FEES				60.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor JOSFO LLC.		Signature of Supervising Electrician 	
Address W 7249 HWY 555		Telephone No. 414-940-9269	
City CASCADE	State WI	Zip 53011	Email Address JOSFOELECTRIC@gmail.com

This Permit is void if work is not started within 2 months, or if started, no work is done before 2 months.

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted

12/2/15

No.

16412

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Project

FOUNDATION REPAIR

Address

360 W. DEAN RD

Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Underground Storage Tank, Etc.

Lot

Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?

Height of Structure

(stories or feet)

Width (parallel to highway)

(feet) Depth (perpendicular to highway)

(feet)

Distance: Street Line to Front Line of Structure

(feet)

Distance: Side Lot Line to Structure

Type of Construction:

Exterior finish

Frame, Brick-tile, etc.

Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade

Number of rooms

Baths

Estimated cost

Garage

Building

\$15,860.00

Structure

Is there a private garage?

Does the contemplated garage violate the Village zoning ordinance?

Size

Number of Stalls

Where Situated

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans

in number, which I certify I will conform to in the work

hereby applied for:

Remarks:

REINFORCE NORTH, SOUTH + EAST WALLS AS WELL AS
REPAIR DRAIN TILE ON EAST + WEST WALLS

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure

TERRY FLANAGAN

Arch. or Contr.

GAIDISH FOUNDATION

Address

360 W. DEAN RD.

Address

605 W. WATERLOO

City

FOX POINT

State

WI

Zip

53217

City

MILWAU.

State

WI

Zip

53221

Phone

414-550-9532

Phone

414-282-8000

Size of Structure

(sq. ft.) Permit Fee

\$151.00

Receipt

#8.000746

Dwelling Contractor Certification No.

1234390

Expires

11/29/16

Dwelling Contractor Qualifier Certification No.

1061682

Expires

10/4/17

Building Contractor Certification No.

Applicant-Signature

Blair Flanagan

Architect, Owner, Builder

Date of Approved

12/2/15

Builder Inspector

11/2/15 EM

Kced

GAIDISH

FOUNDATION COMPANY
Basement Waterproofing

WATERPROOFING & FOUNDATION SPECIALISTS

605 W Waterford Avenue
Milwaukee, WI 53221
(414) 282-1800

OWNER TERRY FLANAGANPHONE 414-550-9532ADDRESS 360 W. DEAN RD.

PHONE _____

CITY FOX POINT ZIP 53217DATE 10/30/15

AGE OF BLDG.	OWNED FOR	PROBLEMS FOR	CONSTRUCTION	DEPTH	DRAINTILE	SUMP PUMP
<u>50+</u> YRS.	____ YRS.	<u>10+</u> YRS.	<u>BLOCK</u>	<u>7.6</u>	<u>YES</u>	<u>YES</u>

ANALYSIS WALL MOVEMENT DUE TO CLAY SOIL. HAS SHADID
REPORT AND DRAIN TILE TEST DONE. REPAIR PER SHADID
REPORT WHICH WAS SUPPLIED BY CUSTOMER.

~~OUTSIDE EXCAVATION METHOD~~

- ☐ EXCAVATE TO FOOTINGS AND HAUL AWAY CLAY
- ☐ STRAIGHTEN WALLS AS MOST REASONABLY POSSIBLE AND TUCKPOINT MAJOR CRACKS
- ☐ SEAL WALL WITH SEALMASTIC WATERPROOFING
- ☐ CLEAN OUT EXPOSED BLEEDERS AND INSTALL NEW DRAINTILE
- ☐ BACKFILL WITH LIGHTWEIGHT #1 CLEAR STONE TO WITHIN 18" OF GRADE
- ☐ COVER STONE WITH FILTERING LANDSCAPE FABRIC AND ADD TOPSOIL FOR PROPER SLOPE AWAY
- ☐ INSTALL STEEL WALL MEMBERS PER WAFRP STANDARDS

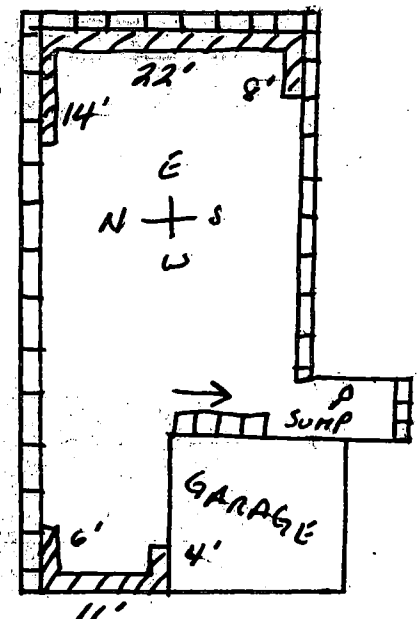
INSIDE DRAINTILE

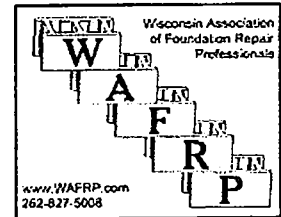
- ☒ REMOVE FLOOR SECTION APPROXIMATELY 1 FT. WIDE FROM WALL AND OLD DRAINTILE
- ☒ CLEAN BLEEDERS TO EXTERIOR DRAINTILE ☒ DRILL BLOCK CORES AND TEST HOLES
- ☒ INSTALL NEW DRAINTILE AND CONNECT SYSTEM ☒ INSTALL DELUXE WALL DRAIN
- ☒ COVER DRAINTILE WITH PROPER FILTERING STONE ☒ REPLACE FLOOR AREA REMOVED

OWNER TO REMOVE CEILING AND DRYWALL IN
WAY OF REPAIR.

REINFORCE NORTH, EAST AND SOUTH WALLS
PER WAFRP STANDARDS
CHP OUT AND TUCK POINT CRACKS
GROUT BEHIND BRACES WITH CEMENT

INSTALL NEW INSIDE DRAIN TILE AT AREA
SHOWN 64'

TOTAL COST \$15,860



BASEMENT WALL REINFORCEMENT DESIGN TABLES
(Tables based on a 90 PCF soil pressure)

WALL HEIGHT* - UP TO 6'-10"				
STEEL SIZE, SPACING and BLOCK SIZE	SINGLE JOIST SIDE MOUNT	DOUBLE JOIST Or 2x8 min. nailed to side of joist.	SINGLE JOIST With SADDLE	TJI JOIST
4" X 2" X 1/4" 36" Max. Spacing 8", 10" or 12"	(2) 1" Dia. Bolts See Details 2-5 on S2-A (4) 1/2" Dia. Bolts See Details 2-5 on S2-B	(2) 5/8" Dia. Bolts See Details 10-13 on S4-A	(2) 1/2" Dia. Bolts See Details 18-22 on S6	(2) 1" Dia. Bolts See Details 6-7 on S3-A
5" X 2" X 3/16" 50" Max. Spacing 10" or 12"	(4) 5/8" Dia. Bolts See Details 2-5 on S2-B	(2) 3/4" Dia. Bolts See Details 10-13 on S4-B (4) 1/2" Dia. Bolts See Details 10-13 on S4-B	(2) 5/8" Dia. Bolts See Details 18-22 on S6	(4) 5/8" Dia. Bolts See Details 6-7 on S3-B
WALL HEIGHT* > 6'-10" UP TO 7'-6"				
STEEL SIZE, SPACING and BLOCK SIZE	SINGLE JOIST SIDE MOUNT	DOUBLE JOIST Or 2x8 min. nailed to side of joist.	SINGLE JOIST With SADDLE	TJI JOIST
5" X 2" X 3/16" 36" Max. Spacing 8", 10", or 12"	(2) 1" Dia. Bolts See Details 2-5 on S2-A (4) 1/2" Dia. Bolts See Details 2-5 on S2-B	(2) 5/8" Dia. Bolts See Details 10-13 on S4-A	(2) 5/8" Dia. Bolts See Details 18-22 on S6	(2) 1" Dia. Bolts See Details 6-7 on S3-A
6" X 2" X 3/16" 50" Max. Spacing 10", or 12"	(4) 3/4" Dia. Bolts See Details 2-5 on S2-B	(2) 1" Dia. Bolts See Details 10-13 on S4-A (4) 1/2" Dia. Bolts See Details 10-13 on S4-B	(2) 3/4" Dia. Bolts See Details 18-22 on S6	(4) 3/4" Dia. Bolts See Details 6-7 on S3-B
WALL HEIGHT* > 7'-6" UP TO 8'-2"				
STEEL SIZE, SPACING and BLOCK SIZE	SINGLE JOIST SIDE MOUNT	DOUBLE JOIST Or 2x8 min. nailed to side of joist.	SINGLE JOIST With SADDLE	TJI JOIST
5" X 3" X 1/4" 36" Max. Spacing 8", 10", or 12"	(4) 5/8" Dia. Bolts See Details 2-5 on S2-A	(2) 3/4" Dia. Bolts See Details 10-13 on S4-B (4) 1/2" Dia. Bolts See Details 10-13 on S4-B	(2) 5/8" Dia. Bolts See Details 18-22 on S6	(4) 5/8" Dia. Bolts See Details 6-7 on S3-B
6" X 3" X 1/4" 50" Max. Spacing 10", or 12"	(4) 7/8" Dia. Bolts See Details 2-5 on S2-B	(2) 1" Dia. Bolts See Details 10-13 on S4-B (4) 5/8" Dia. Bolts See Details 10-13 on S4-B	(2) 1" Dia. Bolts See Details 18-22 on S6	(4) 7/8" Dia. Bolts See Details 6-7 on S3-B

*Wall Height is top of floor to bottom of joist (Field measurements can be rounded to the nearest 1/2") ie: 9'-1/4" rounds to 9'-1", 9'-1/2" rounds to 9'-2"

**Bottom Anchors : Min. (2) 1/2" dia. x 7" long expansion bolts into footing
Or (2) 3/4" dia. x 4" long expansion bolts min. 3" into slab

See Pages S-5 thru S-12 for Additional Connection and Wall reinforcing Details



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
1061682	<u>ELLSWORTH,</u> <u>JEFFREY T</u>	HALES CORNERS WI 53130	Dwelling Contractor Qualifier	10/4/2017

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsps@wisconsin.gov.



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
1236390	<u>GAIDISH,</u>	MILWAUKEE WI 53221	Dwelling Contractor	11/29/2016

[Return to Search](#)

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Send questions or comments to dsps@wisconsin.gov.

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

Date Submitted _____

No. 16374

APPLICATION FOR BUILDING

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter.

Type of Project Foundation Repair
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 360 W. Dean Rd

Lot _____ Block _____ Subdivision _____ District _____

Does contemplated structure violate the Village zoning ordinance? _____

Height of Structure _____ (stories or feet)

Width (parallel to highway) _____ (feet) Depth (perpendicular to highway) _____ (feet)

Distance: Street Line to Front Line of Structure _____ (feet)

Distance: Side Lot Line to Structure _____ (feet)

Type of Construction: _____ Exterior finish _____
Frame, Brick-tile, etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____

Number of rooms _____ Baths _____

Estimated cost Building 15,790

Structure _____

Is there a private garage? _____

Does the contemplated garage violate the Village zoning ordinance? _____

Size _____ Number of Stalls _____

Where Situated _____

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval? _____

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code? _____

Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work

hereby applied for:

Remarks: _____

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures

and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents

and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished

structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine

that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though

trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy

and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges

incurred in filing up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15

days after the structure is occupied.

Owner of Structure Betty Plank

Address _____

City _____ State WI Zip 53217

Phone _____

City Milwaukee State WI Zip 53217

Phone 414 744 6400

Size of Structure _____ (sq. ft.) Permit Fee \$150.00 Receipt 8-000700

Dwelling Contractor Certification No. 973283 Expires 10/26/15

Dwelling Contractor Qualifier Certification No. 973284 Expires 10/26/15

Building Contractor Certification No. _____

Applicant Signature Chris Moore

Architect, Owner, Builder

Date of Approved 10/26/15

Builder Inspector

Contractor

ID: 973283

ACCURATE BASEMENT REPAIR

Certification, License, or Registration Name

Expires

Dwelling Contractor Certification

08/24/16

Wisconsin Department of Safety and Professional Services

Signature:

ID: 973284

CHRISTOPHER A MANCUSO

Certification, License, or Registration Name

Expires

Dwelling Contractor Qualifier Certification

09/04/15

Wisconsin Department of Safety and Professional Services

Signature:

city of milwaukee
[www.milwaukee.gov/
license](http://www.milwaukee.gov/license)



Jan R. [Signature]

city clerk

EXPIRATION DATE: 02/28/2016

LIC. NO: HICN 0197743

**LICENSE: HOME IMPROVEMENT
CONTRACTOR'S LICENSE**

MANCUSO, CHRISTOPHER A, AGENT

MANCUSO & MUELLER LLC

3125 E ALLERTON AV

ST. FRANCIS, WI 53235

INSPECTION DIVISION

FOUNDATION REPAIR

Date: 10-13-15 Permit #: _____
Owner's Name: Betty Plunk
Site Address: 360 W. Deen Rd
Contractor Name: Accurate Basement Repair
Contractor's Signature: Chris Moore

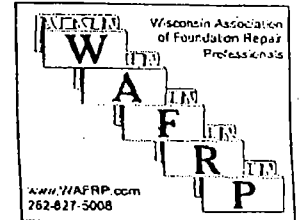
CHECK ALL THAT APPLY

- ☐ Wet walls/No leakage on floor/No displacement
- ☒ Water leakage at wall/floor joint
- ☐ Water leakage above wall base
- ☐ Water seepage through the floor slab
- ☐ Leaning or bowed walls/Wall deflection less than one inch/No movement
- ☐ Wall step cracks with no displacement
- ☒ Leaning or bowed walls/Wall deflection less than one inch/Some movement
- ☐ Leaning or bowed walls/Wall deflection more than one inch/Significant movement
- ☐ Walls sheared at base/Wall slide less than ½ inch
- ☐ Wall sheared at base/Wall slide ½ inch or more
- ☐ Dropped, settled or rotated footing
- ☐ Poured concrete walls with water leakage/No wall displacement
- ☐ Poured concrete walls, leaning or bowed/Wall deflection less than 1 inch
- ☐ Poured concrete walls, leaning or bowed/Wall deflection 1 inch or more

Engineering design specifications can be submitted in lieu of the "Best Management Standards for Foundation Repair" as proposed by WAFRP.

Describe the problem: See attached

Describe the solution: _____



BASEMENT WALL REINFORCEMENT DESIGN TABLES
(Tables based on a 90 PCF soil pressure)

WALL HEIGHT* - UP TO 6'-10"				
STEEL SIZE, SPACING and BLOCK SIZE	SINGLE JOIST SIDE MOUNT	DOUBLE JOIST Or 2x8 min. nailed to side of joist.	SINGLE JOIST With SADDLE	TJI JOIST
4" X 2" X 1/4" 36" Max. Spacing 8", 10" or 12"	(2) 1" Dia. Bolts See Details 2-5 on S2-A (4) 1/2" Dia. Bolts See Details 2-5 on S2-B	(2) 5/8" Dia. Bolts See Details 10-13 on S4-A	(2) 1/2" Dia. Bolts See Details 18-22 on S6	(2) 1" Dia. Bolts See Details 6-7 on S3-A
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WALL HEIGHT* > 6'-10" UP TO 7'-6"				
STEEL SIZE, SPACING and BLOCK SIZE	SINGLE JOIST SIDE MOUNT	DOUBLE JOIST Or 2x8 min. nailed to side of joist.	SINGLE JOIST With SADDLE	TJI JOIST
5" X 2" X 3/16" 36" Max. Spacing 8", 10", or 12"	(2) 1" Dia. Bolts See Details 2-5 on S2-A (4) 1/2" Dia. Bolts See Details 2-5 on S2-B	(2) 5/8" Dia. Bolts See Details 10-13 on S4-A	(2) 5/8" Dia. Bolts See Details 18-22 on S6	(2) 1" Dia. Bolts See Details 6-7 on S3-A
6" X 2" X 3/16" 50" Max. Spacing 10", or 12"	(4) 3/4" Dia. Bolts See Details 2-5 on S2-B	(2) 1" Dia. Bolts See Details 10-13 on S4-A (4) 1/2" Dia. Bolts See Details 10-13 on S4-B	(2) 3/4" Dia. Bolts See Details 18-22 on S6	(4) 3/4" Dia. Bolts See Details 6-7 on S3-B
WALL HEIGHT* > 7'-6" UP TO 8'-2"				
STEEL SIZE, SPACING and BLOCK SIZE	SINGLE JOIST SIDE MOUNT	DOUBLE JOIST Or 2x8 min. nailed to side of joist.	SINGLE JOIST With SADDLE	TJI JOIST
5" X 3" X 1/4" 36" Max. Spacing 8", 10", or 12"	(4) 5/8" Dia. Bolts See Details 2-5 on S2-A	(2) 3/4" Dia. Bolts See Details 10-13 on S4-B (4) 1/2" Dia. Bolts See Details 10-13 on S4-B	(2) 5/8" Dia. Bolts See Details 18-22 on S6	(4) 5/8" Dia. Bolts See Details 6-7 on S3-B
6" X 3" X 1/4" 50" Max. Spacing 10", or 12"	(4) 7/8" Dia. Bolts See Details 2-5 on S2-B	(2) 1" Dia. Bolts See Details 10-13 on S4-B (4) 5/8" Dia. Bolts See Details 10-13 on S4-B	(2) 1" Dia. Bolts See Details 18-22 on S6	(4) 7/8" Dia. Bolts See Details 6-7 on S3-B

*Wall Height is top of floor to bottom of joist (Field measurements can be rounded to the nearest 1/2") i.e. 9'-1/4" rounds to 9'-1", 9'-1/2" rounds to 9'-2"

**Bottom Anchors : Min. (2) 1/2" dia. x 7" long expansion bolts into footing

Or (2) 3/4" dia. x 4" long expansion bolts min. 3" into slab

See Pages S-5 thru S-12 for Additional Connection and Wall reinforcing Details



3125 E. Allerton Ave.
Milwaukee, WI 53235

Mailing Address:
PO Box 371176
Milwaukee, WI 53237

Phone: (414) 744-6900
Fax: (414) 294-2045
www.accuratebasementrepair.com

CONTRACT #1

Page 1 of 3 pages

- ☐ DRAIN TILE TEST
- ☒ INSIDE DRAIN TILE
- ☐ SUMP PUMP
- ☐ SEWER AND DRAIN
- ☐ EXCAVATION
- ☒ REINFORCEMENT
- ☐ WALL REBUILD
- ☐ CONCRETE WORK

Name Betty Plank (Owner) Res. _____
Address 360 W Dean Rd Bus. _____
City, State, Zip Fox Point, WI 53217 Cell _____
Realtor Remax Realty 100 Sara Dreyer Phone (262) 250-8130
Realtor _____ Phone () _____
Analysis _____ Email sara@soldbysara.com

All proposed work per Best Management Standards for Foundation Repair rev. 6/13/2012 (WAFRP)

See Mike Shadid's Report and Analysis dated 9-21-2015.

See Tom Hanson's Drain Tile Testing Report and Analysis dated 9-25-2015.

NOTE: This estimate was prepared after a verbal consultation with both Mike Shadid and Tom Hanson on 10-1-2015.

Age of Bldg 1964 Referred by Mike Shadid & Sara Dreyer-Remax

Accurate Basement Repair, LLC. Herein after referred to as Contractor, proposes to furnish all materials/permits, labor and equipment necessary to perform the following work which the above named owner has requested; excludes engineering reports.

EXCAVATION

- Approximate linear ft. _____
- ☐ Cover lawn with plywood; excavate shaded area to footing; clean excavated walls; patch all exterior cracks (grade to footings); clean and flush bleeders in footings; apply below grade tar mastic sealer; cover sealer with 6 mil visqueen; install new 4" exterior drain tile; back fill with stone within 18" to grade; install filter fabric; grade away from foundation walls using top soil.
 - ☐ Straighten walls best as possible
 - ☐ Repair wall cracks interior / exterior per job Foreman

REINFORCEMENT METHODS

Wall thickness 10" No. Of coarses 11

- ☒ Reinforce walls with vertical steel columns; Install approximately 16"-38" centers
- ☐ Reinforce walls with steel rebar and core fill with cement
- ☒ Repair interior wall cracks

Interior drain tile repairs: See above for scope of repairs

North wall - 20' (See diagram)

South wall - 30' (Note: Active seepage by sump crock area)

East wall - 24' (Per consult with Todd Hanson)

West wall - 11'

Install 3 Interior drain tile clean-outs per jobsite foreman.

These are visual portals to the systems performance and used for any future cleaning or flushing purposes.

Reinforcements: Brace size 2"x 5"x 3/16"

North wall - 26 braces

South wall - 12 braces (includes 3 in sump crock room)

East wall - 12 braces (3 in sump crock room)

NOTE: If additional braces would be required after removal of the drywall along the South wall or to pass municipal inspections, the additional cost will be \$200 per brace.

INTERIOR DRAIN TILE

- 85' Approximate linear ft. _____
- ☒ Open basement floor approximately 18" away from walls; trench along side footings and create a gravity flow to sump crock; clean & flush bleeders in footings.
 - ☒ Drill 1" weep holes into block hollows below floor level.
 - ☒ Install channel cove drainage system.
 - ☒ Install new 4" perforated drain tile and cover drain tile with stone. Recement floor and haul away debris. Sweep broom clean.
 - ☒ Install 3 interior drain tile clean outs.
 - ☐ Install sump crock & sump pump.
- Discharge: _____ Grade _____

Diagram of Area Owner Requests to be Serviced

See Attached Diagram

TOTAL AMOUNT \$15,790 DOWN PAYMENT \$5,000 Full payment due upon completion.

Price includes all taxes, our permits and any discounts.

Contractor agrees for a period of 20 YEARS the repair or replacement of any defective work at no added cost to owner. Contractor is not responsible for any foundation settling and cracking as a result of sub-soil movement. The warranty does not cover dampness, efflorescence or mold growth on basement wall or floor. **Warranty is transferable upon change of ownership.**

Owner acknowledges that he has read the terms and conditions contained in this agreement, including "customer's right to cancel" and other terms or conditions contained on the reverse side hereof and acknowledges receipt of two copies of this agreement. (one copy if sent electronically)

Starting Date October/ November 2015

Completion Date _____

Accepted by (sign) _____



Date _____

Accurate Basement Repair Representative Paul Vaccaro

Date 10-4-2015

You, the buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of acceptance. Request a Notice of Cancellation form for an explanation of this right. This estimate may be withdrawn by **Accurate Basement Repair, LLC.** If not accepted within _____ days

Basement Diagram

D - Measurement of Wall Displacement (bowing)	
T - Measurement of Wall Tilting	
BS - Measurement of Wall Base Shear	
SG - Step Crack	
VC - Vertical Crack	
H-C - Horizontal Crack Located by # of Course	
Down From the Top of the Wall	
R - Rump	

W

S — N

E

Notes

Obstructions:

Accurate will remove the remaining drywall along the South wall (further evaluate) and remove the drywall ceiling as required for brace placement.

Remove and haul away concrete stationary tub. Install a new double plastic tub. Includes plumbing for new installation.

Our electrician will remove and reinstall electrical conduit as required for our repairs.

Offset braces as required by plumbing pipes.

NOTE: We will haul away the drywall. No reinstallation.

Remove and reinstall the washer and dryer. Is included in this bid.

NOTE: There is 188' of interior perimeter drain tile, a 2nd sump crock may be considered.

Repair Price: \$17,190

Less: \$ 1,400 Real Estate Transaction Discount

Price includes Village of Fox Point Municipal building permit.

Not included: Removal of personal belongings and any other obstructions not specifically noted / included above.

Please see Terms & Conditions #5, #14, & #18

Homeowner may need to be available for inspections.

~~This report is limited to an impartial opinion, which is not a warranty. It does not address latent or concealed defects that may occur in the future that are not evident at the time of this analysis. The report is limited to the components of the foundation that were visible to the contractor on the date of the analysis and his opinion of their condition at the time of the analysis. Accurate Basement Repair is not responsible for any foundation defects or problems that cannot be detected through a reasonable visual analysis. This is not intended, or to be used, as a guarantee or warranty, expressed or implied, regarding the adequacy, performance or condition of the basement. This analysis does not include a test for mold, radon, lead, asbestos or any other type of pollutant. Such an inspection is outside the scope of the analysis provided and should be provided by others if desired. The absence of any visible signs of serious foundation problems or defects as of the date of this report does not guarantee that a serious problem will not develop in the future. Likewise, there is no guarantee that a problem noted in this report as minor or insignificant will not become more serious in the future. Accurate Basement Repair shall not be liable for any foundation problems, conditions or defects which become visible, develop, occur, change or worsen after the completion of this analysis.~~

This is not a contract. Your signature only confirms that you received a copy.

Customer: Betty K. Plank

Date: 10-12-15

Prepared By: Paul Vaccaro

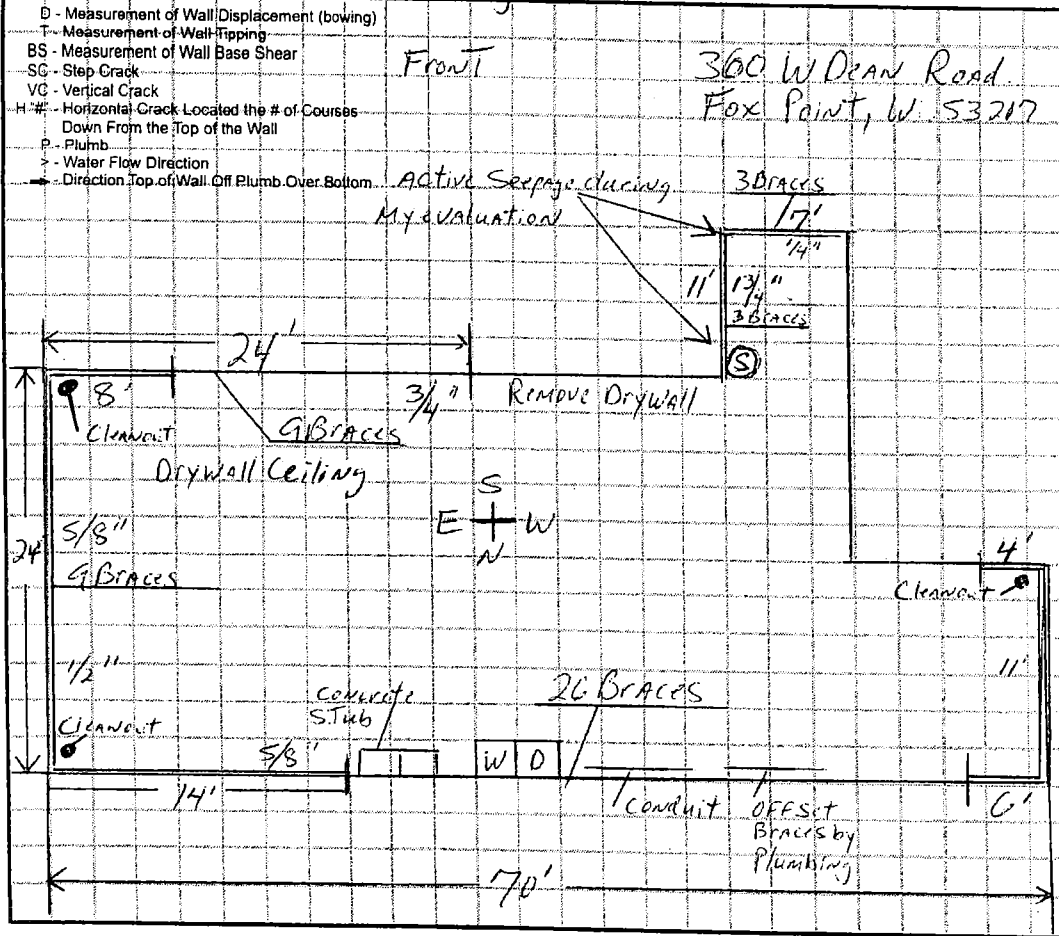
Date: 10-4-2015

Time:

Weather:

Basement Diagram

CONTRACT DIAGRAM



Notes

"This report is limited to an impartial opinion, which is not a warranty. It does not address latent or concealed defects that may occur in the future that are not evident at the time of this analysis. The report is limited to the components of the foundation that were visible to the contractor on the date of the analysis and his opinion of their condition at the time of the analysis. Accurate Basement Repair is not responsible for any foundation defects or problems that cannot be detected through a reasonable visual analysis. This is not intended, or to be used, as a guarantee or warranty, expressed or implied, regarding the adequacy, performance or condition of the basement. This analysis does not include a test for mold, radon, lead, asbestos or any other type of pollutant. Such an inspection is outside the scope of the analysis provided and should be provided by others if desired. The absence of any visible signs of serious foundation problems or defects as of the date of this report does not guarantee that a serious problem will not develop in the future. Likewise, there is no guarantee that a problem noted in this report as minor or insignificant will not become more serious in the future. Accurate Basement Repair shall not be liable for any foundation problems, conditions or defects which become visible, develop, occur, change or worsen after the completion of this analysis."

This is not a contract. Your signature only confirms that you received a copy.

Customer: _____ Date: _____

Prepared By: Paul Vaccaro Date: 10/4/15 Time: _____ Weather: _____

Receipt No: 8.000702

Oct 26, 2015

360 W DEAN RD

LICENSES & PERMITS-Voids Receipt - 8.000700 150.00 -
24-44460 BUILDING PERMIT

Total: 150.00 -

CHECK Chk No: 9927 150.00 -
Payor: Voids Receipt - 8.000700

Total Applied: 150.00 -

Change Tendered: .00

10/26/15 01:50pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

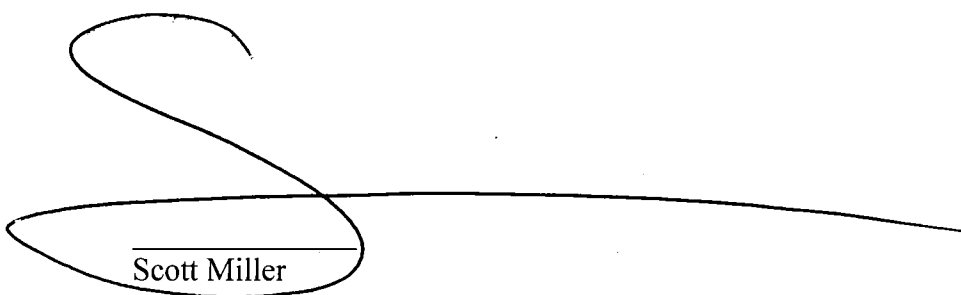
August 25, 2015

Issued to: Betty Plank

Address: 360 W. Dean Road

An inspection of the premises located at 360 W. Dean Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

- 1) Please provide a code compliant carbon monoxide detector on each floor level of the home including the basement.
- 2) Please provide Ground-Fault Circuit Interrupter (GFCI) protection for your bathroom electrical outlets.
- 3) Please provide a code compliant bonding jumper around the water meter.
- 4) Please provide code compliant vacuum breakers on the exterior hose bib faucets, the garage hose bib faucet and the laundry tub faucet.



Scott Miller
Building Inspector
Village of Fox Point

** Please be aware that Village Code requires permits for plumbing and electrical work.*

**Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.*



**CLIFF BERGIN
& ASSOCIATES, INC.**

6300 W. Donges Bay Road
Mequon, WI. 53092

262 . 242 . 2456

www.cbergin.com

262-415-8028

Please call

Betty Plank

08/25/15

BETTY PLANK

360 W DEAN RD

FOX POINT WI

53217

Thank you for choosing Cliff Bergin & Associates and Carrier for your plumbing needs; we appreciate the opportunity to serve you! Listed below, please find the details for scheduling a plumbing inspection for the permit that was taken out for the work that was performed.

Please call the inspector as soon as possible to set up an appointment. Please phone for an appointment upon receipt of this letter; failure to call within 30 days may result in extra fees.

The phone number to call is: 414-351-8900

PERMIT # **13393**

The project address is: 360 W DEAN RD

*****IMPORTANT*****

The cost of this inspection has been covered by permit fee. Please note that additional fees will be applied by your municipality if the inspection is not performed in a timely manner.

M.P.# 222251

Should you have any questions, feel free to contact me at your convenience. Thank you for your business.

Respectfully,

Mark

Mark Viesselmann,
Plumbing Dispatcher

Plumbing Water Conditioning & Testing Well Pumps Remodeling Heating Air Conditioning Indoor Air Quality

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217

August 25, 2015

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Address: 360 W. Dean Road

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- 4) Please provide code compliant vacuum breakers on the exterior hose bib faucets, the garage hose bib faucet and the laundry tub faucet.

TUES - 11-2:00

phone
and from
copy from work

Scott Miller
Building Inspector
Village of Fox Point

* Please be aware that Village Code requires permits for plumbing and electrical work.

* Please be aware that all work done prior to obtaining a permit will require a double fee pursuant to Village Code.



CLIFF BERGIN & ASSOCIATES, INC.

6300 W. DONGES BAY ROAD
MEQUON, WI 53092-4433
262-242-2456
E-MAIL: info@cbergin.com

INVOICE NO. PLEASE PAY FROM THIS INVOICE

152464

MP # 222251



DATE PAID _____

CHECK # _____

AMOUNT PAID _____

BILL TO:

Betty Plank
N84 W17147 Menomonee Ave - Apt 3 212
Menomonee Falls WI 53051

SERVED AT:

Betty Plank
360 West Dean Rd
Fox Point WI 53217

TERMS: C.O.D. OR NET 10 DAYS. SERVICE CHARGE OF 1½% PER MONTH WILL BE ADDED TO ALL ACCOUNTS PAST DUE.

DATE	PHONE NUMBER	P.O. NUMBER	TRUCK NO.	SERVED BY	UNIT TYPE	MODEL NUMBER	SERIAL NUMBER
9-1-2015	414-352-6919		29	al			

DESCRIPTION *Added vacuum breakers to hose bib in front of home, in garage, and on laundry faucet in basement.*

CITY	MATERIAL	CITY	MATERIAL	TK#	DATE	ARRIVAL	DEPARTURE
3	3/4 HD vacuum breakers (wide)	63.00	21.00	29	9/1/15	12:18	12:43
				</			

Cliff Bergin & Associates, Inc. last furnished labor and materials for the improvement on your land as invoiced, and dated above, intends to file a construction lien claim pursuant to Section 289.06, Wisconsin Statutes, on a date no later than six months after the date of last furnishing labor or materials, or service and no earlier than thirty days after you receive this notice, unless you pay and satisfy the lien claim prior to such filing of lien claim.

I have authority to order the work, which has been satisfactorily performed, as outlined above. It is agreed that the Seller will retain title to any equipment or material that may be furnished until final payment is made, and if settlement is not made as agreed, the Seller shall have the right to remove same and the Seller will be held harmless for damages resulting in the removal thereof.

Customer's
Signature _____

PARTS WARRANTY: All parts as recorded above are warranted for a period of one (1) year in accordance with manufacturer's specific warranty.

LABOR WARRANTY: The labor charge as recorded at right, relative to the equipment serviced as noted, is guaranteed for a period of thirty (30) days.

www.cbergin.com

• PLUMBING • REMODELING • WELL PUMPS • WATER CONDITIONING • HEATING • AIR CONDITIONING • INDOOR AIR QUALITY •

919518

Joe Klosskey
414-550-7375

Invoice

SOLD TO <i>Betty Plank</i>		SHIPPED TO		VIA
ADDRESS <i>360 W. Dear Rd</i>		ADDRESS		
CITY, STATE, ZIP <i>Fox Point</i>		CITY, STATE, ZIP		
CUSTOMER ORDER NO.	SOLD BY	TERMS	F.O.B.	DATE

- 1) Replaced (1) GFCI in the main bathroom
- 2) Replaced (1) GFCI in the powder room
- 3) Installed (1) bonding jumper for the meter

Valent Matruel 28000

28000

Pd in full M&T Bank 319

Betty L. Blank

CONTRACTOR USE	
Date	9/6/15
State Master Electrician Lic. No.	160352
State Elect. Contractor Cert. No.	1112377
Village Elect. Contractor Cert. No.	

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	20122
Received	9/24/15
Service	
Rough-In	
Final	

Builder	Owner <u>Betty Plank</u>	Occupant
Job Address <u>360 W Deane Rd</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?
 Describe Bathrooms +
Basement

List Name of Installing Contractor _____
 HEATING _____
 AIR CONDITIONING _____
 PLUMBING _____

Date of Inspection	
Rough _____	Will Call <input type="checkbox"/>
Final _____	Will Call <input type="checkbox"/>
Service Approval Sent _____ <input type="checkbox"/>	

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets	2	.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric		8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-In Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		8.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		60.00		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

REMARKS:
Replaced 2 GFCI
outlets
water
Break Motor

Receipt # 50912

TOTAL FEES	<u>100</u>	<u>00</u>
------------	------------	-----------

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

Contractor <u>JAM Electric</u>	Supervising Electrician (Signature) <u>[Signature]</u>	DATE <u>9/6/15</u>
Address <u>3154 S 18th St</u>	Telephone <u>414-550-1375</u>	
City <u>Milwaukee</u>	State <u>WI</u>	Zip Code <u>53215</u>

MAKE CHECKS PAYABLE TO:
 Treasurer, Village of Fox Point
 MAIL TO: Electrical Inspector



INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

September 25, 2015

NO. 6737

Issued to: Betty L. Plank

Mailing Address: Betty L. Blank
360 W. Dean Rd.
Fox Point, WI 53217

This Certificate of Compliance permits a change in the occupancy of the premises at **360 W. Dean Rd.**, Fox Point, WI, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 756-48 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 756-48 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

Scott Miller
Building Inspector
Village of Fox Point

Plumber Cliff Benzin & Assoc
Address 6300 W Dugas Bay
City, State, Zip Megoon WI 53092
Tel. No. 262-242-2456

No. 13440

Owner Betty Plank
Address 360 W Dean Rd
Date 8-13, 20 15

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at
360 W Dean Rd Fox Point, WI
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13393</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# MP222251 Expir. 3/19 Building Contractor Reg# _____ Expir. _____

HVAC Contractor Reg# 4495 Expir. _____ Signature [Signature] Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____ <u>1</u>	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

FEES

Water Usage _____ \$ _____
Building Sewer _____
Water Service _____
Building Drain _____
Fixtures _____
Water Meter _____
Total _____

Deposit to cover street repairs Receipt #60.00
50688
(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

_____ Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 1

Credential/License ID	Name	City,State,Zip	Profession	Expiration
222251	<u>BERGIN, GARY</u> <u>A</u>	MEQUON WI 53092	Master Plumber	3/31/2019

[Return to Search](#)

Consistent with The Joint Commission and NCQA standards for primary source verification. Data on this page is refreshed hourly.

Send questions or comments to dsps@wisconsin.gov.

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant 88MVC080 9570 8000 BTU DIRECT VENT

Vented to OUTSIDE

Fuel Tank ☐ : _____ Size _____ Location _____

Summer Air Conditioner ☒ Size 2 TON (Ton, H.P.)

Coolant PUYON

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

REAR of House

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner BETTY PLANK

Address of Work 360 W DEAN RD FOX POINT WI, 53217

OFFICE USE ONLY

Application Approved:

10/15/08

Installation Approved:

CLIFF BERGIN

& ASSOCIATES, INC.

6300 W. DONGES BAY ROAD

MEQUON, WI 53092

David M. [Signature]
Signed

10/11/10

Date

\$ 6000

Contractor _____

Address _____ Phone 262-242-2454

City _____ State _____ Zip _____

State Credential Number 4885 & Expiration Date 4/7/14



Credential Search Menu

Search for Individual or Company by Credential ID here:

Specific Credential ID

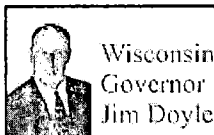
Find 2 record(s) were returned by your search.
Company OR Black=Approved Blue=In Renewal Process Red=Expired or Not Valid
Individual

- [Search by
Credential
ID](#)
- [Advanced
Search](#)

ID	Name	City,State,Zip	Credential Type	Expiration
4885	CLIFF BERGIN & ASSOCIATES INC,	MEQUON WI 53092	Building Contractor	07/27/13
4885	CLIFF BERGIN & ASSOCIATES INC,	MEQUON WI 53092	HVAC Contractor	04/07/14

Find Tank Contractor

- [Search by
Tank
Specialty](#)



VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	19562
Received	10/19/10
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 10-18-2010

License No. 56

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Betty Plank</u>	Occupant
Job Address <u>360 Dean Rd</u>		

ESTIMATED COST OF JOB 320

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING Cliff Burgin

AIR CONDITIONING " "

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5	00
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5	00
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		50.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 50 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>BC Electric Inc</u>	Supervising Electrician (Signature) <u>Daniel Ch...</u>	Date <u>10-18-2010</u>
Address <u>N64 W234 79 Ivy Ave</u>	Telephone <u>262-820-1652</u>	
City <u>Sunapee</u>	State <u>WI</u>	Zip Code <u>53089</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

CLIFF BERGIN & ASSOCIATES, INC.

Plumber
Address
6300 W. DONGES BAY ROAD
Tel. No. MEQUON, WI 53092

262-242-2456

No. 104102
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner Betty Plank
Address 360 W Dean
Date 7-8, 2004

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building
at

360 W Dean Rd
Address at which work is to be done Fox Point, Wis.

PERMITS USED	
Kind	No.
Sewer and Plumbing	10967
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. MP22257 Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$50.00
Deposit to cover street repairs	
Permit Clerk	

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole
A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 20
As Built

Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

Receipt No: 1.010958

Jul 14, 2004

7150 N BARNETT LANE

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	
360 W DEAN ROAD	

LICENSES & PERMITS-PLUMBING PERMIT	50.00
24-44470 PLUMBING PERMIT	

Total:	100.00
--------	--------

CHECK	Chk No: 016562	100.00
Total Applied:		100.00

Change Tendered:	.00
------------------	-----

Duplicate Copy

07/14/04 09:05am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure FENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 360 W DEAN ROAD

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost Building 2635.00

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size..... Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: INSTALL 85' OF 6' SHADOW BOX WOOD FENCE
ALONG E. SIDE OF LOT LINE

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure BETTY PLANK Arch. or Contr. MUNSON INC

Address 360 W. DEAN ROAD Address 6747 N. SODAK PL

City FOX POINT WI 53017 City GRENDAGE WI 53009
State Zip State Zip

Phone 414-352-6916 Phone 414-357-0800

Size of Structure.....(sq. ft.) Permit Fee 5002 herewith tendered

Date Submitted..... State ID# 397213 Exp. Date 1-09-2005

Date Approved MAKES/2/04 Signed Timothy J. Hall

Date of Permit..... Architect, Owner, Builder

10565

Plumber **CLIFF BERGIN**
& ASSOCIATES, INC.
Address 6020 W. DONGES BAY ROAD
Tel. No. MEQUON, WI 53092

No. **7946 C**
Application and Record
Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
351-8900

Owner **Mrs. Earl Plank**
Address **360 W. Dean Rd**
Date **3/6/96**, 19 **96**

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of
laying a inch laying a inch
boulder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

360 W. DEAN RD Fox Point, Wis.
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	7910
Water	
Street	
Water Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to be bound by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. **MP6391** Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwashers
Bath Tubs	Wash Basins
Sump Pumps	Water Closets
Laundry Trays	Showers
Drinking Fountains	Floor Drains
Sinks	Food Waste Grinders
Water Heaters	Sprinkling System
Wash. Mach. Wastes	Urinals
Bidets	
Catch Basins	

FEES

Water Usage	
Building Sewer	
Water Service	
Building Drain	
Fixtures	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt #3820

..... Permit Clerk

A inch water service pipes laid in
Curb box is located feet of feet of
..... inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in
..... feet of manhole

A inch storm sewer connection was made in
..... feet of manhole

Building Sewer	Report	Building Drain	Report	Rough in Plumbing Inspection	Report	Final Inspection	Report

Installation Approved Application Approved 19

As Built Water and Plumbing Inspector

REMARKS

DISCREPANCY RECORD

VILLAGE OF FOX POINT

Receipt #: 3820

March 18 1996

Received of : CLIFF BERGIN & ASSOCIATES, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044470

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX

MDP 03/18/1996 09:37 AM *****40.00

VILLAGE OF FOX POINT

MILWAUKEE COUNTY, WISCONSIN

No. 1200

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence and Garage
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 360 W. Dean Road

Lot Part of lot 12 and West 1/2 of vacated Carol Ave Block -----

Subdivision Fox Point Heights

District A-3 Residential

Does contemplated structure violate the Village zoning ordinance? No

Height of Structure One Story (stories or feet)

Width (parallel to highway) 71.16 (feet) Depth (perpendicular to highway) 38.33 (feet)

Distance: Street Line to Front Line of Structure 45 (feet)

Distance: Side Lot Line to Structure 15 on east side which is closest

Type of Construction: Frame Exterior finish Brick
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade -----

Number of rooms 8 Baths 1 1/2

Estimated cost { Garage \$25,000.00
Building -----
Structure -----

Is there a private garage? Yes

Does the contemplated garage violate the Village zoning ordinance? No

Size 25.41' X 21.41' Number of stalls 2

Where situated Attached

General construction Frame
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? No

Has the permit been granted? -----

Herewith are filed the following duplicate plans two in number, which I certify I will conform to in the work hereby applied for.

Remarks: -----

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Mr. & Mrs. Earl Plank Arch. or Contr. Same

Address 1430 W. Fairy Chasm Rd. Address -----

Phone Fl. 2-6919 Phone -----

Size of Structure 2138 (sq. ft.) Permit Fee \$44.40 herewith tendered

Date Submitted 3-30-64

Date Approved 4-3-64 Signed Earl H. Plank

Date of Permit -----

Architect, Owner, Builder

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced Warm air
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant Heil Tempstar gas furnace

Vented to out side

Fuel Tank ☐: _____
Size _____ Location _____

Summer Air Conditioner ☒ Size 2 1/2 (Ton, H.P.)

Coolant Freon

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Rear of house 35' west of East lot line

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels _____

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks Contractor to Repair Chimney Connector to Masonry Chimney & Reconnect water heater 6-15-89 noted continued

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit if granted.

Owner Mrs Earl Plank

Address of Work 360 W Dear Rd.

Lot _____ Block _____ Subdivision _____

Contractor Cliff Bergin & Assoc Inc

Address 6020 W Dodge Bay Rd Phone 242-2456

\$20.00
Approved: Receipt # 22882 Clifford L Bergin
Signed _____

APD OK 5-22-89 5-89
Date _____

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

Address 340 W Dean Rd

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost \$3685.00 Building

Structure.....

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have plans been submitted to the Wisconsin Department of Industry, Labor and Human Relations for examination and approval?

Have plans been approved as being in compliance with all applicable sections of the Wisconsin Administrative code?

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks:

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Samuel Jassin Arch. or Contr. McCoy Contractors

Address 340 W Dean Rd Address 2116 W Cornell St

City Fox Point Wis 53217 City Mil Wis 53209
State Zip State Zip

Phone 352-4855 Phone 445-4045

Size of Structure.....(sq. ft.) Permit Fee 20.00 herewith tendered

Date Submitted.....

Date Approved.....

Date of Permit.....

Signed Samuel Jassin

Architect, Owner, Builder

McCOY CONTRACTORS

14794
MILWAUKEE'S OLDEST
WATERPROOFING & FOUNDATION SPECIALIST

2116 W. CORNELL STREET
MILWAUKEE, WISCONSIN 53209
414-445-4045

OWNER SAMUEL JASSIN PHONE 352-4855 DATE 7/24/90

ADDRESS 340 W. DEAN RD. ZIP 53217

FOX POINT.

PAGE 1 OF 1 PAGES

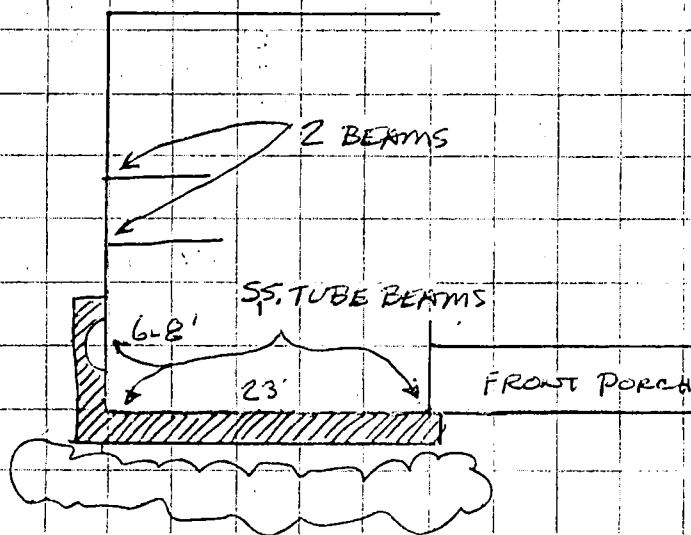
AGE OF BLDG.	OWNED FOR	PROBLEMS FOR	CONSTRUCTION	DEPTH	DRAIN TILE	SUMP PUMP
<u>20+</u> YRS.	<u>11</u> YRS.	<u>8+?</u> YRS.	<u>12" BLK</u>	<u>7</u> FT.	<u>YES</u>	<u>YES.</u>

ANALYSIS: Front wall horizontally cracked and bottom course slightly shearing off.
Leaking results from cracks. Grade is low accumulating water from
surf and downspouts. Weight bearing uneven on top of blocks owner to shim top block

McCOY CONTRACTORS, INC., HEREINAFTER REFERRED TO AS McCOY, PROPOSES TO FURNISH ALL LABOR, MATERIAL, AND EQUIPMENT NECESSARY TO PERFORM THE FOLLOWING WORK.

General specs to be: Excavate front wall (South) in area shown shaded
to the footing. Haul each spoilage from premises. Straighten
wall as best possible. Clean and scrape wall. Patch major cracks in
and out. Rewaterproof. Flush crowsbeeder tiles to surf cross thru
footing. Install new exterior drain tile. Backfill 80% stone 20% topsoil.
Install structural steel beams on inside face of excavated
area plus 2 ea. under west wall I-beams. Remove front
Window sill ^{can't top side} Use plywood for lawn protection. Leave area broom clean.

NORTH.



Anchor beams to floor joists and basement floor.

STARTING DATE _____ COMPLETION DATE _____
CONTRACTOR GUARANTEES FOR A PERIOD OF 2 YEARS THE REPAIR OR REPLACEMENT OF ANY DEFECTIVE WORK AT NO ADDED COST. CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ANY FOUNDATION SETTLING AND CRACKING AS A RESULT OF SUB-SOIL MOVEMENT. THE GUARANTEE DOES NOT COVER DAMPNES ON THE BASEMENT WALLS OR FLOOR.
I HAVE READ THE REVERSE SIDE OF THIS PROPOSAL AND UNDERSTAND THIS AGREEMENT IS SUBJECT TO THOSE CONDITIONS. THE CONDITIONS, SPECIFICATIONS, PRICES AND TERMS ARE SATISFACTORY AND HEREBY ACCEPTED.

ACCEPTED _____

DATE _____

DATE _____

ESTIMATOR _____

APPROVED BY _____

For McCoy
FOR McCOY CONTRACTORS, INC.

DATE 7/24/90

TOTAL COST	<u>3685.⁰⁰</u>
DEPOSIT	<u>50.⁰⁰</u>
1/3 ON START	<u>1200</u>
PAY FOREMAN ON COMPLETION	<u>2435.⁰⁰</u>

YOU THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION. SEE ATTACHED NOTICE OF CANCELLATION FORM FOR AN EXPLANATION OF THIS RIGHT.

McCOY CONTRACTORS

14794
MILWAUKEE'S OLDEST
WATERPROOFING & FOUNDATION SPECIALIST

2116 W. CORNELL STREET
MILWAUKEE, WISCONSIN 53209
414-445-4045

OWNER SAMUEL JASSIN PHONE 352-4855 DATE 7/24/90

ADDRESS 340 W. DEAN RD. ZIP 53217

FOX POINT.

PAGE 1 OF 1 PAGES

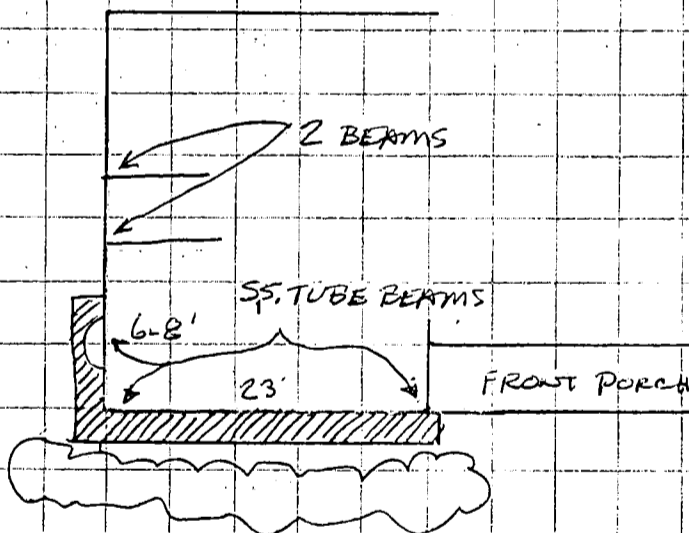
AGE OF BLDG.	OWNED FOR	PROBLEMS FOR	CONSTRUCTION	DEPTH	DRAIN TILE	SUMP PUMP
<u>20+</u> YRS.	<u>11</u> YRS.	<u>8+?</u> YRS.	<u>12" BLK</u>	<u>7</u> FT.	<u>YES</u>	<u>YES.</u>

ANALYSIS Front wall horizontally cracked and bottom course slightly shearing off.
Leaking results from cracks. Grade is low accumulating water from
sump and downspouts. Weight bearing uneven on top of blocks owner to ship top block

McCOY CONTRACTORS, INC., HEREINAFTER REFERRED TO AS McCOY, PROPOSES TO FURNISH ALL LABOR, MATERIAL, AND EQUIPMENT NECESSARY TO PERFORM THE FOLLOWING WORK.

General specs to be. Excavate front wall (South) in area shown shaded to the footing. Haul each spoilage from premises. Straighten wall as best possible. Clean and scrape wall. Patch major cracks in and out. Rewaterproof. Flush crossbleeder tiles to sump cross thru footing. Install new exterior drain tile. Backfill 80% stone 20% topsoil. Install structural steel beams on inside face of excavated area plus 2 ea. under west wall I-beams. Remove / reset front window sill ^{can't top side} Use plywood for lawn protection. Leave area broom clean.

NORTH.



Anchor beams to floor joists and basement floor.

STARTING DATE _____ COMPLETION DATE _____
CONTRACTOR GUARANTEES FOR A PERIOD OF 2 YEARS THE REPAIR OR REPLACEMENT OF ANY DEFECTIVE WORK AT NO ADDED COST. CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ANY FOUNDATION SETTLING AND CRACKING AS A RESULT OF SUB-SOIL MOVEMENT. THE GUARANTEE DOES NOT COVER DAMPNES ON THE BASEMENT WALLS OR FLOOR.
I HAVE READ THE REVERSE SIDE OF THIS PROPOSAL AND UNDERSTAND THIS AGREEMENT IS SUBJECT TO THOSE CONDITIONS. THE CONDITIONS, SPECIFICATIONS, PRICES AND TERMS ARE SATISFACTORY AND HEREBY ACCEPTED.

ACCEPTED _____

TOTAL COST	<u>3685.⁰⁰</u>
DEPOSIT	<u>50.⁰⁰</u>
1/3 ON START	<u>1200</u>
PAY FOREMAN ON COMPLETION	<u>2435.⁰⁰</u>

DATE _____

DATE _____

ESTIMATOR Jm APPROVED BY Jm McCoy DATE 7/24/90

FOR McCOY CONTRACTORS, INC.

YOU THE BUYER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION. SEE ATTACHED NOTICE OF CANCELLATION FORM FOR AN EXPLANATION OF THIS RIGHT.

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 11782
Received 5-25-89
Service _____
Rough-in _____
Final 6-15-89

APPLICATION FOR ELECTRICAL PERMIT

Date 5-24
License No. #3

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder _____ Owner Mrs. Betty Plank Occupant Same
Job Address 360 W. Dean Rd.

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe New Furnace wiring
+ New A.C. unit
installed.

List Name of Installing Contractor

HEATING Cliff Bergin + Assoc.
AIR CONDITIONING Cliff Bergin + Assoc.
PLUMBING _____

Date of Inspection

Rough _____ Will Call ☐
Final _____ Will Call ☒
Service Approval Sent _____ ☐

Owner is only home
before 8:00 A.M.

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	<u>Gas Burner</u> Oil Burner or Stoker	<u>1</u>	5.00 ea	<u>5.00</u>	
10	Refrigerating, <u>Air Cooling</u> or similar machine - .25 per HP	<u>1</u>	5.00 min	<u>5.00</u>	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: _____ How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		20.00 ea	<u>Min 20.00</u>	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES 20.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor Megwon Electric Inc Supervising Electrician (Signature) Bradley M. Rose-Pres. Date 5-24-89
Address 4918 W. Hiawatha Dr. 97 N. Telephone 242-3719
City Megwon State Wis. Zip Code 53092

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure Residence RE-ROOF
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.

House Number 360 W. Dean Rd

Lot Block

Subdivision

District

Does contemplated structure violate the Village zoning ordinance?.....

Height of Structure.....(stories or feet)

Width (parallel to highway).....(feet) Depth (perpendicular to highway).....(feet)

Distance: Street Line to Front Line of Structure.....(feet)

Distance: Side Lot Line to Structure.....

Type of Construction:..... Exterior finish
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade.....

Number of rooms Baths.....

Garage

Estimated cost Building
Structure \$1,392.00

Is there a private garage?.....

Does the contemplated garage violate the Village zoning ordinance?.....

Size.....Number of stalls.....

Where situated

General construction
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code?.....

Has the permit been granted?.....

Herewith are filed the following duplicate plans.....in number, which I certify I will conform to in the work hereby applied for.

Remarks: Re Roof Above Residence

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure Earl Phamk Arch. or Contr. Muskego Enger

Address 360 W. Dean Rd Address 12533 McShane Dr H.C.

Phone..... Phone 425-8528

Size of Structure.....(sq. ft.) Permit Fee \$10.00 herewith tendered

Date Submitted 8-24-81

Date Approved 8-24-81

Date of Permit.....

Signed George Macioschke

Architect, Owner, Builder

Oct # 32122
11/8/73

FILE
4200

License No. 57

SHEET 1—ELECTRICAL INSPECTOR'S COPY

Permit No. 8339

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Nov 6

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 360 W Dean Rd.
(Give exact street and number. Do not give corner)
Elec. Contractor Dean Tree Electric Address 6933 N Post Washington Rd
Builder _____ Address _____
Owner E. Shank Address 360 W Dean

What is occupancy of the building NEW ☐
OLD ☐

1. Outlets.....	<u>5</u>	each	\$.20	<u>1</u>	<u>00</u>
2. Fixtures.....	<u>1</u>	each .....	.15		<u>15</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15		
4. Audible or visual devices.....		per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00		
7. Garbage Disposal.....		each	2.00		
8. Dishwasher.....		each	2.00		
9. Clothes dryer.....		each	2.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05		
16. Dimmers or Time Clocks.....	<u>1</u>	each	1.00	<u>1</u>	<u>00</u>
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10		
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00		
Service equipment — over 600 amps.....		per disconnect	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			
TOTAL FEES.....				<u>5</u>	<u>00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 73-2917

Date for Inspection _____ Date Approved _____ Signature Walter C Kaiser
(Supervising Electrician)
Roughing in _____ Address 6933 N Post Washington Rd
Temp _____ City Milwaukee
Final Will Call 11-12-73 Zone 53217 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.

42.00

Doc # 29264
9/3/71

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5346

APPLICATION FOR BUILDING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to build, in accordance with the information tabulated hereafter,

Type of Structure BASKET WEAVE FENCE
Residence, Garage, Store, Office, School, Fence, Shed, Sign, Swimming Pool, Etc.
House Number 360 W. DEAN ROAD
Lot PART OF LOT 12 & WEST 1/2 OF VACATED CAROLINE AVE Block _____
Subdivision FOX POINT HEIGHTS
District A-S RESIDENTIAL
Does contemplated structure violate the Village zoning ordinance? NO
Height of Structure 4 FEET (stories or feet)
Width (parallel to highway) 15 (feet) Depth (perpendicular to highway) 4" (feet)
Distance: Street Line to Front Line of Structure APPROX. 77 (feet)

Distance: Side Lot Line to Structure FROM RES. TO EAST LOT LINE
Type of Construction BASKETWEAVE Exterior finish STAINED REDWOOD
Frame, Brick-tile, Etc. Stucco, Siding, Brick Veneer, Etc.

Height of front yard above street grade _____
Number of rooms _____ Baths _____

Estimated cost { Garage _____
Building \$50.00
Structure _____

Is there a private garage? YES
Does the contemplated garage violate the Village zoning ordinance? _____
Size _____ Number of stalls _____

Where situated _____
General construction _____
Frame — Brick — Stucco — Etc.

Have you applied to the Industrial Commission for a permit under the State Building Code? _____
Has the permit been granted? _____
Herewith are filed the following duplicate plans _____ in number, which I certify I will conform to in the work hereby applied for.

Remarks: FENCE TO MATCH & MEET FENCE PREVIOUSLY
INSTALLED BY NEIGHBOR TO EAST AT 340 W. DEAN ROAD

Herewith are filed the specifications that describe the work in question and as shown on plans above submitted.

In making the application the undersigned agrees to obey the Fox Point Building and Zoning Codes pertaining to the erection of all structures and also agrees to obey all other ordinances of the Village of Fox Point.

The undersigned, owner or being duly authorized so to do, hereby gives express authorization to the Village of Fox Point, its officers, agents and employees, to enter upon the premises herein described and fill up any excavation, or tear down, remove or enclose the unfinished structure for which a permit is herein requested in the event of cessation of the building, whenever the Building Inspector shall determine that such premises in the unfinished condition of the structure are dangerous to members of the public, including children, even though trespassers. The undersigned further hereby waives all statutory notices and consents to the determination by the Village Board and the levy and placing upon the tax roll of a special assessment in the amount of the cost to the Village, including customary Village overhead charges incurred in filling up any such excavation or tearing down, removing or enclosing any such unfinished structure.

We hereby agree to provide a house number plate or sign readily observable from the public highway which will be installed not less than 15 days after the structure is occupied.

Owner of Structure EARL H. PLANK Arch. or Contr. SELF
Address 360 W. DEAN RD. Address _____
Phone 352-6919 Phone \$3.00

Size of Structure _____ (sq. ft.) Permit Fee \$3.00 herewith tendered

Date Submitted 9-1-71
Date Approved Sept. 1, 1971 Signed Earl H. Plank

Date of Permit _____
Architect, Owner, Builder

4200

Rec. # 20025 5-19-64

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 2147

APPLICATION FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. : Other _____

Type: FORCED AIR
Forced Air, Radiant, Baseboard, Etc.

Desc. of Heating Plant GENERAL ELECTRIC 120,000 BTU INPUT

Vented to CHIMNEY

Fuel Tank ☐ : _____
Size Location

Summer Air Conditioner ☐

Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐ ; Water ☐ ;

If Water Cooled:

Source of Water _____

Discharged to _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner EARL PLANK

Address of Work 360 306 W DEAN ROAD

Lot

Block

Subdivision

Contractor INTERSTATE HEATING CO

Address 205 1/2 165TH ST Phone 5U-6-8835

Approved:

Gordon Tenny
Signed

5-19-64

5-15-64

Date

SEWER AND PLUMBING DEPARTMENT

Permit No. 13393 Application No. 13440 Fox Point, WI 2015 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot Block Subdivision

Located at 3600 W. Deer Road

The above named is permitted to employ Any Person

License No. 222251 for the purpose of laying a _____ inch _____.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	1	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 60.00

Plumbing Inspector

Receipt #

50688

SEWER AND PLUMBING DEPARTMENT

Permit No. 103103 Application No. 10410 Fox Point, WI 7/14/04 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot	Block	Subdivision

Located at 3100 W Jean Road

The above named is permitted to employ myself

License No. 822251 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>1</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ _____

Rec'd for Permit \$ 50.00

[Signature]
Plumbing Inspector

Receipt # 10958

SEWER AND PLUMBING DEPARTMENT

Permit No. 7910 Application No. 7946 Fox Point, WI 3/12/96 19__

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot	Block	Subdivision

Located at 360 W Dean Road

The above named is permitted to employ GARY BERGIN

License No. MP10341 for the purpose of laying a _____ inch _____

Sanitary, Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters		Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers	1	Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Building Drain \$ _____

Fixtures \$ 40⁰⁰

Rec'd for Permit \$ Receipt #3820

Plumbing Inspector

SEWER AND PLUMBING DEPARTMENT

Permit No. 5778 Application No. 5950 Fox Point, Wis. February 4, 1983

Permission is hereby given to do the necessary draining and plumbing work on the premises of Carl R. Plank described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

being No. 960 on the North side of N. Dean Road

The above named is permitted to employ Donald H. Best (Begin Cap.) a Licensed Plumber for the purpose of laying a _____ inch Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in _____

feet _____ of _____

Or of laying a _____ inch Storm Sewer Drain pipe _____

Fixtures with drain or water connection

No.	No.	No.
Hose Bibs	Drinking Fountains	Wash Mach. Waste
Bath Tubs	Sump Pumps	Wash Basins
Laundry Trays	Sinks	Water Closets
Floor Drains	Showers	Water Heaters
Dishwashers	Bidets	Food Waste Grinders
Catch Basins	Sprinkling System	Urinals

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Received for Permit \$ 10.00 Dollars

Received for Fixtures \$ _____ Dollars

Carl H. Best
PLUMBING INSPECTOR

SEWER AND PLUMBING DEPARTMENT

Permit No. 3963 Application No. 3768 Fox Point, Wis. April 21, 1964

Permission is hereby given to do the necessary draining and plumbing work on the premises of Carl Plank described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Fox Point Heights Part of lot 12 & west
1/2 of vacated Carl Ave

being No. 360 on the North side of W. Dean Rd.

The above named is permitted to employ Bergen Pkly. - Donald Best a Licensed Plumber for the purpose of laying a 4" inch Clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in main 74.8 feet East of manhole to west

Or of laying a inch Storm Sewer Drain pipe

Fixtures with drain or water connection

	No.		No.		No.
Bath tubs	<u>1</u>	Sump Pump	<u>1</u>	Wash Basins	<u>23</u>
Laundry tubs	<u>1</u>	Sinks	<u>1</u>	Water Closets	<u>23</u>
Basement drains	<u>1</u>	Showers	<u>1</u>	Hot Water Heater	<u>1</u>
Dishwasher	<u>1</u>	<u>Hose Bibs</u>	<u>3</u>	Garbage Disposal	<u>1</u>

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

96 ft trench
Received for Permit \$ 6.00 Dollars

Plg. Bros
Received for Fixtures \$ 5.00 Dollars

18.00
29.00 Carl H. Plank
PLUMBING INSPECTOR

PERMIT CLERK

WATER PERMIT

Permit No. 2202 Application No. 3768 Fox Point, Wis. April 21, 1968

Permission is hereby given to do the work necessary to supply with water the premises of

Carl Plank

described as follows:

Description

Lot

Blk.

Fox Point Heights Part of lot 12
+ west 1/2 of vacated
Carol ave.

being No. 360 on the North side of W. Dean Rd.

The above named is permitted to employ Bergen Plm. - Ronald Best a Licensed

Plumber for the purpose of laying a 1 inch copper service pipe from Main to

Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 66 of the Village of Fox Point and amendments.

Received for Permit \$ 5.00 Dollars

Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

Carl H. Plank

WATER INSPECTOR

PERMIT CLERK

License No. 57

SHEET 2 — VILLAGE'S COPY

Permit No. 8339Pa # 32122
11/8/23

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date Mar 6

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 360 W Dean Rd
(Give exact street and number. Do not give corner)Elec. Contractor Green Tree Electric Address 6933 N Port Washington Rd

Builder _____ Address _____

Owner E. Phalen Address 360 W DeanWhat is occupancy of the building NEW ☐
OLD ☐

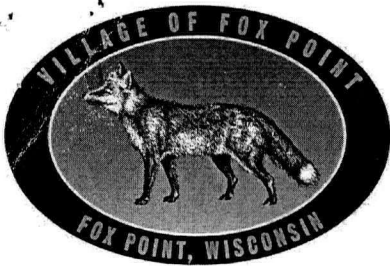
1. Outlets.....	<u>5</u>	each	\$.20	<u>1</u>	<u>00</u>
2. Fixtures.....	<u>1</u>	each .....	.15		<u>15</u>
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp .....	.15		
4. Audible or visual devices.....		per device .....	.20		
5. Exhaust and ventilating fans and their control (below 1 H.P.).....		each .....	.50		
6. Built-in electric heaters; bathroom, nursery, etc.....		each	2.00		
7. Garbage Disposal.....		each	2.00		
8. Dishwasher.....		each	2.00		
9. Clothes dryer.....		each	2.00		
10. Range or other receptacles over 150 volts.....		each	3.00		
11. Water heater.....		each	3.00		
12. Automatic heating equipment — gas, oil, coal.....		each	3.00		
13. Automatic water systems.....		each	2.00		
14. Refrigerating, air conditioning, etc., machines.....		each	2.00		
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft. ....	.05		
16. Dimmers or Time Clocks.....	<u>1</u>	each	1.00	<u>1</u>	<u>00</u>
17. Vacuum and Inert-Gas tube sign.....		each transformer.....	1.00		
18. Incandescent Signs, studded lights.....		per socket .....	.10		
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each .....	.50		
20. Motors, each horsepower or fraction thereof each motor.....		H.P. ....	.20		
21. Generators, rectifiers, transformers, etc.....		per K.W. ....	.15		
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	5.00		
23. Raceways, wireways, busways, gutters.....		per ft. ....	.10		
24. Electric heating devices (other than those listed above).....		per K.W. ....	.50		
25. Service equipment — 0-100 amps. new or overhauling.....		per disconnect	2.00		
Service equipment — 100 amps. to 600 amps.....		per disconnect	6.00		
Service equipment — over 600 amps.....		per disconnect	8.00		
26. Temporary service, etc. (3 month period).....		.....	3.00		
27. Motion picture, stereopticon and x-ray machines, etc.....		each	3.00		
28. Re-inspection after time limit on notice.....		.....	2.00		
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	5.00		
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE			
TOTAL FEES.....				<u>5</u>	<u>00</u>

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: 73-2917

Date for Inspection _____ Date Approved _____ Signature Walter C. Kainu
(Supervising Electrician)
Roughing in _____ Address 6933 N Port Washington Rd
Temp _____ City Milwaukee
Final Will Call Zone 53217 Telephone 352-7650

Make check Payable to Treasurer, Village of Fox Point.



VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217
(414) 351-8900
www.vil.fox-point.wi.us

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 8-4-15
Building Address 360 West Dean Road
Owner of Building Betty L. Plank
Owner's Address if different than above _____
Owner's Telephone 414-352-6919 Email Address Earls Betty 1950@hotmail.com
Proposed Occupant's Name (if known) _____

Name and Address and/or Email Address where the **Notice of Noncompliance** and **Certificate of Compliance** should be sent:

Betty L. Plank 360 West Dean Rd
Fox Point - WI

PLEASE NOTE:

- ◆ A certificate of compliance will not be issued unless repairs or alterations are completed.
- ◆ It is the applicant's responsibility to schedule an inspection with the Village Inspector.

Betty L. Plank
Applicant's Name - PRINTED

Betty L. Plank
Applicant's Signature

For Office Use Only:

Application No. 7014 Date Received 8/17/15
Amount \$100.00 -Single Family Receipt No. #1.050666
Amount \$ 50.00 -Apartment Receipt No. _____
Inspection Made 8/25/15 By [Signature] Date _____ Inspector _____

6737

241 - CO Adh

2418

34 Brown from mch

~~2418~~

5 Botswana GFC

~~2418~~

2418
Daughter - owned
Black - owned

License No. 11700

SHEET 2 — VILLAGE'S COPY

Permit No. 6297

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date May 15, 1964

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 360 W. Dean Rd.
 (Give exact street and number. Do not give corner)
 Elec. Contractor Dick's Elec. Servs. Address 500 N. 114th St.
 Builder Peterson Enterprises Address 229 W. Good Hope
 Owner Earl Plank Address
 What is occupancy of the building NEW ☒ OLD ☐ Residence

1. Outlets.....	75	each	\$.15	5 35
2. Fixtures.....	12	each	.10	1 20
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....		each lamp	.10	
4. Audible or visual devices.....		per device	.10	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	2	each	.50	1 00
6. Built-in electric heaters; bathroom, nursery, etc.....		each	.50	
7. Garbage Disposal.....		each	.50	
8. Dishwasher.....		each	.50	
9. Clothes dryer.....		each	.50	
10. Range or other receptacles over 150 volts.....	1	each	.50	50
11. Water heater.....		each	.50	
12. Automatic heating equipment — gas, oil, coal.....		each	2.00	
13. Automatic water systems.....		each	1.00	
14. Refrigerating, air conditioning, etc., machines.....		each	2.00	
15. Strip lighting, plug in strip, trol-e-duct, etc.....		per ft.	.03	
16. Dimmers or Time Clocks.....		each	.50	
17. Vacuum and Inert-Gas tube sign.....		each transformer	.50	
18. Incandescent Signs, studded lights.....		per socket	.05	
19. Arc and mercury lamps, spot and floodlights (mogul base).....		each	.25	
20. Motors, each horsepower or fraction thereof each motor.....		H. P.	.15	
21. Generators, rectifiers, transformers, etc.....		K. W.	.10	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....		each	1.00	
23. Raceways, wireways, busways, gutters.....		per ft.	.05	
24. Electric heating devices (other than those listed above).....		first kilowatt	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	1	per disconnect	1.00	1 00
Service equipment — 100 amps. to 600 amps.....		per disconnect	2.00	
Service equipment — over 600 amps.....		per disconnect	4.00	
26. Temporary service, etc. (3 month period).....			2.00	
27. Motion picture, stereopticon and x-ray machines, etc.....		each	2.00	
28. Re-inspection after time limit on notice.....			2.00	
29. Minimum fee for any permit requiring separate inspection.....		MINIMUM FEE	2.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....		FEES DOUBLE		
31. Final inspection for permit number.....	1		.50	50

TOTAL FEES.....

9 45

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS:

Will Call for Rough-in Inspection

Date for Inspection _____ Date Approved _____ Signature Dick C. Pientz
 (Supervising Electrician)
 Address 500 N. 114th St.
 City Wauwatosa 26 2nd
 Zone 26 Telephone G1 3 2614

Make check Payable to Treasurer, Village of Fox Point.

RECEIVED
VILLAGE OF
MAY 1964
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 123456789101112



E N G F 1/200

INSPECTION APPROVAL

Permit 6297

Date 26 May 1964

TO DEPT. OF BUILDING INSPECTION
VILLAGE OF FOX POINT

Please be advised that the undersigned has made a temp service rough in

Electrical Inspection of the residence of Earl Plank

located at 360 W. Dean Road and hereby approves same.

REMARKS:

Notify Wisconsin Electric Power Co to connect temporary service on house.

Signed Walter J. Kaiser
WALTER J. KAISER
ELECTRICAL INSPECTOR
VILLAGE OF FOX POINT



KENYON:

1000000. 50

11/25/2011 12:00:00 PM 11/25/2011 12:00:00 PM 11/25/2011 12:00:00 PM

516936 22-12541200 4995 006 0000000000 000 1996-9

ATTACHE OF BOX BOIN

TO DEPT. OF DEFENSE INSPECTION

6.3.4.1 C

INSPECTION 4663CAVE

5950 ✓✓✓

DISCREPANCY RECORD

Owner Carl Plank

Address 360 W. Dean Rd.

Permit No. 5950

Plumber Donald H. Best
Bergin Corp.

Plumber Beagin Plbg. & Htg Inc. No. 3768

Drainlayer

Address P.O. Box 21, Thixensville

Tel. No. FI-4-9620

Application and Record

Owner EARL PLANK

Address 1430 W. Fairy Chase Rd.

Date 4-20, 1964

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a 4 inch Clay laying a 1 inch Copper

drain pipe from Main to Lot line service pipe from Main to Lot line

to Building to Building

at

360 West Dean Rd. Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED	
Kind	No.
Sewer and Plumbing	<u>2963</u>
Water	<u>2202</u>
Street	<u>2014</u>
Meter	<u>2200</u>
Water Usage	<u>1991</u>

Subdivision	Lot	Block
<u>Fox Point Heights</u>	<u>Part of lot 124</u> <u>units of ungraded</u> <u>chapel ave</u>	

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 4246 Dwight S. Best Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
	No.		No.
Hose Bibs	<u>3</u>	Dishwasher	<u>1</u>
Bath Tubs	<u>1</u>	Wash Basins	<u>3</u>
Sump Pump	<u>1</u>	Water Closets	<u>3</u>
Laundry Tubs	<u>1</u>	Showers	<u>1</u>
Sanitary Bubblers		Basement Drains	<u>1</u>
Sinks	<u>1</u>	Garbage Disposal	<u>1</u>
Water Heater	<u>1</u>	Sprinkling System	
Wash Mach. Waste			

FEES

Water Usage	\$ <u>64.89</u>
Sanitary Sewer Connection	<u>6.00</u>
Water Connection	<u>5.00</u>
<u>BLDG DRAIN</u> Water Heater	<u>5.00</u>
Fixtures	<u>18.00</u>
Water Meter	<u>5.00</u>
Total	<u>103.89</u>
Deposit to cover street repairs	<u>50.00</u>

Earl H. Plank Permit Clerk

A 1 inch Copper water service pipe was laid in lot to house

Curb box is located 0 feet of 0 feet of

In back of building permit card for stop back tap in
3/4 inch A Badger Water Meter No. 4574217 Date Installed 8/18/64

A 4 inch Clay sanitary sewer connection was made in main
74.8 feet spot of manhole to street

A 0 inch 0 storm sewer connection was made in 0 feet of manhole

Outside Sewer	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>5-20-64</u>	<u>O.K.</u>	<u>6-1-64</u>	<u>O.K.</u>	<u>5-21-64</u>	<u>O.K.</u>	<u>7-31-64</u>	<u>O.K.</u>

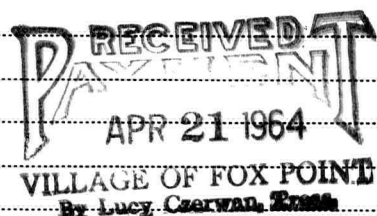
Installation Approved 7-31-64 Application Approved 4-20-64, 1964

As Built 0 Water and Plumbing Inspector Earl H. Plank

REMARKS

Sewer Entered
9.6 ft trench *6.00

DISCREPANCY RECORD



Rec # 19893 & # 5138

Owner Earl Plank

Plumber Bergen Elby

Permit No. 3768

Street 360 W. Dean Rd.

Plumber J.R. PLUMBING INC.
Address 16817 W. GREENFIELD AVE
City, State, Zip NEWBERLIN, WI 53151
Tel. No. (262) 432-4444

No. 13824

Owner ELLEN TOUILLO
Address 360 W. DEAN RD
Date _____, 20____

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

360 W. Dean Road Fox Point, WI
Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	<u>13777</u>
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# MP 226103 Expir. _____ Building Contractor Reg# 271 886 Expir. _____
HVAC Contractor Reg# _____ Expir. _____ Signature _____ Applicant _____

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers <u>1</u>
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

FEES
Water Usage _____ \$ _____
Building Sewer _____
Water Service _____
Building Drain _____
Fixtures (1) Shower _____
Water Meter _____
Total RECEIPT # 1052794 \$ 160.00
Deposit to cover street repairs _____

(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk _____

A _____ inch _____ water service pipes laid in _____
Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report

Installation Approved _____ Application Approved _____, 20____

As Built _____

Water and Plumbing Inspector _____



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

Trade Search Results

[Return to Search](#)

Total Result Count: 3

Credential/License ID	Name	City,State,Zip	Profession	Expiration
226103	<u>DISTASIO,</u> <u>ROBERT M</u>	WAUKESHA WI 53189	UDC-Plumbing Inspector	6/30/2018
226103	<u>DISTASIO,</u> <u>ROBERT M</u>	WAUKESHA WI 53189	Master Plumber	3/31/2019
226103	<u>DISTASIO,</u> <u>ROBERT M</u>	WAUKESHA WI 53189	Cross Connection Control Tester	11/19/2017

[Return to Search](#)

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT WI 53217

414-351-8900

Receipt No: 1.052794

Apr 28, 2017

360 W DEAN RD

Previous Balance:	.00
LICENSES & PERMITS - PLUMBING PERMIT	60.00
24-44470 PLUMBING PERMIT	

Total:	60.00
--------	-------

CHECK	Check No: 58178	60.00
Payor: J.R. PLUMBING, INC.		

Total Applied:	60.00
----------------	-------

Change Tendered:	.00
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04/28/2017 07:11AM

SEWER AND PLUMBING DEPARTMENT

Permit No. 13777 Application No. 13824 Fox Point, WI 4/27/17 20

Permission is hereby given to do the necessary plumbing work on the premises of _____ described as follows:

Lot _____ Block _____ Subdivision _____

Located at 360 E Dan RD

The above named is permitted to employ Robert Distasio

License No. 226103 for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in _____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters		Water Closets	
Bath Tubs		Wash Machine Waste		Showers	1
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 62.00

Plumbing Inspector 