

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

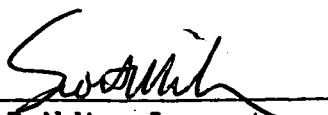
No. 3052 Date July 25, 1991

Issued to Johann and Susanne Sagstaedter

Address 510 W. Dean Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 510 W. Dean Road

in Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Building Inspector
Village of Fox Point

No. 9707 C

Plumber Friese Mueller

Address P.O. Box 26566 Wauwatosa WI 53226-0566

Tel. No. 414.476.0100

Application and Record

Village of Fox Point

7200 N. Santa Monica Blvd.

Fox Point, WI 53217

351-8900

Owner Chris Goodale

Address 510 W. Dean Rd

Date 4/10, 19

TO the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing consisting of

laying a inch laying a inch

builder sewer from Main to Lot line water service from Main to Lot line

to Building to Building

at

Fox Point, Wis.

Address at which work is to be done

PERMITS USED	
Kind	No.
Sewer and Plumbing	9702
Water	
Street	
Meter	
Water Usage	

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, village ordinances, and rules and regulations prescribed by the Village Board for Plumbers.

License No. 232151

Larry Wagner

Plumber

Application must be signed by licensed plumber who has current insurance certificate on file in Fox Point.

FIXTURES WITH DRAIN OR WATER CONNECTIONS			
No.		No.	
Hose Bibs		Dishwashers	
Bath Tubs		Wash Basins	
Sump Pumps		Water Closets	
Laundry Trays		Showers	
Drinking Fountains		Floor Drains	
Sinks		Food Waste Grinders	
Water Heaters 1 - 50 gal elec.		Sprinkling System	
Wash. Mach. Wastes		Urinals	
Bidets			
Catch Basins			

FEES	
Water Usage	\$
Building Sewer	
Water Service	
Building Drain	
Fixtures 1	
Water Meter	
Total	\$40.00
Deposit to cover street repairs	Receipt # 4101
	Permit Clerk

A inch water service pipes laid in

Curb box is located feet of feet of

inch Water Meter No. Date Installed

A inch sanitary sewer connection was made in

feet of manhole

A inch storm sewer connection was made in

feet of manhole

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						9/10/02	OK

Installation Approved Application Approved, 19

As Built

Water and Plumbing Inspector

REMARKS	DISCREPANCY RECORD

Receipt No: 1.004101

Apr 24, 2002

510 W DEAN ROAD

LICENSES & PERMITS-PLUMBING PERMIT
10-44470 PLUMBING PERMIT

40.00

Total:

40.00

CHECK

Chk No: 014068

40.00

Total Applied:

40.00

Change Tendered:

.00

04/23/02 12:17pm

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 16535C
Received 4/12/02
Service _____
Rough-in _____
Final [Signature]

APPLICATION FOR ELECTRICAL PERMIT

Date 04/11/02

PLEASE TYPE OR PRINT WITH BALL POINT PEN

License No. 27

Builder	Owner <u>Chris Goodale</u>	Occupant <u>Same</u>
---------	-------------------------------	-------------------------

Job Address

510 W. Dean Rd.

PH 1-414-540-2395

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☒ Remodeling
☐ New Occupancy

Where on Premises?

Describe Wire replacement
water heater in basement

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING Freise-Mueller

Date of Inspection

- Rough _____ Will Call ☐
 Final _____ Will Call ☐
 Service Approval Sent _____ ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric	1	4.00 ea	4	00
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #3983
TOTAL FEES 40 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>JSI Electric</u>	Supervising Electrician (Signature) <u>[Signature]</u>	Date <u>04/11/02</u>
Address <u>N51 W15819 Fair Oak Pkwy.</u>	Telephone <u>262-781-3631</u>	
City <u>Menomonee Falls,</u>	State <u>WI</u>	Zip Code <u>53051-6655</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

Receipt No: 1.003983

Apr 12, 2002

510 W DEAN ROAD

LICENSES & PERMITS-ELECTRICAL PERMIT.	40.00
10-44430 ELECTRICAL PERMIT	

Total:	40.00
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CHECK	Chk No: 6007	40.00
Total Applied:		40.00

Change Tendered:	.00
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04/12/02 11:13am

VILLAGE OF FOX POINT
7200 N. SANTA MONICA BLVD
FOX POINT, WI 53217

414-351-8900

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WI 53217
NONCOMPLIANCE NOTICE


September 29, 1998

Issued to: Clifford & Joanne Weber

Address: 510 W. Dean Road

An inspection of the premises located at 510 W. Dean Road discloses noncompliance with Codes or Ordinances of the Village of Fox Point as hereinafter listed:

1. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
2. The exposed non metallic sheathed cable installed in the garage must be brought into code compliance.
3. The non metallic sheathed cable installed below the basement floor joist must be brought into code compliance.
4. The electrical service must be brought into code compliance with current code requirements.



Scott Miller
Building Inspector
Village of Fox Point

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

CERTIFICATE OF COMPLIANCE

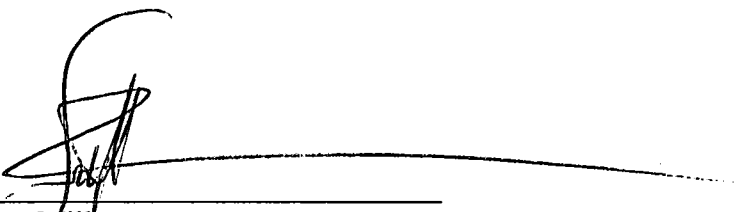
October 13, 1998

NO. 4287

Issued to: Clifford & Joanne Weber

Address: 510 West Dean Road

This Certificate of Compliance permits a change in the occupancy of the premises located at 510 West Dean Road, Fox Point, Wisconsin, any time within one year from the date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Section 30P.62 of the Fox Point Building Code. This certificate is issued for the benefit of the Village of Fox Point in the enforcement of Section 30P.62 of the Fox Point Building Code. Neither the Village of Fox Point nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of the Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.



Scott Miller
Building Inspector
Village of Fox Point

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	15199c
Received	10/2/98
Service	OK 10/13
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 9/30/98
License No. 11

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder	Owner <u>Mr. CLIFF Weber</u>	Occupant <u>Same</u>
Job Address <u>510 W DAWN Rd</u>		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Service

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING

Date of Inspection

- Rough ☐ Will Call ☐
 Final ☐ Will Call ☐
 Service Approval Sent ☐

REMARKS:

C 6985

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.	1	5.00 ea	5	00
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

TOTAL FEES

40 00

MAKE CHECKS PAYABLE TO:

Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor <u>Roman Electric Co</u>	Supervising Electrician (Signature) <u>Lernae Obare</u>	Date <u>9/30/98</u>
Address <u>640 S. 70TH ST</u>	Telephone <u>771-5400</u>	
City <u>Milw.</u>	State <u>WI</u>	Zip Code <u>53214</u>

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 21039

October 2 1998

Received of : ROMAN ELECTRIC CO.

Amount

Eighty and 00/100----- \$*****80.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120
120

R1044430
R1044430

40.00
40.00

CHECK: 80.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 10/02/1998 11:44 AM *****80.00

Electrical Inspection Approved

to 362-5175

Phone 1-800-932-6624

10/13/98

CITY Milwaukee C T (V) MUNICIPALITY Ex Part INSPECTION
DIRECTOR Scott Miller NUMBER _____

CUSTOMER NAME Cliff Weber Phone _____
ADDRESS 510 W DEAN ROAD SUBDIVISION NAME _____ LOT _____

ELECTRICAL CONTRACTOR Dennis Electric

TYPE OF SERVICE ☐
Overhead ☐
Underground ☐

REWIRED SERVICE ☒
Overhead to Underground ☐
Overhead to Overhead ☒
Underground to Underground ☐

PERMANENT SERVICE ☐
SIZE (amps) 100
1 PHASE ☒
3 PHASE ☐
Voltage 120/240

(NUMBER OF METERS: CHANGE FROM _____ TO _____)

TEMPORARY SERVICE ☐
SIZE (amps) _____
1 PHASE ☐
3 PHASE ☐
Voltage _____

Overhead Residential Rewire Information

	YES	NO
Permanent Connections have been made	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Permanent Connections Required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Service Drop Relocation or Replacement Required	<input checked="" type="checkbox"/>	<input type="checkbox"/>

RESIDENTIAL / FARM ☐ COMMERCIAL ☐

Install Only ☐ Number of Meters _____

Notes: _____

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No.	14350C
Received	6/26/96
Service	
Rough-in	
Final	

APPLICATION FOR ELECTRICAL PERMIT

Date 6/21/96

License No. 35

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder

Owner

Cliff Weber

Occupant

Cliff Weber

Job Address

510 W Dean Road

ESTIMATED COST OF JOB

Buildings ☒ Residential

- ☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe

List Name of Installing Contractor

HEATING

AIR CONDITIONING Burkhardt

PLUMBING

Date of Inspection

- Rough ☐ Will Call ☐
Final ☐ Will Call ☐
Service Approval Sent ☐

REMARKS:

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker		5.00 ea		
10	Refrigerating, Air Cooling or similar machine - .25 per HP	1	5.00 min	5.00	
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxiliary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT		40.00 ea		
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt #5753
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor

Frank Gillitzer Electric Company

Supervising Electrician (Signature)

[Signature]

Date

Address

12304 W Donges Bay Road

Telephone

414-442-1620

City

Mequon

State

WI

Zip Code

53097

This Permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

VILLAGE OF FOX POINT

Receipt #: 5654

June 18 1996

Received of : BURKHARDT'S HEATING & AIR CONDITIONING, INC.

Amount

----- \$*****40.00

Forty and 00/100-----

CATEGORY NUMBER	ACCOUNT NUMBER	AMOUNT
120	R1044450	40.00

CHECK: 40.00

VILLAGE OF FOX POINT

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 06/18/1996 07:53 AM *****40.00

Have a Nice Day
and thank you very much

VILLAGE OF FOX POINT

7200 N. SANTA MONICA BLVD.
FOX POINT 53217
414-351-8900

OFFICE USE ONLY

Permit No. 142300
Received 2/15/96
Service _____
Rough-in _____
Final _____

APPLICATION FOR ELECTRICAL PERMIT

Date 2-12-96

License No. 35

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Builder

Owner

Occupant

Weber Cliff

SAME

Job Address

510 W. Dean Rd.

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe _____

List Name of Installing Contractor

HEATING _____

AIR CONDITIONING _____

PLUMBING _____

Date of Inspection

- Rough _____ Will Call ☐
Final _____ Will Call ☐
Service Approval Sent _____ ☐

REMARKS:

Let down for Permit
2/22/96

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch and convenience outlets		.35 ea		
2	Lighting Fixtures		.30 ea		
3	Fluorescent Fixtures - per tube		.30 ea		
4	Range, Electric		4.00 ea		
5	Garbage Grinding and Disposal Unit		3.00 ea		
6	Dishwasher		4.00 ea		
7	Clothes Dryer		4.00 ea		
8	Water Heaters, Electric		4.00 ea		
9	Gas Burner, Oil Burner or Stoker	1	5.00 ea	5.00	
10	Refrigerating, Air Cooling or similar machine - .25 per HP		5.00 min		
11	Feeders - No. 6 A.W.G. or Larger		7.00 ea		
12	Temporary Service Permit for: How Long?		10.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		5.00 ea		
	2. 101 through 400 amps.		10.00 ea		
	3. 401 through 600 amps.		10.00 ea		
	4. 601 through 1000 amps.		15.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.30 per HP or frac		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers and Generators		.30 per KW		
17	Space Heating Systems, per circuit		3.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps		3.00 ea		
19	2. Over 30 amps		5.00 ea		
20	Wireways, busways, underfloor raceways or auxillary gutters		.25 per ft		
21	Strip Lighting, Plug-in Strip, Trol-E Duct or similar system		.20 per ft		
22	Signs, Electric - .10 ea. socket, plus .50 ea. add'l. transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		25.00		
25	Spas, Hot-tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	40.00 ea	40.00	
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 3499
TOTAL FEES 40.00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor

FRANK GILLITZER ELECTRIC CO. LTD.

Address

**12304 W. DONGES BAY ROAD
MEQUON, WISCONSIN 53092**

City

State

Zip Code

Supervising Electrician (Signature)

Telephone

414-11620

Date

02/16/96

VILLAGE OF FOX POINT

Receipt #: 3499

February 15 1996

Received of : FRANK GILLITZER ELECTRIC CO.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044430

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 02/15/1996 1:21 PM *****40.00

#40.00 - Receipt #2521

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 4996 C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☒ Type Forced Air
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☒ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other

Desc. of Heating Plant 60,000 Btu 92% Eff. gas to gas
replacement Bryant 350MAU

Vented to Atmosphere

Fuel Tank ☐: _____
Size _____ Location _____

Summer Air Conditioner ☐ Size _____ (Ton, H.P.)

Coolant _____

Compressor Coolant: Air ☐; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Cliff Weber

Address of Work 510 W. Dean Rd

OFFICE USE ONLY	
Application Approved: <u>[Signature]</u>	Installation Approved: _____

Paula Burkhardt
Signed

January 3, 1996
Date

Contractor Burkhardt's Heating

Address P.O. Box 09095 Phone 352-4906

City <u>Milw</u>	State <u>WI</u>	Zip Code <u>53209</u>
------------------	-----------------	-----------------------

VILLAGE OF FOX POINT

Receipt #: 2521

January 4 1996

Received of : BURKHARDT'S HEATING & AIR CONDITIONING, INC.

Amount

Forty and 00/100----- \$*****40.00

CATEGORY NUMBER

ACCOUNT NUMBER

AMOUNT

120

R1044450

40.00

CHECK:

40.00

VILLAGE OF FOX POINT

Have a Nice Day
and thank you very much

OFFICIAL RECEIPT WHEN VALIDATED IN THIS BOX
MDP 01/04/1996 1:14 PM *****40.00

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
MILWAUKEE, WISCONSIN 53217

APPLICATION FOR INSPECTION AND ISSUANCE
OF CERTIFICATE OF COMPLIANCE

(Please type or print clearly)

No. 3001 Date 5-15-91

Address 510 W. Dean Rd. Fox Point, Wisconsin.

Type of Proposed Occupancy residence

Owner of Building Johann + Susanne Sagstaedter

Building Owner's Address:

? SAME

Building Owner's Telephone Number (414) 352-1024
area code

Proposed Occupant's Name (if known) — ?

Proposed Occupant's Present Address:

?

Proposed Occupant's Telephone Number () ?
area code

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:

Owner ✓ Proposed Occupant _____ Other _____

Johann Sagstaedter 510 W. Dean Rd.
Applicant's Signature Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

Application and fee received:

Rec # 27267

Date

5-15-91

Received by

RL

Inspection made:

Date

5-22-91

Signature

SWH

INSPECTION DEPARTMENT
VILLAGE OF FOX POINT
7200 N. SANTA MONICA BOULEVARD
FOX POINT, WISCONSIN 53217

NONCOMPLIANCE NOTICE

May 24, 1991

Date

Issued to: Johann and Susanne Sagstaedter

Address: 510 W. Dean Road

An inspection of the premises located at 510 W. Dean Road
discloses noncompliance with Codes or Ordinances of the Village of Fox Point as
hereinafter listed:

1. Tuckpoint firebrick in fireplace as required.
2. Fireplace dampers shall be operable.
3. Provide a code complying bonding jumper around the water meter.
4. It is recommended that existing 60 amp electrical service should be upgraded to meet current code requirements.
5. Identify all breakers with the panel board.
6. Replace leaking relief valve on water heater.
7. Provide backflow protection for all exterior hose bibs and laundry tub faucets.
8. Smoke detectors are required for each floor level including the basement.
9. Provide a code complying fire door between the attached garage and dwelling.
Also, seal all openings in the firewall with a non combustibile material where required.
10. It was noted that a roof has been added to an exterior patio area in the rear yard. This roof doesn't appear to be designed or built to support a 40 pound per square foot live load (snow load). This roof shall be removed.
11. The maximum rise for a step is 8". The front step is excessive.

The premises at the above address shall be brought in compliance before there is a change in occupancy. Please notify this office when corrections have been made and a reinspection of the premises for compliance is desired.


Building Inspector - Village of Fox Point

Plumber Cliff Bergin + Assoc

No. 13267

Owner Chris Goodale

Address 6300 W Oakes Bay

Address 510 W Dean Rd

City, State, Zip Mequon WI 53092

Date 12-15, 20 14

Tel. No. 262-242-2456

Application and Record

Village of Fox Point
7200 N. Santa Monica Blvd.
Fox Point, WI 53217
(414) 351-8900

TO THE VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT:

The undersigned hereby make application to do the work of plumbing consisting of
laying a _____ inch _____ laying a _____ inch _____
builder sewer from Main to Lot line water service from Main to Lot line
to Building to Building

at

510 W Dean Rd

Fox Point, WI

Address at which work is to be done

PERMITS USED

Kind	No.
Sewer and Plumbing	<u>13267</u>
Water	
Street	
Meter	
Water Usage	

Subdivision

Lot

Block

In the performance of this work the undersigned Plumber hereby agrees to bounden by and submit to all statutes, Village ordinances and rules and regulations prescribed by the Village Board for Plumbers.

State Master Lic.# MP222251 Expir. 3/15 Building Contractor Reg# _____ Expir. _____

HVAC Contractor Reg# 4485 Expir. _____ Signature [Signature] Applicant

FIXTURE WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs _____	Dishwashers _____
Bath Tubs _____	Wash Basins _____
Sump Pumps _____	Water Closets _____
Laundry Trays _____	Showers _____
Drinking Fountains _____	Floor Drains _____
Sinks _____	Food Waste Grinders _____
Water Heaters _____	Sprinkling System _____
Wash. Mach. Wastes _____	Urinals _____
Bidets _____	
Catch Basins _____	

FEES

Water Usage _____ \$ _____
Building Sewer _____
Water Service _____
Building Drain _____
Fixtures _____
Water Meter _____
Total _____

Deposit to cover street repairs Receipt #49042
(A current certificate of insurance must be provided when doing work in road right of way (ROW)).

Permit Clerk

A _____ inch _____ water service pipes laid in _____

Curb box is located _____ feet _____ of _____ feet _____ of _____

_____ inch _____ Water Meter No. _____ Date Installed _____

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Building Sewer	Report	Building Drain	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
						<u>2/11/15</u>	<u>[Signature]</u>

Installation Approved _____ Application Approved _____, 20 _____

As Built _____

Water and Plumbing Inspector



Wisconsin Department of Safety and Professional Services

Credential/Licensing Search

[Credential/License Search](#)

[DSPS Home](#)

[Credential/License Search](#) [DSPS Home](#)

Wisconsin Credential/License Search

ATTENTION: If a renewal payment is received on time, the credential/license holder is eligible to practice while the credential/license is being processed.

[Health/Business Individual Credential/License Search](#)

[Organizational Credentials/Licenses](#)

[Trades Credential/License Search](#)

Search for an individual or company by Credential/License ID.

Specific Credential/License ID

222251

Search

[Trades Credential/License Advanced Search](#)

[Multiple Credential Search \(excludes Trades credentials\)](#)

CONTRACTOR USE	
Date	
State Master Electrician Lic. No.	
State Elect. Contractor Cert. No.	
Village Elect. Contractor Cert. No.	

VILLAGE OF FOX POINT

7200 N. Santa Monica Blvd.
Fox Point 53217
414-351-8900

APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY	
Permit No.	20812
Received	12/17/14
Service	
Rough-In	
Final	

Builder	DEAN Owner Chris Goodale	Occupant	
Job Address	510 W 7th Rd Fox Point 53217		

ESTIMATED COST OF JOB

- Buildings ☒ Residential
☐ Commercial
☐ Industrial
☐ Institutional
☐ New Construction
☐ Additional Rooms
☐ Remodeling
☐ New Occupancy

Where on Premises?

Describe Water Heater

List Name of Installing Contractor

HEATING

AIR CONDITIONING

PLUMBING Cliff Bergin & Assoc

No.	Description	Qty.	Rate of Fees	Dollars	Cents
1	Light, switch, and convenience outlets		.70 ea		
2	Lighting Fixtures		.70 ea		
3	Fluorescent Fixtures - per tube		.70 ea		
4	Range, Electric		8.00 ea		
5	Garbage Grinding and Disposal Unit		8.00 ea		
6	Dishwasher		8.00 ea		
7	Clothes Dryer		8.00 ea		
8	Water Heaters, Electric	1	8.00 ea		
9	Gas Burner, Oil Burner, or Stoker		8.00 ea		
10	Refrigerating, Air Cooling, or similar machine - .25 per HP		8.00 min		
11	Feeders - No. 6 A.W.G. or Larger		10.00 ea		
12	Temporary Service Permit for: How Long?		30.00 ea		
13	Services: Service Switches, ea.		5.00 ea		
	Service 1. 0 through 100 amps.		25.00 ea		
	2. 101 through 400 amps.		40.00 ea		
	3. 401 through 600 amps.		40.00 ea		
	4. 601 through 1000 amps.		60.00 ea		
	5. Thereafter, ea. additional 1000 amps.		5.00 ea		
14	Motors over 1/4 HP		.70 per HP or frac.		
15	Fuel Dispensing Pumps		6.00 ea		
16	Transformers, Rectifiers, and Generators		2.00 per KW		
17	Space Heating Systems, per circuit		4.00 ea		
18	Power receptacles - 120 Volts or over 1. Through 30 amps.		3.00 ea		
19	2. Over 30 amps.		5.00 ea		
20	Wireways, busways, underfloor raceways, or auxiliary gutters		.50 per ft.		
21	Strip Lighting, Plug-in Strip, Trol-E Duct, or similar system		.50 per ft.		
22	Signs, Electric-.75 ea. socket, plus 2.00 ea. add'l transformer		8.00 min		
23	Swimming Pool Wiring: A. Inground pools		40.00		
24	B. Above ground pools		40.00		
25	Spas, Hot-Tubs, Hydromassage Bathtubs		6.00		
26	MINIMUM CHARGE FOR ANY ONE PERMIT	1	60.00	60	00
27	FAILURE TO CALL FOR FINAL INSPECTION		15.00		
28	DOUBLE FEES will be charged for any work started before obtaining permit.				

Receipt # 48828
TOTAL FEES 60 00

The undersigned hereby makes application for a permit for the execution of electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Fox Point.

MAKE CHECKS PAYABLE TO:
Treasurer, Village of Fox Point
MAIL TO: Electrical Inspector

Contractor	GC Electric, Inc	Supervising Electrician (Signature)	Date
Address	4861 Briarvale Dr	Telephone	414-412-1796
City	West Bend	State	WI
Zip Code	53095		

SEWER AND PLUMBING DEPARTMENT

Permit No. 2466 Application No. 2490 Fox Point, Wis. Sept 26 1956

Permission is hereby given to do the necessary draining and plumbing work on the premises of A. Shuley described as follows:

Description	Lot	Blk.	Subd.
-------------	-----	------	-------

Faircroft Highlands

being No. 510 on the North side of W. Dean Rd

The above named is permitted to employ Cris Sabulsky a Licensed Plumber for the purpose of laying a 6 inch clay Sanitary Sewer drain pipe from Main to Curb to Lot line to Premises. Connection to be made in manhole on feet of Faircroft Lane.

Or of laying a inch Storm Sewer Drain pipe.

Fixtures with drain or water connection

No.	No.	No.
Bath tubs	Sump Pump	Wash Basins
Laundry tubs	Sinks	Water Closets
Basement drains	Showers	Hot Water Heater
Dishwasher		Garbage Disposal

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance No. 56 of the Village of Fox Point and amendments.

102 ft trench
Received for Permit \$ 7.50 Dollars

Received for Fixtures \$ _____ Dollars

Earl H. Blank
PLUMBING INSPECTOR

PERMIT CLERK

WATER PERMIT

Permit No. 2059 Application No. 3333 Fox Point, Wis. Feb 20, 1961

Permission is hereby given to do the work necessary to supply with water the premises of

J. S. Schaefer described as follows:

Description	Lot	Blk.
-------------	-----	------

being No. 510 on the north side of W. Dean Rd.
The above named is permitted to employ Barker Plumbing, Inc. a Licensed
Plumber for the purpose of laying a 1 inch copper service pipe from Main to
Curb: a 1 inch copper service pipe from curb to building at same

as per application made subject to the Rules and Regulations of the Village Board and of Ordinance
No. 262 of the Village of Fox Point and amendments.

Received for Permit \$ 3.00 Dollars

Received for Fixtures \$ _____ Dollars

Returns must be made on all work done.

Earl H. Plank
WATER INSPECTOR

PERMIT CLERK

SEWER AND PLUMBING DEPARTMENT

Permit No. 13220 Application No. 13267 Fox Point, WI 11/22/15 20

Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at 510 W Dsm Rm

The above named is permitted to employ Guy Bogi-

License No. 222251 for the purpose of laying a _____ inch _____.

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in
_____ feet _____ of _____

Laying a _____ inch _____ Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bids		Water Heaters	1	Water Closets	
Bath Tubs		Wash Machine Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Floor Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ _____

Building Drain \$ _____

Rec'd for permit \$ 60.00

Plumbing Inspector

Receipt #

49042

SEWER AND PLUMBING DEPARTMENT

Permit No. 9662 Application No. 9707 Fox Point, WI 4/3/02 20 Permission is hereby given to do the necessary plumbing work on the premises of
described as follows:

Lot

Block

Subdivision

Located at

510 W Pearl Road

The above named is permitted to employ

Greg DracopLicense No. 232151

for the purpose of laying a _____ inch _____

Sanitary Building Sewer from Main to Curb to Lot line to Premises. Connection to be made in

_____ feet _____ of _____

Laying a _____ inch _____

Building Storm Sewer _____

Fixtures with drain or water connection:

	No.		No.		No.
Hose Bibs		Water Heaters	<u>(1)</u>	Water Closets	
Bath Tubs		Wash Mach Waste		Showers	
Sump Pumps		Bidets		Floor Drains	
Laundry Trays		Catch Basins		Food Waste Grinders	
Drinking Fountains		Dishwashers		Sprinkling Systems	
Sinks		Wash Basins		Urinals	

as per application made subject to the Rules and Regulations of the Village Board and of Chapter 12 of the Fox Point Village Code.

Building Sewer \$ _____

Fixtures \$ 40⁰⁰

Building Drain \$ _____

Rec'd for Permit \$ _____

Receipt # 27101

Plumbing Inspector

License No. 33

SHEET 2 — VILLAGE'S COPY

Permit No. 7354

Rec. #26354
5-28-69

DEPARTMENT OF ELECTRICAL INSPECTION

Application for Permit for Electrical Installation

VILLAGE OF FOX POINT

TO THE ELECTRICAL INSPECTOR:

Date 5/27/69

The undersigned hereby applies for a permit for the execution of electrical installation for light, heat, or power, as hereafter prescribed:

Location 510 N. DEAN ROAD
(Give exact street and number. Do not give corner)

Elec. Contractor ARDELL ELECTRIC INC Address 549 N. 61 ST

Builder _____ Address _____

Owner JONANN SAGSTADER Address 510 N. DEAN RD

What is occupancy of the building NEW ☐ OLD ☒ RESIDENCE

1. Outlets.....	each	.....	\$ .20	
2. Fixtures.....	each	.....	.15	
3. Fixtures — fluorescent, cold cathode, lumiline, mercury vapor.....	each lamp	.....	.15	
4. Audible or visual devices.....	per device	.....	.20	
5. Exhaust and ventilating fans and their control (below 1 H.P.).....	each	.....	.50	
6. Built-in electric heaters; bathroom, nursery, etc.....	each	.....	2.00	
7. Garbage Disposal.....	each	.....	2.00	
8. Dishwasher.....	each	.....	2.00	
9. Clothes dryer.....	each	.....	2.00	
10. Range or other receptacles over 150 volts.....	each	.....	3.00	
11. Water heater.....	each	.....	3.00	
12. Automatic heating equipment — gas, oil, coal.....	each	.....	3.00	
13. Automatic water systems.....	each	.....	2.00	
14. Refrigerating, air conditioning, etc., machines.....	each	<u>1</u>	2.00	<u>2.00</u>
15. Strip lighting, plug in strip, trol-e-duct, etc.....	per ft.	.....	.05	
16. Dimmers or Time Clocks.....	each	.....	1.00	
17. Vacuum and Inert-Gas tube sign.....	each transformer.....	.....	1.00	
18. Incandescent Signs, studded lights.....	per socket	.....	.10	
19. Arc and mercury lamps, spot and floodlights (mogul base).....	each	.....	.50	
20. Motors, each horsepower or fraction thereof each motor.....	H.P.	.....	.20	
21. Generators, rectifiers, transformers, etc.....	per K.W.	.....	.15	
22. Feeders or subfeeders No. 3 B & S gauge or larger.....	each	.....	5.00	
23. Raceways, wireways, busways, gutters.....	per ft.	.....	.10	
24. Electric heating devices (other than those listed above).....	per K.W.	.....	.50	
25. Service equipment — 0-100 amps. new or overhauling.....	per disconnect	.....	2.00	
Service equipment — 100 amps. to 600 amps.....	per disconnect	.....	6.00	
Service equipment — over 600 amps.....	per disconnect	.....	8.00	
26. Temporary service, etc. (3 month period).....	.....	.....	3.00	
27. Motion picture, stereopticon and x-ray machines, etc.....	each	.....	3.00	
28. Re-inspection after time limit on notice.....	.....	.....	2.00	
29. Minimum fee for any permit requiring separate inspection.....	MINIMUM FEE	.....	5.00	
30. Double fee shall be charged for any work started before filing an application for a permit.....	FEES DOUBLE	.....	

TOTAL FEES.....

5.00

It is hereby agreed between the undersigned, as owner, his agent or servant and the Village of Fox Point that for and in consideration of the premises and of the permit for the execution of electrical installation, for light, heat or power as above described, to be issued and granted by the Electrical Inspector, that the work thereon will be done in accordance, with the description herein set forth in this statement, and it is further agreed to alter or install same in strict compliance with the Village of Fox Point Elec. Code and to obey any and all lawful orders of the Electrical Inspector of the Village of Fox Point, the Statutes of the State of Wisconsin and the rules and regulations issued by the Industrial Commission of Wisconsin under authority of the State Statutes.

REMARKS: INSTALLED BY NEST ALLIS HEATING SERVICE

Date for Inspection _____ Date Approved _____ Signature Richard C Schmitt
(Supervising Electrician)
Roughing in _____ Address 549 N. 61 ST
Temp. _____ City WAUKESHA
Final _____ Zone 53213 Telephone 771 8860

Make check Payable to Treasurer, Village of Fox Point.

40.00

VILLAGE OF FOX POINT
MILWAUKEE COUNTY, WISCONSIN

No. 5055 C

APPLICATION AND RECORD FOR HEATING PERMIT

TO THE BUILDING INSPECTION DEPARTMENT:

The undersigned hereby applies for a permit to install, in accordance with the information tabulated hereafter,

Winter Air Conditioner ☐ Type _____
Forced Air, Radiant, Baseboard, Etc.

Fuel: ☐ Gas ☐ Oil ☐ Coal ☐ Elect. ☐ Other _____

Desc. of Heating Plant _____

Vented to _____

Fuel Tank ☐ : _____ Size _____ Location _____

Summer Air Conditioner ☒ Size Two (Ton, H.P.)

Coolant R 22

Compressor Coolant: Air ☒; Water ☐;

If Water Cooled:

Source of Water _____

Discharged to _____

Location of unit on premises including distances to lot lines required for approval of exterior apparatus.

Rear yard - same place as the old condensor
Verbal okay Scott

Incinerator ☐ Manufacturer's Name _____

Model No. _____ Capacity _____ Bushels

Has installation permit been issued by Milwaukee Co. Dept. of Air Pollution Control? _____

Remarks _____

The undersigned acknowledges that he is familiar with Ordinance No. 261, and all amendments thereto and that the work described herewith shall conform in all respects to said ordinances and all other ordinances of the Village of Fox Point, and laws of the State of Wisconsin. Any variations of the above may cause immediate revocation of the permit, if granted.

Owner Clifford Weber

Address of Work 510 W. Dean Road

OFFICE USE ONLY

Application
Approved:

Installation
Approved:

P. J. J. J.

Paula Burkhardt

Signed

June 13, 1996

Date

Contractor Burkhardt's Heating

Address P.O. Box 09095 Phone 414-352-4906

City Milwaukee State WI Zip Code 53209

INSPECTION DEPARTMENT
7200 N. SANTA MONICA BLVD.
FOX POINT, WI 53217

(414) 351-8900

APPLICATION FOR INSPECTION AND
ISSUANCE OF CERTIFICATE OF COMPLIANCE

Date 09-18-98
Building Address 510 WEST DEAN ROAD
Owner of Building CLIFFORD AND JOANNE WEBER
Owner's Address if different than above _____
Building Owner's Telephone (414) 352-4182
Proposed Occupant's Name (if known) _____
Proposed Occupant's Address _____
Proposed Occupant's Telephone ()

If a certificate of compliance will not be issued unless repairs or alterations are performed, they will be made by:


Owner _____ Proposed Occupant _____ Other _____


Applicant's Signature

510 WEST DEAN ROAD
Applicant's Address

NOTE: A copy of a Certificate of Compliance or Notice of Noncompliance will be given to all persons named above.

For Office Use Only:

No. 4314 Date Received 9/18/98
Amount \$100.00 Receipt 20931
Inspection made 9/25/98
Signature 

1. 1st
 2. 2nd
 3. 3rd
 4. 4th
 5. 5th

Plumber BACKES PLUMBING No. 3333

Drainlayer

Address 310 W Bradley Rd

Tel. No. 7122050

Owner J. SHEELE

Address 510 Dean Rd

Date 2/20, 19 61

Application and Record

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of plumbing - drainlaying - consisting of

laying a _____ inch _____ laying a _____ inch _____
drain pipe from Main to Lot line service pipe from Main to Lot line
to Building to Building

at

510 W Dean Rd Fox Point, Wis.
Address at which work is to be done

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	—
Water	2059
Street	1889
Meter	2050
Water Usage	—

Subdivision	Lot	Block

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 3156 Backes Plumbing Inc. Plumber

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Hose Bibs	Dishwasher
Bath Tubs	Wash Basins
Sump Pump	Water Closets
Laundry Tubs	Showers
Sanitary Bubblers	Basement Drains
Sinks	Garbage Disposal
Water Heater	Sprinkling System

FEES

Water Usage	\$
Sanitary Sewer Connection	—
Water Connection	3.00
Water Heater	—
Fixtures	4.00
Water Meter	7.00
Total	50.00
Deposit to cover street repairs	50.00

A _____ inch _____ water service pipe was laid in _____
Curb box is located _____ feet _____ of _____ feet _____ of _____

3/4 inch A Badger Water Meter No. 7288602 Date Installed 4/13/61

A _____ inch _____ sanitary sewer connection was made in _____
_____ feet _____ of manhole _____

A _____ inch _____ storm sewer connection was made in _____
_____ feet _____ of manhole _____

Outside Sewer ^{WATER}	Report	Inside Sewer	Report	Rough In Plumbing Inspection	Report	Final Inspection	Report
<u>4-11-61</u>						<u>4-25-61</u>	<u>O.K.</u>

Installation Approved 4-25-61 Application Approved 2-20-61 19 61

As Built _____
Water and Plumbing Inspector Earl H. Plank

REMARKS

Install water service to existing residence

DISCREPANCY RECORD

117 Fee # 16623
W.U. Fee # 4684
2/20/61

3014
Owner

J. Shueley

Plumber

Baker Plumbing Inc.

Permit No.

3333

Street

510 W. Dean Rd.

Plumber Erin E. Shultz No. 2490
Drainlayer.....
Address 62101 Port Rd

Application and Record

Owner A. Sheeley
Address 510 W. Dean Rd
Fox Point, Wis., Sept. 25, 1956

To the VILLAGE OF FOX POINT, PLUMBING AND WATER INSPECTION DEPARTMENT: The undersigned hereby make application to do the work of Drainlaying consisting of

laying a 6 inch clay drain pipe from Main to Curb
to lot line to premises at
No. 510 W. Dean Rd.
Remarks:.....
laying a inch service pipe from Main to Curb;
a inch service pipe from curb to building at
No.
Remarks:.....

PERMITS ISSUED

Kind	No.
Sewer and Plumbing	<u>2466</u>
Water	—
Street	<u>1502</u>
Meter	—

the following premises owned by A. Sheeley Name of owner
510 W. Dean Rd Address

Description	Lot	Block
<u>Top Craft Highlands</u>		

In the performance of this work the undersigned Plumber or Drain Layer hereby agrees to be bounden by and submit to all statutes, city ordinances, and rules and regulations prescribed by the Village Board for the government of Plumbers and House Drain Layers.

License No. 2233

Erin E. Shultz Plumber

FEES

FIXTURES WITH DRAIN OR WATER CONNECTIONS

No.	No.
Bath Tubs.....	Wash Basins.....
Sump Pump.....	Water Closets.....
Laundry Tubs.....	Showers.....
Sanitary Bubblers.....	Basement Drains.....
Sinks.....	Garbage Disposal.....
Water Heater.....	

Settling Trench \$
Sanitary Sewer Connection..... 7.50
Water Connection
Water Heater
Fixtures
Water Meter
Total 7.50
Deposit to cover street repairs 50.00
Carl H. Plunk Permit Clerk

A inch water service pipe was laid in
Curb box is located feet of feet of

A inch sanitary sewer connection was made in
..... feet of manhole.....

A inch storm sewer connection was made in
..... feet of manhole.....

Outside Drain	House Drain	Report	Inspection Soil and Under Floor	Report	Final Inspection	Return	Water
<u>9-27-56</u>							On.....
<u>9-28-56</u>		<u>O.K.C.P.</u>					On.....
							Off.....
							Off.....

Installation Approved 9-28-56 Application Approved 9-26-56, 19.....
As Built..... Carl H. Plunk
Water and Plumbing Inspector

REMARKS

COMPLAINT RECORD

No meter
100 ft trench
50 5.00
50 @ .05 2.50
77.50
27 Rec # 12090 9/27/56
44 Rec # 3606 9/27/56

Owner E. Sheeley

Plumber Eric Schultz

Permit No. 2490

Street 510 W. Dean

3014

